



# the Condor

The official publication of the Pine Mountain Club Property Owners Association, Inc.

2524 Beechwood Way . PO Box P  
Pine Mountain Club . California . 93222  
[www.pinemountainclub.net](http://www.pinemountainclub.net)  
661.242.3788 . 661.242.1471 (fax)

**The Holiday Craft Fair  
and Tree Lighting  
Ceremony officially kick  
off the holiday season  
in PMC. See pages 10-11  
for details.**



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VOLUME 41 . NUMBER 11 . NOVEMBER 2019

*Check out PMC's website at [www.pinemountainclub.net](http://www.pinemountainclub.net)*

## Don't Forget: Water Conservation is Still Important

California had a pretty good winter last year in terms of precipitation. However, it's important to remember that we are always just one dry winter away from a drought, and that we should never stop conserving water. The California Department of Water Resources (CDWR) has this to say about water conservation:

"Water is a precious and limited resource, especially in drought-prone California where the next dry period could be right around the corner. As a result, water conservation and the efficient use of California's water supply are major priorities for the state." Even the simplest changes to daily routines can have a significant impact, according to the CDWR.

"By making conservation a way of life in California, we save water, minimize water waste, rebuild our underground aquifers, prepare for the uncertainties of climate change and minimize the harmful effects of drought. We encourage all Californians to embrace wise water use as a daily habit, whether we are experiencing a year of heavy or meager rain."

### Meet Your PMCPOA Board of Directors

Board Member and Treasurer Cam Acosta was born and raised in Bakersfield. "At age 19, I said to myself, 'I'm getting out of this hick town,' and I moved to L.A.," she said with a laugh. "After living in L.A. for 20 years and being tired of the traffic, smog and noise, I said to myself, 'I need the opposite,' and I found Pine Mountain Club. I've lived here 28 years and I love it."



Cam Acosta

Acosta said she appreciates the balance that can be found in PMC. "I love the serenity of this forest community, as well as the services the POA provides. We have a balance here because we're able to appreciate the isolation and also participate in activities that let people come together as a community.

For the first four years she lived in PMC, Acosta commuted to UCLA, where she worked as an administrative analyst. She wanted to work closer to home, she said, so she took a job at Mil Potrero Mutual Water Company, where she served as office manager for almost 20 years until she retired three years ago.

"I decided to run for the PMC Board because some people whom I respect asked me to, and because I saw the need for improving our facilities and wanted to make

**'DIRECTORS'** *Continued on page 13*

### **Indoor Conservation Tips**

- Fix leaks, including leaky toilets
- Install high-efficiency toilets, aerators on bathroom faucets and water-efficient shower heads
- Take shorter (five-minute) showers
- Track your water bill and meter to curtail water use
- Turn off water when brushing teeth or shaving
- Use dishwashers and washing machines with full loads only

### **Outdoor Conservation Tips**

- Plant drought-tolerant/resistant plants and trees
- Recycle indoor water to use on plants
- Refrain from watering your home landscape when it rains
- Replace your grass/turf with water-wise plants
- Use a broom to clean driveways, patios and sidewalks instead of water from a hose
- Water your outdoor landscape earlier in the day when temperatures are cooler

### **Please Note:**

**The only OFFICIAL PMCPOA Facebook page can be accessed at:**

**<https://www.facebook.com/Pine-Mountain-Club-Property-Owners-Association-483903745518764/>**

## Now is the Time to Prepare Your Home for Winter

*PMCPOA Emergency Preparedness Committee*

Winter is coming! Have you taken steps to prepare your home for the cold weather? Here are recommendations on how to do so:

- Check your smoke alarms and carbon monoxide detectors. Change the batteries at least twice a year. As of July 1, 2011, it became state law in California for carbon monoxide detectors to be installed in homes that have an attached garage, fireplace, wood stove or gas heater or appliance.
  - Have heating equipment and chimneys cleaned and inspected every year by a qualified professional.
  - Check all the weather-stripping around windows and door frames for leaks to prevent heat loss.
  - Clean gutters of leaves and pine needles.
  - Trim overgrown branches back from the house and electrical wires to prevent iced-over, windswept branches from causing property damage or a power problem.
  - Insulate hot and cold water pipes in the crawlspace under your house as well as in the basement, attic and exterior walls with snap foam insulation. Make sure foam insulation fits tightly without gaps. Apply duct tape to joints in insulation and miter foam around elbows, so joint-in pipes are completely covered.
  - Consider wrapping problem pipes with UL-approved heat tape that has a built-in thermostat to prevent overheating.
  - Turn off your sprinkler system and drain the water.
  - Disconnect and drain garden hoses.
  - If you will be away from your home for an extended time, turn off water to the home and drain the pipes.
- Note: Daylight Saving Time ends Nov. 3. Time to change the batteries on your smoke alarms!**

## Kern County Sheriff Offers Home Security Camera Registry Program

If you have cameras on your home and would like to register with the Kern County Sheriff's Office to share video when necessary, please go to <https://www.kern-sheriff.org> and click on the "Camera Registry Program" to sign up.

The registry program is designed for residents and businesses to register privately owned video surveillance systems to deter crime, or, in the event of a crime, to provide video footage. The goal of the

program is to reduce crime, assist law enforcement with investigations and to increase public safety.

