



# Diamonds

## In The Moonlight

Dinner & Dancing

Friday March 22<sup>nd</sup>

6:00-9:30pm

PMC Condor Room

Dinner starts promptly at 6pm

**\$35.00 per ticket (tax & gratuity included)**



Your Choice Of:

- Grilled Salmon, rice pilaf and vegetables
- Green Salad topped with grilled chicken
- Cordon Bleu, mashed potatoes and vegetables

*All meals will include rolls and a dinner salad  
Except for the Grilled Chicken Salad, which comes with rolls,  
cheese and fruit plate.*

**Dinner and Cocktail attire recommended**

**Tickets are available at the PMC office or call (661) 242-3788**

**Pre-purchase tickets by March 15<sup>th</sup>**



## the Condor

The official publication of the Pine Mountain Club Property Owners Association, Inc.

2524 Beechwood Way . PO Box P  
Pine Mountain Club . California . 93222  
[www.pinemountainclub.net](http://www.pinemountainclub.net)  
661.242.3788 . 661.242.1471 (fax)

**Come out and view a special  
movie screening with lunch  
at the PMC Clubhouse!  
Details on page 4**



# the Condor

The official publication of the Pine Mountain Club Property Owners Association, Inc.

VOLUME 41 . NUMBER 3 . MARCH 2019

*Check out PMC's website at [www.pinemountainclub.net](http://www.pinemountainclub.net)*

## PMCPOA Election Filing Deadline Approaching

A reminder that the filing deadline for potential PMCPOA Board of Director candidates is Tuesday, April 9 at 5 p.m.

Members may nominate themselves by submitting a letter of intent at the PMCPOA business office. A member nominating another member must first obtain the written permission of the nominee. No person may seek election to more than one term in the same election. A member who is to be a candidate for office shall notify the Secretary in writing of his/her intent to run by 5:00 p.m. at the PMCPOA business office by April 9th. The Letter of Intent must include the nominee's intent to seek office, the term of office, tract and lot numbers, and must be signed by the nominee. All the required information must be contained on one side of an 8 1/2" x 11" sheet of paper. The written intent to run must be accompanied by a completed Candidate Filing Form and biography/resume as described in the Election Procedures. A member who is to be a candidate for office shall abide by Business Policies & Procedures, Article 14, Election Rules and Article 15, Election Procedures.

As part of the requirements to be included on the ballot, each candidate must sign and comply with the Code of Ethics and the Commitment Pledge. Candidates must also follow rules regarding campaign signage, including not placing campaign signs on PMC property; not placing campaign signs on private property without the permission of the owners or violating EC Code requirements (25 feet from road center) for placement of signs on private property; complying with Kern County Code that requires signs placed on Mil Potrero Highway be 55 feet from the road; and restricting all campaign signs to a maximum of 12 inches by 18 inches. All unauthorized signs will be removed as per the EC Code.

During the April meeting of the Board of Directors, the Board

---

***Please help us to save trees and keep our costs down substantially by allowing us to email all of your member notices and your monthly Condor to your email address. Simply email me at [gm@pmcpoa.com](mailto:gm@pmcpoa.com) and we will add your email address to your member account. Thank you, Karin Shulman, GM***

---

## Special Open Board Meeting Saturday, March 9, 10 a.m. Budget Discussion *(Please see Draft Budget Page 11)*

approves the Election Packet, which contains the agenda, the ballot, the notice of the annual meeting, the Candidate Filing Forms and biographies/resumes, any bylaw changes and analysis statements, a postage-paid return envelope, the secret ballot envelope, and any other information as directed by the Board. The Corporate Secretary directs that the approved Election Packet be submitted to the printer. After the Election Packet has been approved, the Corporate Secretary will notify the candidates of the dates of the "Meet the Candidates" members' open forums, which typically take place in May. The forums are hosted by the Election Committee and moderated by the Corporate Secretary.

The Election Packet is mailed by the Inspector of Elections company to the members no later than 30 days prior to the annual meeting of the members.

The Annual Meeting of the Members and the election are held at 1 p.m. on the third Saturday in June, which is June 15 this year.

## Winter Safety Issues

### Plowing

Although spring is near, we may still experience snow storms for the next couple of months.

Please note that if cars are parked on the street, your street will not be plowed. The plows slip and slide on ice and could run into any cars parked on the street. To be on the safe side for our drivers, they will not plow your street if a car/cars are parked on the street.

Per Association Rule, Article 6.06, in part it reads, "Parking on Association roads, including unpaved as well as paved portions thereof, is not permitted."

### Water Pipes

If you will be gone from your home for a couple of

'WINTER' Continued on page 12

## SPRING FORWARD! Now is a Great Time to Review Your Safety Checklist

Daylight Saving Time begins on Sunday, March 10, 2019. Set your clocks an hour forward. This is also a good time to review the following spring safety checklist:

### ***SMOKE ALARMS AND CARBON MONOXIDE DETECTORS:***

Smoke alarms and CO detectors save lives -- if they are powered by a fresh battery. You should test them once a month to make sure they work, and replace the battery once a year when you spring your clocks forward.

### ***FAMILY EMERGENCY PLAN:***

Everyone should have a Family Emergency Plan. Spring is a great time to review that plan with family members.

- Have home, car and pet emergency kits. Go to [www.Ready.gov](http://www.Ready.gov) for more information on building your kits.
- Have a Communication Plan to outline how your family members will contact one another and where to meet if separated in an emergency.
- Create a getaway plan that includes various routes and destinations in different directions.

### ***SPRING CLEAN YOUR MEDICINE CABINET:***

- Check expiration dates on prescription and over-the-counter medicines. Do not throw them in the trash or flush them down the toilet. The sheriff's station in Frazier Park has a drop-off box for medications.
- Check make-up and personal care products: The shelf life of most products after opening is eight months or so.

### ***SPRING CLEAN YOUR GARAGE AND CLEANING PRODUCTS:***

- Get rid of old and unwanted bug killers, automotive supplies, lawn and garden pesticides, cleaners, degreasers and fluorescent and CFL lightbulbs. Hazardous products that say "CAUTION, WARNING, CORROSIVE, DANGER, OR POISON" on the label cannot go in the trash. Take these to a Hazardous Waste Collection Site. Watch the paper for the next Household Hazardous Waste Day at the Lebec Transfer Station. Reminder, the PMC Transfer Site does not accept: hazardous waste, dead animals, explosives, poisons, pesticides, infectious wastes, friable asbestos, tires, mattresses, large furniture and construction materials.

## Want to Be on the Email Blast List?

Did you know that PMCPOA has an email blast system that is used to provide information in the quickest way possible?

While many members are already receiving these emails, many are not yet on the list. This established system is being used to enhance the timely distribution of information to the membership, and the Board of Di-

rectors is continuing to explore ways to use the system even more frequently.

At the same time, the system is only effective if the Business Office has your email address. The list is growing, but the staff needs to have as many of the members provide email addresses as possible to maximize effectiveness.

Please stop by the office and sign up, or email your request to the office at [cept@pmcpoa.com](mailto:cept@pmcpoa.com). It will be worth your while to do so.

## the Condor

VOL 41 . NO 3 . MARCH 2019

*Published by*  
Pine Mountain Club  
Property Owners Association, Inc.  
[www.pinemountainclub.net](http://www.pinemountainclub.net)

*Editor/Designer*  
Ronni Wilde  
[rwilde@pmcpoa.com](mailto:rwilde@pmcpoa.com)

*Condor Committee Members*  
Carolyn Davenport  
Connie Baldin

*Mailing Volunteers*  
Charles Patterson • Debbie Bates  
Ron & Karleen Gauvin  
Barbara Cleary • Gail Pattarino  
Mary Lou MacLean • Shirin Murphy  
Tim & Bobbi Marvel  
Shirley Meythaler • Ruth Handy  
Erin Pattarino • Carole Trudeau  
"Mel" Olson • Shirley Morales  
Amber Lawrence • Marie Valencia  
Lesley McCleery • Terry Butler  
Catherine Lelah

*Advertising Information*  
[RWilde@pmcpoa.com](mailto:RWilde@pmcpoa.com)

Printed by the PMCPOA Business Office.

PMCPOA Corporate Office  
2524 Beechwood Dr. .PO Box P  
Pine Mountain Club, CA  
93222 • 661.242.3788

*Address Changes*  
Call 661.242.3788

Copyright© 2019 by PMCPOA, Inc. All rights reserved. Reproduction of any material from this issue expressly forbidden without permission of the publisher. Unsolicited articles, letters to the editor, and photographs are welcomed with the understanding that publication is at the sole discretion of the editorial staff and cannot be returned unless accompanied by a SASE. Reasonable care in handling submissions will be taken but the Condor cannot be responsible for materials submitted.

The Condor is published monthly by PMCPOA, Inc. and is the official publication of the corporation. Opinions expressed do not necessarily reflect the views of the Condor Committee, the PMCPOA Board of Directors, or the management. The Condor is mailed to members in good standing. Please contact the PMCPOA office with change of address. PMCPOA, Inc. does not endorse the products of advertisers in *The Condor*.

The PMCPOA Board of Directors meets on the third Saturday of every month at 10 am in the Condor Room of the Clubhouse. All members are invited to attend the open session. The executive session is a closed meeting for the discussion of and action on legal and personnel matters, third party contracts, and member-requested hearings.

Members may request copies of the open Board Meeting minutes. These requests should be made in writing to the Corporate Secretary. There is a charge per page for making copies of the minutes.

**PMC  
FORECLOSED LOTS  
FOR SALE**

ALL LOTS FOR SALE MUST GO THROUGH FEDERAL ESCROW, INC.

**\$9,700 EACH**

2506 Woodland Dr.  
APN #316-220-17-00-6 T/L 3507-222

2416 Woodland Dr.  
APN# 316-232-02 T/L 3507-212  
2400 St. Bernard Drive  
APN #316-241-18 T/L 3507-176  
1812 Matterhorn Dr.  
APN #316-441-06 T/L 3508-495  
2434 Innsbruck Court  
APN #316-233-03 T/L 3507-187  
15532 San Moritz Dr.  
APN #316-253-05 T/L 3507-272  
2829 Kodiak Way – In Escrow  
APN #256-442-12-00 T/L 3405-195  
15504 San Moritz Drive  
APN #316-261-07-00-6 T/L 3507-279  
15720 Mil Potrero Hwy  
APN #316-253-24-00 T/L 3507-241

**\$14,700**

2448 Innsbruck Court  
APN #316-220-32 T/L 3507-192

**PMCPOA  
Business Office  
Hours:**

**8 a.m. to 5 p.m.  
Monday - Friday  
8 a.m. to 2 p.m.  
Saturday**

**\$15,000 EACH**  
15718 Mil Potrero Hwy  
APN # 316-253-25-00-9 T/L 3507-242  
15500 San Moritz Drive  
APN #316-261-06-00-3 T/L 3507-280  
15232 San Moritz Drive  
APN #316-271-04-00-0 T/L 3507-296  
2016 Pinewood Court  
APN #316-352-10-00 T/L 3508-103  
2116 Saint Anton Drive  
APN # 316-393-05-00-2 T/L 3508-298  
2004 Zermatt Drive  
APN # 316-411-07-00-9 T/L 3508-409  
1921 Saint Anton Drive  
APN # 316-422-06-00-6 T/L 3508-468  
1601 Banff Drive  
APN # 316-512-08-00-8 T/L 3508-676  
1605 Banff Drive  
APN # 316-512-09-00-1 T/L 3508-677  
1609 Banff Drive  
APN # 316-512-10-00-3 T/L 3508-678  
2024 Woodland Drive  
APN # 328-043-04-00-4 T/L 3566-023  
2216 Woodland Drive  
APN # 328-131-05-00-9 T/L 3566-483  
2120 Woodland Drive  
APN # 328-131-11-00-6 T/L 3566-489  
14325 Voltaire  
APN # 328-221-07-00-1 T/L 3567-224  
14004 Yellowstone Drive  
APN #328-282-01-00 T/L 3567-268

**Revised 12/17/2018**

***PMCPOA is now accepting prepayments for the 2019/2020 assessment. You can mail a check to PO Box P, Pine Mountain Club, CA 93222 or come by the office or call us with a credit card.***

***Some members find this prepayment method a little easier than coming up with the total amount all at once in July. The actual amount will not be determined until May of 2019, but you can get a head start on it, if you would like.***

**Dr. Kolodner  
Dental Group, Inc.**  
16333 Pine Valley Lane #303  
Pine Mtn Club, CA  
(661) 242-3704

- Cosmetic and General Dentistry
- Oral Surgery & Root Canals
- Children's Dentistry & In-office Bleaching
- All PPO's & Care Credit accepted
- No Insurance, \$95 (includes cleaning, exam, Xrays & oral cancer screening)

[www.kdgsmls.com](http://www.kdgsmls.com)

**High Quality Dog Grooming**

Linda Robredo  
Owner/Groomer

**661-245-3635**

Call Linda Robredo Today  
to Schedule an Appointment.