There is no fee to register. Terms and conditions for the program are outlined on the KCSO website. Once you have successfully registered, you will receive a confirmation email from the Kern County Sheriff's Office. Annual emails will be sent to confirm that contact and camera information are still current.

You will only be contacted if an incident has occurred in your area. Sheriff's Office personnel will request a copy of your video surveillance, which may assist in any investigation. Registration is completely voluntary.

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The PMCPOA Board of Directors meets on the third Saturday of every month at 10 am in the Condor Room of the Clubhouse. All members are invited to attend the open session. The executive session is a closed meeting for the discussion of and action on legal and personnel matters, third party contracts, and member-requested hearings.

Members may request copies of the open Board Meeting minutes. These requests should be made in writing to the Corporate Secretary. There is a charge per page for making copies of the minutes.

## Where to Locate the Clubhouse Remodel Plan on the PMCPOA Website

We are sorry that there has been some frustration over where to find the Clubhouse Remodel Plan on the PMCPOA website. We have streamlined the process in order to make it easier to locate.

The plan is located in three places on the website: On the public side, the plan is posted inside the "Association Governance & Business" tab on the "PMCPOA Governing Documents" page, and also in the "Alerts/Weather" tab on the "Up to the Minute Alerts/Non-Urgent Notices" page. You do not need to log in to view these pages.

On the members'-only side of the site, which does require logging in, the remodel plans can be viewed inside the "Notices and Postings" tab on the "Legal and General Notices" page.

Once you land on one of the above pages, the plan is found under a header titled "Clubhouse Remodeling Project." When you click on the link, you will open the conceptual drawings of the Clubhouse Renovation Project presented by architect Gwynn Pugh.

If there are still issues in trying to locate the remodel plans, the website address that will take you directly to one of the pages with the plans is: <https://pinemountainclub.net/web/pages/up-to-minute-alert>. Type this address exactly as it appears above into your web browser, and it should take you directly to the correct page. We hope this helps!

## Reminder From the EC Department

If you are doing any kind of work to the outside of your house (roof, painting, decks, putting up a shed, adding a garage, etc.), you must come by the Environmental Control office and speak with them first. There are permits required for many projects, and guidelines that must be followed as per PMCPOA CC&Rs and the Environmental Control Code.

More information about this can also be found on the PMCPOA website in the "Association Governance & Business" Menu, on the "Environmental Control Office" page.

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**Members, if you are going out of town for any period of time, please come to the Business Office and complete a "Vacation Check Form" with Patrol. The Patrol staff will monitor your home while you are away.**

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### PMCPOA Office Hours:

**8 a.m. to 5 p.m.  
Mon-Fri  
(Closed for lunch from  
12-1 p.m. Mon-Fri)  
8 a.m. to 2 p.m. Sat**

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*A reminder that the busy season is beginning at the post office, so please check your mailbox more frequently. Catalogs and advertisements take up a lot of room.*

## Thank You From Your PMC CERT Team

*PMC CERT*

The Pine Mountain Club CERT team wants to thank the community members who so generously donated items to our garage sale, and to those who came and purchased items.

The sale was a great success. The money goes toward equipment and training for our team.

*Please help us to save trees and keep our costs down substantially by allowing us to email all of your member notices and your monthly Condor to your email address. Simply email me at gm@pmcpoa.com and we will add your email address to your member account.*

*Thank you,  
Karin Shulman, GM*



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# Condor Cafe News

*Mike Beurer, Food & Beverage Manager*

We have lots of great new offerings to share, and we hope you will enjoy them! This month, on Sunday, Nov. 10, it's "Baby Back Rib Day" from 2-6pm. The ribs will be served with mashed potatoes and cole slaw, for \$23.99 per person.

Also, for our vegetarian friends, we are offering Jumbo Spinach and Cheese Ravioli with a zesty house-made marinara with shaved parmesan cheese for \$16.45.

If neither of those meals work for you, we will also offer a Barbecue Chicken Breast meal with mashed potatoes and cole slaw on that day for \$16.25.

In other news, a new lunch menu is now available featuring such items as Spinach Salad, Oriental Salad, Spinach Chicken Avocado Sandwich, Spinach Wraps, Colossal Pastrami Burger and French Dip with Provolone Cheese, to name a few.

Our new dinner menu features such items as Fresh Cut Grass Fed Choice Rib Eye; Oven Baked Honey & Sesame Glazed Salmon; Philly Cheese Steak Egg Rolls Stuffed with Choice USDA Steak, Green & Red Peppers, Caramelized Onions and Melted Provolone fried to a golden brown and served with a Horseradish Aioli Sauce; and Caribbean Shrimp Kabobs, to name a few.

Is your mouth watering yet? If not, here you go. Our new dessert menu features such delicacies as Chocolate Overload Cake, New York Style Cheese Cake, Carrot Cake and Pumpkin Swirl Cake.

Come on in and enjoy the food!

## Golf Shop Hours:

**9 a.m. to 5 p.m.  
Every Day**

**Call 242-3734  
for tee times.**

**Twilight hours/rates are available. Contact the Pro Shop for details.**

## Condor Cafe Hours

Mon-Sun -- 8am - 2 pm  
Thu Single-Pot Meals in Lounge, \$9.99 -- 5pm  
Fri Dinner -- 5-8:30 pm  
Sat Dinner -- 5-8:30 pm  
Sun Bar Food -- 2-7 pm

## Kern Transit Update

Kern Transit is making some schedule changes effective Nov. 4. Routes 210 and 130 will both be seeing changes. Look for new printed schedules in the Clubhouse lobby and in PMC's two bus shelters around Nov. 1.



## LOCAL RADIO

### KCPK-LP

Airing in Pine Mountain Club at FM 106.9 is inviting YOU to record Podcasts

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# What is Natural Horsemanship?

Lori Harmon, *PMCPPOA Equestrian Manager*

Natural Horsemanship (NH), sometimes referred to as “Horse Whispering,” really has nothing to do with literal whispering. The phrase is probably still a good representation of what NH is all about, however, because “whispering” connotes a “softness” approach, and that indeed is what NH is about. But, it’s about more than just that.

NH is the art of working, schooling and riding with horses in a manner that works with the horse’s behavior, instincts and personality, not against it, and in an easy and kind manner. Here are a few examples:

- Using gentle guidance rather than force or mechanical devices.
- Using pressure and release to guide the horse to learn, and to understand that the horse learns from the release of that pressure, not the pressure itself.
- A refined sense of timing of the release of pressure along with a sense of “feel.”
- Patience – each horse is an individual, therefore, each learns at a different rate of speed, and each has unique issues to get past. So, patience always, in order to flow with a horse’s natural learning curve rhythm!
- Compassion – to help nurture the horse through any fears it may have.
- A deep understanding of Prey Animal Psychology.

I have worked with hundreds of horses in my lifetime, and I can tell you there are generally no bad horses, only confused horses. Boy, I wish I had a penny for every time a horse owner said to me, “My horse is stubborn.” Or, “My horse bucks.” Or, “My horse has bad habits.” Or, “My horse is spooky.” Or, “My horse is aggressive.” If I did, well, heck, I’d be rich!

There really are no horse problems, only people problems. This one is some-

**‘HORSES’** *Continued on page 12*



**PMCPPOA Equestrian Manager Lori Harmon demonstrates riding bridless and standing on “Wrigley” while schooling the Mustang in circles around she and Wrigley.**



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# A Message from the Chairman

Bill Lewis II  
pmcboard@pmcpoa.com

We have received a contract for the new pool and it has been forwarded to the Board of Directors for their review prior to a meeting to consider for approval. As



you may recall, a resolution was passed last March to fund Phases 1 & 2 using a combination of retained earnings and reserve funds to pay for these phases. The dollar amount has yet to be finalized. We are currently awaiting approval from Kern County on the preliminary plans for Phase 1 before continuing forward, as the construction of the restrooms adjacent to the pool must be completed and approved simultaneously in order to utilize both facilities.

Once again, I would like to remind residents to be mindful of exterior lighting that is distracting with respect to your neighbors and the neighborhood. We encouraged members to light up their homes to prevent and protect their homes earlier this year. I have heard stories (and complaints) about lights left on continuously at night that extend beyond the home into neighbors' homes – and that is not the intention of protecting a home with exterior lights. Motion detector lights on timers are effective and

minimally intrusive. Please be considerate and re-evaluate your exterior lighting.

An email blast was sent out a few weeks ago regarding SB323. We will be seeking advice on how to best implement these laws impacting our association and the members to both comply with the law and best serve our members.

I submitted a resolution to remove By-laws 10.08 and 10.10 at the October Board meeting. The decision to do so was not arbitrary nor without immense thought, research and consideration to the issues at hand. This resolution isn't about circumventing the will of some members nor spending or borrowing a million dollars — it's about following the rules, our governing documents and the civil code.

Our legal counsel provided opinions that these bylaws conflicted with our CC&Rs and civil code before these bylaws were placed on the ballot in 2017 and more recently – specifically, sections 3.2(a), 3.2(d) and 3.2(q) of the CC&Rs and Civil Code 4775 – and it is the opinion of our legal counsel that these bylaws are unenforceable. Our CC&Rs (and Civil Code 4205) provide for a hierarchy of our governing documents, and when conflicts

occur, the CC&Rs shall prevail.

What is the conflict if you don't already know? The Board has been given the authority and directed to manage and maintain the association, and that authority was granted without monetary restrictions to do so. I absolutely understand the concerns about overspending and massive debt, but I see no evidence nor have I participated in any discussions that involve either.

I pulled this resolution from the October agenda and tabled it for next month. If this resolution were to pass, following our own procedures, these bylaws would be submitted to the membership for a vote at the next election to repeal or retain. I will mention this process does not violate the law, our governing documents or civil code.

I've modified this message from my verbal report at the October meeting due to space. If you would like to listen to more details on some of these topics, please view the videotape of my report presented during the meeting.

The holiday season is fast approaching, with Thanksgiving just a few short weeks ahead. We have much to be thankful for in our community, and I hope you enjoy this time.