**Serving the Mountain Communities  
Since 2004**



**Blue Rose Pet Salon**

- All Breed Grooming
- Full Service
- High Quality Products

## Golf Tips for Those Cold, Snowy Days

*Cody Rose, PMC Golf Pro*

After being up here in Pine Mountain Club for only 5 months, I have noticed one thing...the weather is not always conducive to practicing on the course or on the range. Looking out the window and seeing snow on the ground, our first thought may be, "Well, there goes golf for the day." But, our game doesn't have to suffer due to the weather. With the first Pine Mountain Golf Club tournament happening in less than a month, there are a few things we should be doing now to get back into the swing of things. Here are some winter-time golfing tips for you:

1) Practice putting inside your house (or putting green if weather allows). Putting is the easiest thing to lose when taking time off from the game. It is almost strictly a confidence issue, so throw some golf balls on the ground and find a stroke, stance and grip that work for you, and get them drilled into your brain before the season starts.

2) Stretching – As golfers, we often wonder why our best holes come toward the end of our round. This is primarily due to our bodies not being warmed up and stretched enough to put tense-free swings on the ball at the beginning of our round. PGA Tour pros often spend at least

an hour stretching (Yoga, Pilates) before a round, so I would encourage all golfers to either look online and come up with some stretches to do at home; or check the calendar here, and take a class upstairs with our fantastic fitness instructors.

I think these ideas can help anyone who wants to lower their score and feel better when showing up to play a round at PMC.

Aside from golfing, on another note, the Pro Shop will be carrying barbless fishing hooks for Fern's Lake, so if you are in need of them, stop by and grab a drink and snacks and enjoy a nice day fishing at the lake.

### Condor Cafe Hours

**Mon-Sun -- 8 am - 2 pm**  
**Thu Single-Pot Meals in Bar**  
**Fri Night Dinner – 5-8 pm**  
**Sat Night Dinner – 5-8 pm**  
**Sun Bar Food -- 2-5 pm**

## 'The Old Spanish Trail' Screening in Condor Room

*Lori Harmon, Equestrian Manager*

Join us on March 23 at 11 a.m. in the Pine Mountain Club Condor Room for a movie, lunch, music and family fun for everyone.

This event features a private screening of "The Old Spanish Trail." Meet the director, producer, creator and cowboys involved in the making of this fabulous documentary. Listen to cowboy music by Ned Clark and feast on a traditional cowboy lunch of chili & cornbread catered by the Condor Café.

The Old Spanish Trail is a 55-minute documentary film about three old cowboys, Jim Clark, Richard Waller and Otis Calef, who ride 1200 miles from Los Angeles to Santa Fe on their mules and horses. The film was directed by Benedicte

'MOVIE' Continued on page 13

### Golf Shop Hours:

**9 a.m. to 5 p.m.**  
**Every Day**

**Call 242-3734**  
**for tee times.**

*Twilight hours/rates are available. Contact the Pro Shop for details. Remember: For safety reasons, non-golfers may NOT be on the course during hours of daylight.*

### **GET \$1,000 TOWARDS YOUR ESCROW FEE**



PS: DID YOU KNOW YOU CAN STILL BUY YOUR HOME WITH NO MONEY DOWN? CALL AND ASK ME HOW...

**I WILL PAY YOUR ESCROW FEE IF YOU SELL OR BUY YOUR HOME WITH ME.**  
**CALL AND MENTION THIS AD:**  
**818-216-4041**  
**JULIE PAUL, REALTOR**

**I GET RESULTS..**  
**...FAST**



**SOUTHERN OAKS MORTGAGE/REALTY**  
 25060 AVENUE STANFORD, #255  
 VALENCIA, DRE# 01458657/ 01964352  
 NMLS # 237717/1441780

**Southern Oaks**  
**MORTGAGE/REALTY**

# Scrappers Quilt Guild Donates to Jamison Center

*Mary Jayne Glaseman*

The Pine Mountain Scrappers Quilt Guild keeps busy throughout the year making 100 "Comfort Zone" quilts and 100 bags that are donated to the Jamison Center in Bakersfield just before Christmas each year. There are members who are new to quilting and those who have been at it for many years who participate in this, and it's a wonderful way to learn new, easy techniques or to perfect quilting skills. The quilts and bags are also a comfort to the children at the Jamison Center.

The Quilt Guild has a business meeting the first Thursday of every month from 6:30 to 9:00 p.m. in the Pool Pavilion. We also get together every Friday for "Quilt & Chat & More" from 9:00 a.m. to 3:00 p.m. in the Pool Pavilion. This is a fun group of quilters and we're always happy to welcome new members. Our dues are \$20 for a year full of learning and lots of fun. Come and join us.



The Pine Mountain Scrappers Quilt Guild's Comfort Zone Chairperson Lorena Lewis showcases the 100 quilts that were donated to the Jamison Center in Bakersfield just before Christmas.