## PMC Board of Directors Meeting Highlights

Grace Wollemann, Recording Secretary

These are highlights of the Board of Directors' open meeting of Oct. 19, 2019. Complete minutes are available at the business office or online at [www.pinemountainclub.net](http://www.pinemountainclub.net) after their approval at the next Board meeting. In the regular open meeting, Chairman Bill Lewis II called the meeting to order at 10:00 a.m. Nine directors attended: Cam Acosta, Steve Burkett, Philip Gabriel, Tony Harmon, Peggy Hoyt-Voelker, Bill Lewis II, Dianne Pennington, Bryan Skelly and Phyllis Throckmorton. Also in attendance were General Manager Karin Shulman and Recording Secretary Grace Wollemann.

There were three (3) committee applications approved.

The Board acknowledged receipt of "Committee-Approved Committee Minutes for Board Review."

**MOTION** by Director Acosta, **SECOND** by Director Throckmorton to approve the consent agenda as amended. **MOTION** carried.

Chairman Bill Lewis II presented the Chairman's report. General Manager Karin Shulman presented the General Manager's report. Treasurer Cam Acosta presented the Treasurer's Report.

**MOTION** by Director Acosta, **SECOND** by Director Skelly to ratify the Association's September 2019 financials in accordance with Civil Code §5500 and §5501. **MOTION** carried.

**MOTION** by Director Burkett, **SEC-**

**OND** by Director Throckmorton to approve the committee minutes. **MOTION** carried.

**MOTION** by Director Skelly, **SECOND** by Director Throckmorton to approve three (3) Environmental Control Committee project recommendations. **MOTION** carried.

### BOARD ACTION ITEMS:

**OLD BUSINESS:** None

### NEW BUSINESS:

**MOTION** by Director Skelly, **SECOND** by Director Burkett to approve **RESOLUTION #01-10-19-2019**, the update to the Emergency Preparedness Committee charter. **MOTION** carried.

**MOTION** by Director Throckmorton,

**'MEETING'** Continued on page 8

# Treasurer's Report

Pine Mountain Club POA, Inc.  
Treasurer's Report  
As of September 30, 2019

	Actual	Budget	Over (Under) Variance
<b>Revenue</b>			
Current Year Assessment Revenue	1,068,888	1,070,496	(1,609)
Operations/Maintenance	62,354	45,885	16,469
Social Activity	204,884	155,710	49,174
Interest Income (Operating)	9,542	7,805	1,737
<b>Total Revenue</b>	<b>1,345,668</b>	<b>1,279,896</b>	<b>65,772</b>
<b>Operating Expenses</b>			
Operations/Maintenance	1,096,273	1,172,060	(75,788)
Social Activity	342,076	364,441	(22,365)
Operating Projects	2,740	0	2,740
Designated Fund Projects	32,686	0	32,686
Reserve Contribution	102,541	99,994	2,547
<b>Total Operating Expenses</b>	<b>1,576,316</b>	<b>1,636,495</b>	<b>(60,179)</b>
<b>Net Operating Revenue Over Expense</b>	<b>(230,648)</b>	<b>(356,599)</b>	<b>125,951</b>

	Assessment Billed	Assessment Collected	Assessment Receivable
18/19 Assessment Collection Update	4,231,452	4,201,010	30,442
19/20 Assessment Collection Update	4,631,550	4,385,345	246,205

## Payroll Summary

Payroll Wages	511,289	544,390	(33,101)
Payroll Benefits	85,109	104,995	(19,885)
Taxes and Worker's Compensation	75,393	86,520	(11,127)
<b>Total Payroll Expense</b>	<b>671,792</b>	<b>735,905</b>	<b>(64,113)</b>

## Reserve Fund Update

Beginning Balance July 1, 2019	Interest and Contributions	Less: YTD Transfers and Purchases	Ending Balance September, 2019
2,579,463	102,541	(56,587)	2,625,417

Operating Fund Cash Balance	4,385,395
Reserve Fund Cash Balance	2,919,104

Respectfully Submitted



Cameron Acosta / Treasurer  
October 19, 2019



# ---- General Manager's Update ----

*Karin Shulman*

I have an update on the Tirol mailboxes. We just got the quote for the boxes. Currently, there are about 82 boxes, and four or six package boxes. We are putting in about 112 mail boxes and two extra package boxes. We have been waiting to get a quote on the cover and the Frazier Park Post Office told us we could get the boxes in without the cover for now, but we must cover it soon as required by the USPS.

We will bring a resolution next month to purchase the boxes and then staff can start putting the pad in, weather permitting. We are going to install them in the same way that the mailboxes are in Cuddy Valley so that if in the future we need more boxes, we can add more behind the first group of boxes, back to back.

Fall has been busy with lots of fun activities. Last month, we had a fundraiser for the Family Resource Center at the Art Gallery in the Commercial Center, the kids' Halloween party, the Halloween

Barn Bash at the Equestrian Center and the Adult Halloween Party, during which people put a lot of effort into their costumes. This month, on Saturday, Nov. 2 at noon is a Country Line Dancing Class for \$7.50 taught by the fabulous Grace Wollemann. Sunday, Nov. 3 from 12:30-3:30 p.m. is the New Member Meet 'n Greet. Friday, Nov. 29, the day after Thanksgiving, is our annual community tree lighting with cookies and hot chocolate. Then on Saturday,

Nov. 30, we have the Holiday Craft Fair. Lots of fun events coming our way.

For our members who are interested in Association Civil Codes and the changes in law regarding associations, you can sign up for free to receive the Davis-Stirling newsletter. Just go to Davis-Stirling.com and you can sign up there. The newsletter is always interesting, and members and board directors ask some good questions and get the answers based on civil code.

**'MEETING'** *Continued from page 6*

**SECOND** by Director Skelly to approve **RESOLUTION #02-10-19-2019**, the update to the Budget & Finance Committee charter. **MOTION** carried.

**TABLED - MOTION** by Director Burkett, **SECOND** by Director Throckmorton to approve **RESOLUTION #03-10-19-2019**, new Business Policy/Procedure A-16 (Rentals).

**MOTION** by Director Hoyt-Voelker, **SECOND** by Director Throckmorton to

approve **RESOLUTION #04-10-19-2019**, new Business Policy/Procedure B-16 (All Hands Meetings). **MOTION** carried.

**TABLED - MOTION** by Director Harmon, **SECOND** by Director Skelly to table **RESOLUTION #05-10-19-2019**, new Business Policy/Procedure C-3 Compliments, Complaints, Concerns (CCC) Box. **MOTION** carried.

**MOTION** by Director Skelly, **SECOND** by Director Burkett to approve **RESOLUTION #06-10-19-2019**, the purchase of a Mitel Phone System, which will

**'MEETING'** *Continued on page 9*

## INSURANCE CHANGES IN YOUR AREA

Is your Home Insurance company cancelling your policy in Pine Mountain or Frazier Park Community due to wildfire risk?



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**ADDITIONAL SERVICES AVAILABLE UPON REQUEST**

**'MEETING'** *Continued from page 8*

be Voice Over Internet Phone (VOIP) not to exceed (NTE) \$14,600 from the Project Contingency Fund. **MOTION** carried.

**MOTION** by Director Skelly, **SECOND** by Director Harmon to approve **RESOLUTION #07-10-19-2019**, the purchase, labor and materials to install a new Generac 48kw generator NTE \$28,000 from the Project Contingency Fund. **MOTION** carried.

**MOTION** by Director Skelly, **SECOND** by Director Hoyt-Voelker to amend **RESOLUTION #08-10-19-2019**, as follows: "approve the purchasing and installing of a computerized engine system analyzer and transmission for Reserve Item 6059, 2010 Dodge Ram 2500 NTE \$7,000 from the Reserve Fund." **MOTION** carried.

**MOTION** by Director Burkett, **SECOND** by Director Hoyt-Voelker to approve **RESOLUTION #09-10-19-2019**, the replacement of Reserve Item #1205, arena fencing NTE \$9,500 from the Reserve Fund. Director Harmon recused. **MOTION** carried.

**MOTION** by Director Skelly, **SECOND** by Director Harmon to approve **RESOLUTION #10-10-19-2019**, the 2018-2019 audit as prepared by Stern, Kory,

Sreden & Morgan. **MOTION** carried.

**TABLED - MOTION** to approve **RESOLUTION #11-10-19-2019**, removing bylaws 10.08 and 10.10, was tabled by the Board chairman pending further review.

The Board sent and received 17 items of correspondence, which included two committee approvals.

The next Regular Open Board Meeting will take place on Nov. 16, 2019 at 10 a.m. in the Condor Room. The meeting adjourned at 12:05 p.m.

## Transfer Site Location

The Transfer Site is located at 16143 Aleutian Drive (past the stables and green waste site) at the very end of the street. Google Maps has the location wrong, but with the correct address. People keep trying to drop off their trash at a private residence. If you put in the address and it takes you to a private residence, please do not leave your trash in their driveway. On another note, the site's extended Thursday hours are over for the season. It now closes at 5 p.m. on Thursdays.

**HIGH SPEED INTERNET ACCESS IS HERE!**

**FRAZIER MOUNTAIN INTERNET SERVICE**

Serving and Supporting Our Community Since 1995

CONNECTING FRAZIER MOUNTAIN TO THE WORLD

**Call us at 242-5500 x64 for more information**

## PROFESSIONAL SERVICES

### Hair Salons

Creative Hair By Susie  
Owner/Stylist  
(661) 618-3778

### Tree Service/Arborist

Ablaze Tree Service  
(661) 699-8630

### Insurance Services

King Insurance  
(661) 753-7080

### Real Estate Agents

Greg and Monica Brackin  
(661) 242-2685

*Professional Services ads are \$5 per line per month, two-line minimum, when paid by the year. Otherwise, \$6 per line per month. No refunds. The fee includes the name of your business and phone number. PMCPOA does not guarantee the accuracy of the information nor does it endorse any business or service listed here. To place an ad here, call 242-3788.*



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REALTOR/Broker Since 1978...Lic. #00276951

## **COMPLIMENTS, CONCERNS, COMPLAINTS**

*PMCPOA welcomes member input. Drop ideas off in the CCC Box in the Clubhouse Lobby, or click on the "CCC Box" menu item on PMC's website at [www.pinemountainclub.net](http://www.pinemountainclub.net).*

Thank you for your submissions to the Complaints, Concerns and Compliments Box. It takes a village to run a village, and your care and concern help keep PMC the wonderful place we love.