## Saturday April 13<sup>th</sup>

*Pine Mountain Club*

*Clubhouse*

*Condor Room*

*2:00-4:00pm*

- Multiple local businesses will be attending
- Applications will be available
- Bring your resume



## TWO GIRLS

*Pine Mountain Club, California*

### Mountain Vacation Rentals

**661-724-6067**

**Carolyn Gilbert/  
Elizabeth Gilbert**

P.O. Box 6741

Pine Mountain Club, CA 93222

**TwoGirlsRentals@gmail.com**

**TwoGirlsMountainVacationRentals.com**

## Top Drawer Custom Woodwork

### Cabinets, Furniture, Interiors

**In business 40 years strong!**

*To view samples of beautiful Top Drawer work, please visit the website at [topdrawerwoodwork.com](http://topdrawerwoodwork.com)*

**Owner, Jack Lelah**

*Pine Mountain Club resident with state-of-the-art facility in Frazier Park. Free Estimates offered.*

**Ph. 661-245-1225**

**[topdrawerwoodwork@gmail.com](mailto:topdrawerwoodwork@gmail.com)**

**Licensed & Bonded SCL 856454**

# A Message from the Board Chair

Bill Gurtner  
pmcboard@pmcpoa.com

Snow and ice marked the February Board of Directors meeting. Much of our discussion related to the second time we were met with stranded travelers in the middle of the night. This time, the problem came from the west, where unsuspecting drivers, faced with a long closure of I-5, were diverted west and ended up on Hudson Ranch Road. By the time they reached PMC, they could go no further. Thanks again to the community members who responded with whatever was needed. Again, our clubhouse provided a warm and welcome refuge to those in need. A special thanks to our staff for their efforts. We continue to work with CHP and the county to be more alert to the problems that occur when the I-5 is closed.

Many members were disappointed with the presentation from AT&T in late January. The format that was used did not

allow for an organized discussion of what, to many, is a very important issue. In an attempt to rectify this, we will request an additional meeting with AT&T in our normal Town Hall format. In preparation, we will collect the questions you think are important and work with AT&T to get the answers to you. Please send your concerns to the GM, and we will correlate them before the meeting.

On the 23rd of February, the Board, in open session, met with Gwynn Pugh, the architect tasked with developing the Facilities Master Plan based on the work of the Facilities Task Force. An enormous amount of work has brought us to this point. Again, many thanks to the members of the Facilities Task Force. Those who volunteer their time and expertise in solving the complex problems of the Association are the backbone of our community.

The Board can now move forward and develop the next steps.

The budget process for fiscal year 2019/2020 has begun in earnest. An open Board meeting for the single purpose of developing the budget is scheduled for Saturday, March 9th. Please try to attend.

The Association has received four petitions for the June ballot. We have validated the required signatures and forwarded all four to legal counsel for review. When the Board has received the review and advice of counsel, we will communicate their opinion to the membership.

It has been a number of years since we have had a "real" winter here in the mountains, but we really do have one this year! Stay warm, be safe and PLEASE drive carefully.

## PMC Board of Directors Meeting Highlights

Grace Wollemann, Recording Secretary

These are highlights of the Board of Directors open meeting of Feb. 16, 2019. Complete minutes are available at the business office or online at [www.pinemountainclub.net](http://www.pinemountainclub.net) after their approval at the next Board meeting. In the regular open meeting, Chair Bill Gurtner called the meeting to order at 10:00 a.m. Eight directors attended: John Cantley, Bill Gurtner, Peggy Hoyt-Voelker, Bill Lewis II, Steve Burkett, Dianne Pennington, Bryan Skelly and Phyllis Throckmorton. Director Sandy Browne was excused. Also in attendance were General Manager Karin Shulman and Recording Secretary Grace Wollemann.

There was one (1) committee application for approval. The Board acknowledged receipt of "Committee-Approved Committee Minutes for Board Review." There was one (1) Environmental Control Committee project and one (1) cottage industry permit submitted for approval.

Chairman Bill Gurtner presented the Chair's Report. General Manager Karin

Shulman presented the General Manager's Report. Treasurer Bill Lewis II presented the Treasurer's Report.

**MOTION** by Director Lewis II, **SECOND** by Director Hoyt-Voelker to ratify the review of the Association's operating accounts, reserve accounts, financials, bank reconciliations, monthly income statement and monthly expense statement, check register, monthly general ledger and delinquent assessment receivable reports. **MOTION** carried.

### BOARD ACTION ITEMS:

**OLD BUSINESS:** None

### NEW BUSINESS:

**MOTION** by Director Lewis II, **SECOND** by Director Hoyt-Voelker to approve **RESOLUTION #01-02-16-19**, sanctioning the Speak Easy Theater & WAG Club. **MOTION** carried.

**MOTION** by Director Lewis II, **SECOND** by Director Burkett to approve **RESOLUTION #02-02-16-19**, that the PMCPOA Board of Directors approve that the General Manager can transfer funds not to

exceed (NTE) \$95,000 from the Operating Fund for payroll. **MOTION** carried.

**MOTION** by Director Lewis II, **SECOND** by Director Burkett to approve **RESOLUTION #03-02-16-19**, WHEREAS the PMCPOA Board of Directors approves that the General Manager can transfer funds NTE \$250,000 from the ICS savings to the Operating Fund. **MOTION** carried.

**MOTION** by Director Cantley, **SECOND** by Director Skelly to approve **RESOLUTION #05-02-16-19**, the proposed new Association rule 3.08, "General Rules." **MOTION** carried.

**TABLED - MOTION** by Director Throckmorton, **SECOND** by Director Lewis II to table **RESOLUTION #06-02-16-19**, the proposed Planning Committee charter and return the charter to the Planning Committee for further review. **MOTION** carried.

**MOTION** by Director Lewis II, **SECOND** by Director Burkett to approve **RESOLUTION #07-02-16-19**, to sell

'MEETING' Continued on page 13

# Treasurer's Report

Pine Mountain Club POA, Inc.  
 Treasurer's Report  
 As of January 31, 2019

	Actual	Budget	Over (Under) Variance
<b>Revenue</b>			
Current Year Assessment Revenue	2,469,162	2,466,779	2,383
Operations/Maintenance	133,225	131,200	2,025
Social Activity	376,743	298,640	78,103
Interest Income (Operating)	20,329	0	20,329
<b>Total Revenue</b>	<b>2,999,459</b>	<b>2,896,619</b>	<b>102,840</b>
<b>Operating Expenses</b>			
Operations/Maintenance	2,175,995	2,334,183	(158,188)
Social Activity	563,515	620,937	(57,422)
Operating Projects	1,273	29,175	(27,903)
Designated Fund Projects	137,367	14,585	122,782
Worker's Comp Safety Incentive	0	0	0
Wage Pool Allowance	0	0	0
Reserve Contribution	0	0	0
<b>Total Operating Expenses</b>	<b>2,878,149</b>	<b>2,998,880</b>	<b>(120,731)</b>
<b>Net Operating Revenue Over Expense</b>	<b>121,310</b>	<b>(102,261)</b>	<b>223,571</b>