Look for responses in the Condor. Please be sure to include your contact information. While your name will not be published or posted, we don't respond to anonymous submissions.

If you have a concern that involves maintenance, sanitation or safety issues, or is of a confidential nature, please contact the Business Office immediately at 661-242-3788. Thank you!

### **COMPLIMENT**

• I am so happy to have a new chef/cook, Mike, for the Clubhouse. For the first time in a long time, we are happy and enjoying the great food. Your bartenders, Lana and Jean, always go above and beyond to make the Lounge and night a great experience.

**Response:** Thank you for complimenting the new Food & Beverage Manager, Mike, and bartenders Jean and Lana. Mike works hard and is constantly looking for ways to make the restaurant more enjoyable through great food. Jean and Lana are

awesome too. They work hard and also bring a lot of vitality to the Lounge.

### **COMPLAINT**

• Regarding the flu shots; not seniors, again! Three years! When will this be corrected? We are a senior community.

**Response:** First, we would like to point

out that we are no longer just a senior community. Maybe we could have said that 10 or more years ago. But now, we have a lot of young families who live here also. Our community has become diversified with people of all ages. Next year, we will look into senior flu shots through the County Health Services.



*Annual Christmas Tree Lighting Ceremony*

Friday November 29th at 5:45pm  
Join us at the Clubhouse for free  
Hot Chocolate, Cookies and a  
Christmas Carol Sing Along.

***Lights go on at 6pm sharp!***

### **Richie's Plumbing**

**New Construction/  
Remodel/ Repairs**

**Hydronic/ Radiant Heating**

**More than 30 years  
in business in PMC**

**California Contractors  
License #604332**

**661-242-1390**

**[richmann1@sbcglobal.net](mailto:richmann1@sbcglobal.net)**

## Holiday Craft Fair is Here!

**Saturday, Nov. 30  
10 a.m. to 3 p.m.**

**Condor Room, Condor Lounge,  
Pool Pavilion and Rec Room**



Photo by Pexels

***Come out and see all the wonderful handmade crafts created by more than 50 artisans and craft vendors.***

***This one-day event is a great opportunity to find unique gifts for all those special people in your life.***

## Winter Clothing Exchange



**Sunday Nov. 10**

**10am-3pm, Condor Room**

***Donate old clothing and pick up something new to you!  
Mens, women's and kids' clothing and accessories, shoes, pet items and blankets are all accepted.***

**Everything is free!**

**Donations accepted in advance. Call Tara at 242-6901 or Pamela at 242-2035.**

*Join us for...*

## **MONDAY NIGHT FOOTBALL!**

***Come have a fun evening in the Condor Lounge! Every Monday, football is shown on the big screen.***

***Great tailgating food and drink specials!***

***The Lounge opens at 4 p.m.***

***Food and football start at 5 p.m.***

## Do We Have Your Contact Information?

Does PMCPOA have your current phone number? This is important so that the Association can contact you if there is ever an urgent issue at your PMC home.

Please fill out and return the Information Update form you received with your assessment package, or call the office and give the receptionist your contact information.

Thank you for your cooperation on this matter.

## Want to Order Pellets?

Let's Live Local provides an opportunity to order pellets as a co-op. If there is enough interest, orders will be delivered in November, January and February. If you would like to place an order, please call Vicky Kraft at 661-242-6988.



### **New Books, Maps, And Guides**

**16218 Mil Potrero Hwy #101  
Pine Mountain Club**

**Thursday & Friday 4:00 - 8:00  
Saturday & Sunday 10:00 - 5:00**

**adventureink.pmc@gmail.com  
mountaintopusa.com  
805-526-8731**

### **Upcoming Events**

**Saturday, 11/9/19 2:00 p.m.  
Author Elisa Christensen will be discussing her book The Fentanyl Warrior.**

**Monday, 11/18/19 7:00 p.m.  
Book Group - Open Discussion**

**Sunday, 11/24/19 2:00 p.m.  
Book Group - Discussion of The Handmaid's Tale by Margaret Atwood**

## California Energy Contractors

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**www.Cal-Energy.com**

***Mention Pine Mountain Club for your 20% coupon***

**'HORSES'** *Continued from page 5*

times the hardest for people to hear or to understand and maybe accept. The truth is, without man, horses do just fine! Most horse problems are man-made problems. Horses have survived for thousands of years splendidly on their own. When man steps into the picture — not fully understanding Prey Animal Psychology and how to work with it and not against it — predator psychology is instituted, and problems arise.

The horse is the best teacher there is. If you pay attention and learn from every horse you work with, you'll be surprised what each one teaches you! Natural Horsemanship is a lifelong learning skill. The day you think you've learned it all is the day you simply stopped learning.

Interested in learning more about Natural Horsemanship? Join us every Sunday at the Equestrian Center from 10 a.m. to 2 p.m. for free demonstrations and information.



Young equestrian Nate rides "Bullit," an ex-racehorse, bridleless.