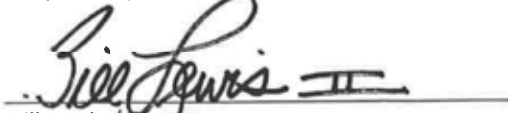
	2018/2019 Assessment Billing	YTD Assessments Collected	YTD Assessments Receivable
<b>Assessment Collection Update</b>	4,228,581	4,091,860	136,722

<b>Payroll Summary</b>			
Payroll Wages	1,111,969	1,232,784	(120,815)
Payroll Benefits	171,545	193,484	(21,939)
Taxes and Worker's Compensation	165,635	178,235	(12,600)
<b>Total Payroll Expense</b>	<b>1,449,149</b>	<b>1,604,503</b>	<b>(155,354)</b>

<b>Reserve Fund Update</b>			Ending Balance
Beginning Balance July 1, 2018	Interest and Contributions	Less: YTD Transfers and Purchases	December 31, 2018
2,769,814	27,896		2,797,710

Operating Fund Cash Balance 2,733,445  
 Reserve Fund Cash Balance 2,797,710

Respectfully Submitted



Bill Lewis / Treasurer

January 19, 2019



# ----- General Manager's Update -----

*Karin Shulman*

It was recently brought to my attention that on Facebook, someone asked why the General Manager doesn't respond to some of the negativity on Facebook. I stated at the beginning of my tenure as General Manager that I am not on Facebook because of the negativity and untruths that are spread through Facebook. I want to do the best job I can without being jaded by people trying to cause dissension in our community.

## **Winter Weather and Plowing**

We have had quite a winter so far -- more so than in the past several years, and we are grateful. Fern's Lake is completely full and is, in fact, overflowing into the wetlands.

The snow plow drivers are doing a great job but are having issues with cars parked on the roadway and kids playing in cul-de-sacs. If vehicles are parked on the roadway, they will not plow your street. Plowing is dangerous to you because the vehicles can slip and slide; and it is difficult to stop them because they are so heavy. If children are playing in the cul-de-sacs, the plowers will leave.

We cannot risk hurting children or running into vehicles. Patrol has a zero tolerance of vehicles parking on streets

and will give a warning and then a 96-hour Notice to Remove Vehicle. If vehicles are still on the roadway 96 hours later, they will be towed away at the owner's expense. Our drivers have been asked to take money to plow members' driveways or to remove their berms. Our drivers do not accept bribes. It is unethical; so please, do not waste your time or our drivers' time.

The main streets to the highway are plowed first, then the secondary streets and then cul-de-sacs. After the storm is over, the snow plowers will remove the berms of people who are registered with the office who have disabled placards and registration or a doctor's note stating that the person is unable to shovel their own berm. If you have a true emergency and need to get out, please dial 911. This has been the way we do this every year, year after year.

Please be polite when calling the office if you are unhappy, our staff members are only the messengers and do not deserve to be screamed and sworn at. Just be kind and patient, please.

For the second time in three weeks, we opened the clubhouse to 13 stranded people. Thank you again to the Emergency Preparedness Committee for providing us with cots, blankets and sleeping bags. Thank you to Patrolman Gil Gutierrez for shuttling stranded people from their cars

to the clubhouse. Elaine Salmon and her husband opened their home once again to a family of five, and another person took in a couple. Thank you to everyone for their help and kindness to strangers. Everything worked the way it was supposed to.

## **Hall Ambulance Offer**

Hall Ambulance is extending its \$100 fee again this year to the Pine Mountain Club community. If you receive an invoice from them, cross out the amount and write in \$100 and put "Pine Mountain Club resident." If you are new to our community, please come to the clubhouse and pick up an application, then mail your check directly to Hall Ambulance.

## **Budget, Assessment and Condor Cafe**

We are working on the 2019-2020 budget. The Board will hold a budget meeting on March 9th at 10 a.m. It will be your opportunity to voice your concerns/approval/thoughts after the presentation.

We had a wonderful dinner for Valen-

'GM' Continued on page 9

**HIGH SPEED INTERNET ACCESS IS HERE!**



**FRAZIER MOUNTAIN  
INTERNET SERVICE**

CONNECTING FRAZIER MOUNTAIN TO THE WORLD

*Serving and  
Supporting  
Our Community  
Since 1995*

**Call us at 242-5500 x64 for more information**

~ Focusing on all-natural  
& non-chemical cleaners ~

**Maureen's  
Natural House  
Cleaning**

**(928) 925-7097**

**ADDITIONAL SERVICES  
AVAILABLE UPON  
REQUEST**

~ Mail box pick-up  
~ Trash pick-up  
~ Grocery pick-up  
~ House plant watering

**Residential / Vacation /  
Commercial**

'GM' Continued from page 8

tine's Day, along with dancing and a romantic evening, for those who chose to come.

I want to remind the membership that the Condor Café staff has made great strides in reducing payroll and expenses. Sales are up. There is no reason at all to outsource the Condor Café. We have made great reductions in all areas, and people are very happy with the direction the café is heading. If we keep going the way we are now, we will come in way under budget.

Remember, we are a social club. Many of us moved here because we were willing to pay our assessments for the restaurant, golf course, Equestrian Center and clubhouse. We come here to eat, drink and socialize. Many of the members love the food, music and the opportunity to meet and make new friends. This is why we pay assessments.

### Closing Comment

I will end my report with reminding everyone of the 12 Secrets of Being an Effective Leader. Two months ago, I told you that effective leaders recognize the difference between fact and opinion. Last month, I told you effective leaders have integrity. Now, for this month's reminder, I will tell you that excellent Board members understand that their position is one of service rather than control.

### Kern Transit Update

New schedules for Routes 210 and 130 became effective on Feb. 25 of this year. Updated printed schedules are available in the clubhouse lobby and in PMC's two bus shelters – one in front of the clubhouse and the other on Mil Potrero Highway at Tirol Drive.

There is no start date yet for Kern Transit's long-awaited service to Santa Clarita. However, we have been assured that it will be soon. In fact, the new schedules were designed to connect with the Santa Clarita service when it begins. Stay tuned for more details.

## Clubhouse Hosts Congressman's Rep Every Month

Do you have questions you'd like to ask about federal and state issues?

If so, there is a monthly opportunity to get answers and clarifications and to receive assistance with issues pertaining to veterans and those with disabilities.

Every first Thursday of the month from 11:30 a.m. to 12:30 p.m., Congressman Kevin McCarthy sends his field representative to the Mountain Communities to answer questions. The gathering takes place in the Pool Pavilion, and there is a rotating group of constituents who attend. It is open to everyone. Assemblyman Vince Fong also sends his field representative at the same time.

This month's gathering takes place on March 7.

### Ahnfeldt's Firewood

*Dry almond firewood*

24"- \$340 per cord

18"- \$350 per cord

16"- \$360 per cord

Full legal cords / Free delivery

1 cord min.

Please call "Firewood Charlie"  
(661) 281-9525 or (661) 832-4720

### Richie's Plumbing

New Construction/  
Remodel/ Repairs

Hydronic/ Radiant Heating

*More than 27 years  
in business in PMC*

California Contractors  
License #604332

**661-242-1390**

richmann1@sbcglobal.net

## PROFESSIONAL SERVICES

### Hair Salons

Creative Hair By Susie  
Owner/Stylist  
(661) 618-3778

### Real Estate Agents

Greg and Monica Brackin  
(661) 242-2685

*Professional Services ads  
are \$5 per line per month,  
two-line minimum, when  
paid by the year. Otherwise,*

### Tree Service/Arborist

Ablaze Tree Service  
(661) 699-8630

*\$6 per line per month. No  
refunds. The fee includes the  
name of your business and  
phone number. PMCPOA  
does not guarantee the  
accuracy of the information  
nor does it endorse any  
business or service listed  
here. To place an ad here,  
call 242-3788.*

**COMPLIMENTS,**  
**CONCERNS,**  
**COMPLAINTS**

*PMCPOA welcomes member input. Drop ideas off in the CCC Box in the Clubhouse Lobby, or click on the "CCC Box" menu item on PMC's website at [www.pinemountainclub.net](http://www.pinemountainclub.net).*

Thank you for your submissions to the Compliments, Concerns and Compliments Box. It takes a village to run a village, and your care and concern help keep PMC the wonderful place we love.

Look for responses in the Condor. Please be sure to include your contact information. While your name will not be published or posted, we don't respond to anonymous submissions.

If you have a concern that involves maintenance, sanitation or safety issues, or is of a confidential nature, please contact the Business Office immediately at 661-242-3788. Thank you!

**COMPLIMENTS**

• Thank you all for all you do! It is very impressive! My/our vote is a big YES for AT&T! We have been waiting for a very long time.

**Response:** Thank you for the kind words. Our staff is committed to providing great service to our members. Your interest in AT&T will be passed on the Board.

**Condor Lounge**  
**Hours**

**Mon-Thur: 4-8 p.m.**

**Friday: 4-10 p.m.**

**Saturday: 2-11 p.m.**

**Sunday: 1-8 p.m.**

**Happy Hour: 4-6 p.m.**  
**(Monday-Friday)**

**In an Emergency,  
Tune in to PMC's  
EAS Radio Station**

In an emergency, please tune your radio to FM 106.9, the local FCC low-power FM radio station located here in Pine Mountain Club. KCPK-LP is part of the EAS (Emergency Alert System) and its EAS equipment is tested on a weekly basis. The most recent National EAS test was performed on Oct. 3, 2018, at 11:18 a.m. PDT. KCPK-LP passed with no errors. In Frazier Park, the local FCC low-power FM radio station is KFZR at FM 93.3, also equipped for EAS notifications.

For those who ask, what is EAS? Per Wikipedia, the Emergency Alert System (EAS) is a national warning system in the United States put into place on Jan. 1, 1997 (approved by the Federal Communications Commission (FCC) in Nov. 1994), when it replaced the Emergency Broadcast System (EBS), which in turn replaced the CONELRAD System. The official EAS

is designed to enable the President of the United States to speak to the United States within 10 minutes.

In addition to this requirement, the EAS is also designed to alert the public of local weather emergencies such as tornadoes and flash floods (and in some cases severe thunderstorms depending on the severity of the storm).

The EAS is jointly coordinated by the Federal Emergency Management Agency (FEMA), the Federal Communications Commission (FCC) and the National Oceanic and Atmospheric Administration (NOAA). The Public Safety and Homeland Security Bureau of the FCC govern the EAS regulations and standards.

***The editorial and advertising deadline for the April 2019 Condor is Monday, March 11, 2019.***

**Fred Oliver**

**New to PMC -- not to plumbing**

**40 years of experience**

**Repairs and Remodels**

**Licensed plumber--CSLB #742261**

**Call 661-282-0861**





**Mountain  
Community  
Concierge  
Services**

For More Information Contact **Chris** At  
**(661) 242-2616**  
[MountainCCS@yahoo.com](mailto:MountainCCS@yahoo.com)