**PMC Specialists!**

**Greg & Monica Brackin**

Lic.#s: 01700636/01297633

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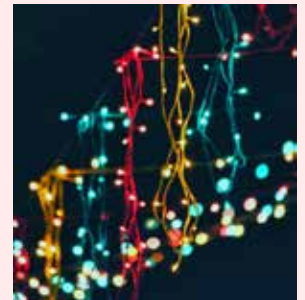
16215 Pine Valley Lane  
P.O. Box 6588 93222

**(661) 242-2685**

[www.pmchouses.com](http://www.pmchouses.com)  
[brackin@frazmtn.com](mailto:brackin@frazmtn.com)



**Holiday (Exterior)  
House Decorating  
Contest!**



*Sign up to have your house viewed by the Recreation Committee, or by all PMC residents. Judging will take place from Dec. 15 through 21 between 6 and 10pm. Guidelines and sign ups are available this month at the Clubhouse. The winner will be announced at the New Year's Eve Party, and will be awarded a \$50 gift certificate.*

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**Mountain  
Community  
Concierge  
Services**

For More Information Contact **Chris** At  
**(661) 242-2616**  
[MountainCCS@yahoo.com](mailto:MountainCCS@yahoo.com)

**SERVICES OFFERED**

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*Keep an eye on your house when you're away*
- TRANSPORTATION**  
*Airport, Appointments, Shopping, School*
- FIREWOOD ORDERS/DELIVERY**

Like us on Facebook 

**Want to Talk With the Board Chairman?**

If members would like to speak with the PMCPOA Board of Directors Chairman, there is a way to do so. To book some one-on-one time with Board Chairman Bill Lewis II, contact the front desk and schedule an appointment. Visits will be booked in 15-minute increments. Please call the Business Office to schedule an appointment.

**Condor Lounge Hours**

**Mon-Thur: 4-8 p.m.**

**Friday: 4-10 p.m.**

**Saturday: 2-11 p.m.**

**Sunday: 1-8 p.m.**

**Happy Hour: 4-6 p.m.  
(Monday-Friday)**

**Rec Room Schedule**

**12 to 6 p.m.**

**Saturday and Sundays**

**Ages 8 & under must be accompanied by an adult (18 & up). Ages 8-9 may be accompanied by those 15 and older. Ages 10 & up may use the Rec Room unaccompanied as long as they follow all association/ Rec Room rules.**

**The editorial and advertising deadline for the December 2019 Condor is Monday, Nov. 11, 2019. Content can be submitted to the editor at [rwilde@pmcpoa.com](mailto:rwilde@pmcpoa.com).**

**'DIRECTORS' Cont. from page 1**

sure we went forward with the clubhouse revitalization," she said. "Over the years, I've seen the condition of the clubhouse drop in quality and lose usable space for the members. Our community now has the most homes in its history, and there will continue to be more demand on our failing facilities." She continued, "No one, rich or poor, wants to spend more money just to maintain what we already have, but maintenance, replacements and upgrades are overdue, and, unfortunately, they all cost money. It's time to move ahead with the much-needed repairs, replacements and improvements at the most efficient cost."

Acosta has served on the PMCPOA Board twice before this current term, and has served on the Budget and Finance Committee. "I believe the current Board members work well together and all seem diligent and serious about their role in running the association," she said. "During my first term, the air was contentious. My second term was not as contentious, but I felt that we didn't get much done. I'm enjoying being on the Board now not only because I'm working with people who are focused on important matters, but also because I'm retired and I can devote much more time as Treasurer than I had in the past. I believe we will get a lot of good things done during my term."

The biggest challenge in being a Board member, she said, is heading off destructive rumors and trying to educate people about PMC's governing process. "Unfortunately, a few people start discussing issues without verifying facts,

and before long, it's like the game of telephone we played as children, where the story is completely different in the end."

Acosta said that one of her biggest successes in serving on the Board previously was to purchase the generator for the clubhouse. At the time, she said some people complained that it was too expensive. "But after more than 15 years of use, the generator has proved to be invaluable during emergencies and power outages."

Acosta said she enjoys being retired in PMC, and can't imagine a better place to spend her retirement. "I love PMC for the rabbits and birds in my yard, the quiet, the people who are like family who always wave and say "Hi" as I pass by, even if I don't know who they are, and for being able to dance like a teenager at the Club on Saturday night."

***This is a reminder to our members and guests that the Condor Café closes at 2 pm every day.***

***Members/Guests will not be seated at 2 pm and Take Out Orders will not be taken after 2 pm. Thank you for your understanding.***

**Line Dance Class...  
One Day Only!**

**Saturday, Nov. 2, 12pm**

**Condor Room  
Learn the Tush Push.  
\$7.50 per person**

**Call or drop by the office to sign up. Flyer in lobby.**

**Ahnfeldt's  
Firewood**

**24" -- \$340/cord**

**18" -- \$350/cord**

**16" -- \$360/cord**

**Full cords guaranteed, one cord minimum, free delivery. Please call (661) 281-9525 or (661) 832-4720.**

# Fitness Schedule

**Tai Chi** . 9:30-10:30 am Monday . Wednesday . Friday

**Cardio Dance** .

8-9 am Monday

**Yoga** . 11 am to Noon

Monday . Tuesday .