**SERVICES OFFERED**

**ASSIST WITH VACATION RENTALS**  
*Open/close to full service*

**HOME WATCH SERVICES**  
*Keep an eye on your house when you're away*

**TRANSPORTATION**  
*Airport, Appointments, Shopping, School*

**FIREWOOD ORDERS/DELIVERY**

Like us on Facebook

**Pine Mountain Club POA, Inc.**  
**Draft Summary Budget for 2019/2020**  
**As of February 20, 2019**

# Draft

<u>Revenue</u>	<u>2018/2019 Budget</u>	<u>2019/2020 First Draft</u>	<u>Fiscal Year Difference</u>
Assessment Income	4,228,764	4,961,149	732,385
Interest	12,000	31,000	19,000
General & Administrative	81,600	35,640	(45,960)
Condor Ad Income	5,400	5,400	0
Location Film Shooting	2,500	0	(2,500)
Association Business	0	0	0
Patrol	1,200	1,200	0
Maintenance Operations	6,000	7,600	1,600
Environmental Control	5,100	7,200	2,100
RV & Campground	19,100	19,600	500
Refuse & Recycling	25,800	28,800	3,000
Equestrian Center	56,400	53,000	(3,400)
Equestrian Rental String	6,000	0	(6,000)
Pro Shop	79,445	94,250	14,805
Lounge	150,000	201,100	51,100
Bistro	205,000	243,500	38,500
Recreation	2,400	1,750	(650)
Pool	0	0	0
Events	0	300	300
Fitness	0	0	0
Post Office	76,500	76,500	0
<b>Total Revenue</b>	<b>4,963,209</b>	<b>5,767,989</b>	<b>804,780</b>
<b><u>Departmental Expenses</u></b>			
General & Administrative	1,395,781	1,561,806	166,025
Association Business	155,005	127,180	(27,825)
Patrol	309,678	406,120	96,442
Clubhouse Maintenance	354,495	361,460	6,965
Maintenance Operations	850,650	972,112	121,462
Environmental Control	131,445	110,948	(20,497)
RV & Campground	27,185	22,930	(4,255)
Refuse & Recycling	148,415	129,767	(18,648)
Equestrian Center	175,923	236,847	60,924
Equestrian Rental String	40,000	0	(40,000)
Pro Shop	106,894	133,056	26,162
Golf Maintenance	294,280	300,998	6,718
Lounge	165,525	206,800	41,275
Bistro	413,800	390,456	(23,344)
Recreation	133,633	103,661	(29,972)
Pool	27,830	28,548	718
Fitness	0	0	0
Events	0	7,350	7,350
Post Office	112,270	122,799	10,529
Project Expenses	25,000	113,000	88,000
Project Contingency	50,000	50,000	0
<b>Total Departmental Expenses</b>	<b>4,917,809</b>	<b>5,385,838</b>	<b>468,029</b>
<b><u>Non-Departmental Items</u></b>			
Reserve Funding	0	400,000	400,000
Bad Debt Expense	46,200	24,000	(22,200)
Reserve Interest	(12,000)	(41,850)	(29,850)
Retained Earnings 2017/2018			0
Cash Reserve - Budget Year 2018/2019			0
Net Cash Available for Projects Approved by BODs in Previous FYs	0	0	0
<b><u>Net Income Over Expenses</u></b>	<b>11,200</b>	<b>1</b>	<b>(11,199)</b>
Assessment Amount	1,464	1,716	252
Billable Lots	2,889	2,892	(3)

*Don't Miss out on the...*

# Mardi Gras Party!

**Saturday, March 2  
7 to 11 p.m.**

**Live music with  
Northeast LA Jazz  
Group**

*(Jazz & Swing Band)*

**New Orleans Dinner  
Special, \$15.99**

*(Chicken & Sausage  
Gumbo, Cajun Hush  
Puppies, Maque Choux and  
Bourbon Bread Pudding)*

**Regular dinner service  
available too**

## St. Patrick's Day!

**Sunday, March 17  
5 to 8 p.m.**

**Featuring Live Music with  
Joe Croyle**

Watch for details coming soon!

## Comedy Night 3/15

Come out and have a good laugh at Comedy Night on Friday, March 15th at 7 p.m. in the Condor Room.

Comedian Keith Nelson, who has been doing comedy for more than 25 years, will entertain us. He has performed in all 50 states, as well as all over the world. He has been seen on Comedy Time, Hulu, Evening at the Improv and Entertainment Tonight.

Tickets are \$10 and are available at the front office in the Clubhouse, or by calling 661-242-3788.

**'WINTER'** *Continued from page 1*

days or longer, be sure to temporarily winterize your pipes. For full details about complete winterization of pipes, please refer to the Mil Potrero Mutual Water Company website at [www.mpm-wc.com/winterize-your-home-.html](http://www.mpm-wc.com/winterize-your-home-.html).

For shorter absences, leave the heat on inside your home with the thermostat set at the lowest setting that will ensure its operation during the coldest periods. It must be set to maintain the home above freezing. Shut off the water supply to the house, and open the outside hose bib to drain water. Open all inside faucets at the sink, lavatory and bathtub. Turn your hot water heater to the lowest setting. You may opt to use heat tape to prevent freezing of exterior piping.

Winterize your home based upon the length of time you will be gone. If you come up several times a month, then MPMWC recommends a temporary winterizing. If you are going to be gone for a long period of time, a complete winterization is recommended.

### Updated Contact Info

Does PMCPOA have your most current phone number? If we need to reach you due to a broken water pipe that is observed by someone in your neighborhood, and there is no number on file with us, we won't be able to reach you in a timely manner. Please make sure your contact information is current in the office.

## Recreation Room Schedule

**12 to 6 p.m.**

**Saturdays and  
Sundays, school  
holidays, and  
during winter,  
spring and  
summer breaks.**

**Ages 12 & under  
must be accompanied  
by an adult (18 & up).**

## PMC Specialists!

**Greg & Monica Brackin**

*Lic.#s: 01700636/01297633*

**Alpine Village Realty**

16215 Pine Valley Lane

P.O. Box 6588 93222

**(661) 242-2685**

[www.pmchouses.com](http://www.pmchouses.com)

[brackin@frazmtn.com](mailto:brackin@frazmtn.com)



## Aging in Place Task Force Meeting

**3:30pm**

**Second Sunday of  
each month**

**Sunday, March 10  
Pool Pavilion**

## Guitar Society March Meetings

**Thursday, March  
14 from 4-5 p.m.  
and Sat., March  
23 at Noon,  
both in the Pool  
Pavilion.**

**'MOVIE'** *Continued from page 4*

Schoyen and produced by Born To Play Productions in 2018.

Here is a synopsis of the film: In August 2014, three members of the Back Country Horsemen of America set out to ride The Old Spanish Trail. The trail was used as a trading route in the early 1800s, and no one has ridden the entire trail until now! The trip became a journey of tracing the past, riding in the footsteps of Kit Carson and Antonio Armijo. Along the way, they meet up with other horsemen and women who live along the trail, and the film is a reminder of the importance of protecting and preserving our natural resources and habitat. The Old Spanish Trail has been called the most arduous and difficult trail in the United States, with Native American historical roots. The trail was used to bring textiles from Santa Fe to trade for mules and horses in Los Angeles.