Thursday

**Cardio Dance & Tone**

. 8-9:00 am Tuesday

**Low Impact Toning**

. 9:10 to 10 am .

Tuesday . Thursday

**Drumfit/Bodyworks** .

8-9 am Wednesday

**Cardio Groove** .

8-9:00 am Thursday

**Classes in**

**Clubhouse**

**Classes \$5**

**each, payable to instructor.**

## Guitar Society

### Monthly Meetings

Thursday, Nov. 7 from 4-5 p.m. and Saturday, Nov. 23 at Noon, both in the Pool Pavilion.

*Reminder: It is against the rules to collect firewood on Association property without permission from the EC Officer.*

**Aging in Place Task Force Meeting**  
**3:30pm**

Second Sunday of month  
**Sunday, Nov. 10**  
**Pool Pavilion**

## Celtic Jam

Tuesdays, 6 p.m.  
**Condor Room/Lounge**  
*Bring an instrument and play along, or just sit back and enjoy the music.*

## Entertainment Line-Up:

### Fri/Sat Nights

Friday, Nov. 1

7pm -- **Del Fuego Brothers (Classic Rock)**

Saturday, Nov. 2

7pm -- **Bandit (Mix of Classic Rock, Blues & Country)**

Friday, Nov. 8

7pm -- **Dave Wilson Band (Mix of Rock 'n' Roll & Country Rock)**

Saturday, Nov. 9

7pm -- **The Jimi Nelson Band (Country)**

Friday, Nov. 15

7pm -- **The Rich Herman Band (Mix of Rock & Motown Soul)**

Saturday, Nov. 16

7-11pm -- **Karson City Rebels (Mix of Country & Rock 'n' Roll)**

Friday, Nov. 22

7pm -- **Steve Burkett (Soft Rock)**

Saturday, Nov. 23

7pm -- **Runaway (Country, Classic & Southern Rock)**

Friday, Nov. 29

5:45pm -- **Tree Lighting**

Saturday, Nov. 30

7pm -- **The Del Fuego Brothers (Classic Rock)**



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Lic. #852182 D49  
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**Lot Clearing and Firewood  
Tree Treatment and  
Fire Code Clearance**

# Activities

## **Mondays**

12:45-4:00 pm . Bridge . CR

## **Tuesdays**

1:30pm Mahjong Club PP  
6 pm . Celtic Jam . CL

## **Wednesdays**

12:45-4:00 pm . Bridge . CR

## **Thursdays**

10:00 am . Skins Golf  
4-6pm . Guitar Society . PP  
(2nd Thursday)

## **Fridays**

7 pm . Amateur Radio Club  
. PP . (3rd Friday)  
7pm . Friday Night Live . CL

## **Saturdays**

12pm . Guitar Society . PP  
(4th Saturday)  
3pm . Garden Club . PP  
(2nd Saturday)  
7-11pm . Live Music . CL

## **Sundays**

2-5pm . Sierra Club . CR  
(4th Sunday)

## **Barry Zucker Plumbing Co.**

repair . replacement .  
remodel  
32 years' experience  
free estimates

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**661-993-3225**  
license #376719

# COMMITTEE MEETINGS

**All committee meetings are open to  
PMCPOA members in good standing.**

## **Friday, Nov. 1 (First Friday)**

9:00 am **Greens and Grounds** Golf Shop  
2:00 pm **Environmental Control** Condor Room

## **Saturday, Nov. 2 (First Saturday)**

9:00 am **Governing Documents** Pool Pavilion  
1:00 pm **Planning** Pool Pavilion

## **Tuesday, Nov. 5 (First Tuesday)**

12 Noon **Equestrian** Equestrian Center

## **Thursday, Nov. 7 (First Thursday)**

10:30 am **Recreation** Lounge

## **Saturday, Nov. 9 (Second Saturday)**

9:00 am **Emergency Preparedness** Condor Room  
10:00 am **Communications** Pool Pavilion  
10:00 am **CERT** Condor Room

## **Wednesday, Nov.13 (Wednesday Before Board Mtg)**

5:00 pm **Budget & Finance** Pool Pavilion

## **Saturday, Nov. 16 (Third Saturday)**

10:00 am **PMCPOA Board of Directors Mtg.** Condor Rm

## **Pickle Ball**

### **Mondays**

**9:00 a.m.**

### **Wednesdays**

**7 p.m.**

**PMC Tennis/  
Pickleball Courts**

## TransferSite

### Hours:

**8:30 a.m. - 5 p.m. Daily**  
**(Closed Thanksgiving  
and Christmas)**

## GUILD ACTIVITIES

### **Every Monday**

10-3 . Lace Guild . Pool  
Pavilion

### **Second/Fourth/Fifth Wednesdays**

9-3 . Quilt Comfort Zone .  
Pool Pavilion

### **First Thursday**

6:30 pm . Quilt Guild  
Business Meeting . Pool  
Pavilion

### **Every Friday**

9-3 . Quilt & Chat & More  
Pool Pav (9-1:30/3rd Fri)

### **First Saturday**

1-4 . Knitting Guild . Mil  
Potrero Mutual Water Co.