Don't miss out, as ticket sales are limited! Tickets are \$10 for adults and \$8 for children. You can purchase tickets by calling the PMC office at (661) 242-3788.



**'MEETING'** *Cont. from page 6*

Reserve Items #1906, Fairway Mower JD2500 (2001), Mower Toro Reelmaster (#1005) and Aerator G111 and redistribute the funds to purchase the Reelmaster 3100-D Sidewinder Mower, NTE \$38,500, from the Reserve Fund and the ProCore 864 Aerator, NTE \$33,800, from the Reserve Fund. MOTION carried.

**MOTION** by Director Skelly, **SECOND** by Director Burkett to approve **RESOLUTION #08-02-16-19**, the refurbishment of the campground restrooms, Reserve #1413, NTE \$7,500 from the Reserve Fund. MOTION carried.

**MOTION** by Director Lewis II, **SECOND** by Director Throckmorton to approve the amended **RESOLUTION #09-02-16-19**, the purchase of campground furniture, Reserve Item #1906 NTE \$15,000 from the Reserve Fund. MOTION carried.

**MOTION** by Director Cantley, **SECOND** by Director Skelly that the Board of Directors hereby Resolves and designates Best Alliance Foreclosure and Lien Servic-

es Corp., as agent (Agent) for the Association, and hereby authorizes the Agent to prepare, sign and record a Notice of Voluntary Delinquent Assessment Lien and all other necessary and associated documents on the Association's behalf, as agent, against and upon the above-referenced property/owner (T3508-086/18-18262) to secure and collect all amounts owed to Association in accordance with the CC&R's of the Association and the Civil Code of California. MOTION carried.

**MOTION** by Director Cantley, **SECOND** by Director Throckmorton that the Board of Directors approve the amendment, that the Board of Directors hereby Resolves and designates Best Alliance Foreclosure and Lien Services Corp., as agent (Agent) for the Association, and hereby authorizes the Agent to prepare, sign and record a Notice of Voluntary Delinquent Assessment Lien and all other necessary and associated documents on the Association's behalf, as agent, against and upon the above-referenced property/owner (T3405-063/18-18195) to secure and collect all amounts

owed to the Association in accordance with the CC&R's of the Association and the Civil Code of California. MOTION carried.

**MOTION** by Director Skelly, **SECOND** by Director Cantley that the Board of Directors approve the amendment, that the Board of Directors hereby Resolves and designates Best Alliance Foreclosure and Lien Services Corp., as agent (Agent) for the Association, and hereby authorizes the Agent to prepare, sign and record a Notice of Voluntary Delinquent Assessment Lien and all other necessary and associated documents on Association's behalf, as agent, against and upon the above-referenced property/owner (T3567-143/18-18290) to secure and collect all amounts owed to the Association in accordance with the CC&R's of Association and the Civil Code of California. MOTION carried.

The Board sent and received 15 items of correspondence.

The next Regular Open Board Meeting will take place on March 16, 2019 at 10 a.m. in the Condor Room.

The meeting adjourned at 12:05 p.m.

# Fitness Schedule

**Tai Chi** . 9:30-10:30 am Monday . Wednesday . Friday  
**Cardio Dance** . 8-9 am Monday  
**Yoga** . 11 am to Noon Monday . Tuesday . Thursday  
**Cardio Dance & Tone** . 8-9:00 am Tuesday  
**Low Impact Toning** . 9:10 to 10 am . Tuesday . Thursday  
**Drumfit/Bodyworks** . 8-9 am Wednesday  
**Cardio Groove** . 8-9:00 am Thursday  
**Classes in Clubhouse**  
**Classes \$5 each, payable to instructor.**

*PMCPOA's one and only official Facebook page is now live! Visit the page on Facebook at PMCPOA Inc. You can also visit the page by clicking on the Facebook icon at the bottom of PMC's website pages.*

## Celtic Jam

**Tuesdays, 6 p.m.**  
**Condor Room/Lounge**  
*Bring an instrument and play along, or just sit back and enjoy the music.*

# Entertainment Line-Up:

## Fri/Sat Nights

Friday, March 1  
 7pm -- Red Hot (Family Band)  
Saturday, March 2  
 7-11pm -- Northeast LA Jazz Group (Jazz & Swing)  
Friday, March 8  
 7pm -- The Del Fuego Brothers (Classic Rock)  
Saturday, March 9  
 7-11pm -- Meridian (60's,70's and 80's)  
Friday, March 15  
 7pm -- Comedy Night  
 8:30pm -- Asher Nicholson  
 (Mellow and Love Songs)  
Saturday, March 16  
 7-11pm -- Bandit (Classic Rock)  
Friday, March 22  
 6-9:30pm -- Diamonds in the Moonlight Event  
Saturday, March 23  
 7-11pm -- The Del Fuego Brothers (Classic Rock)  
Friday, March 29  
 7pm -- Steve Hill (Country, Master Fiddle Player)  
Saturday, March 30  
 7-11pm -- The Nightwatchers & Motor City (Rock & Country)



*Complete Licensed*  
**Tree Service**  
*Arborist*  
**Lewis W. Larmon**  
 Lic. #852182 D49  
*Insured and bonded*  
**661-242-2979**

**Lot Clearing and Firewood**  
**Firewood \$250 per cord delivered**  
**Pine Mix 20% oak, almond**

# Activities

## ***Mondays***

12:45-4:00 pm . Bridge .  
CR

## ***Tuesdays***

10 am . WOW . PP  
1:30pm Mahjong Club PP  
6 pm . Celtic Jam . CL

## ***Wednesdays***

12:45-4:00 pm . Bridge .  
CR

## ***Thursdays***

10:00 am . Skins Golf  
4-6pm . Guitar Society .  
PP (2nd Thursday)

## ***Fridays***

7 pm . Amateur Radio  
Club . PP . (3rd Friday)  
7pm . Acoustic Fridays .  
CL

## ***Saturdays***

12pm . Guitar Society .  
PP (4th Saturday)  
3pm . Garden Club . PP  
(2nd Saturday)  
7-9pm . Sierra Club . PP  
(DARK until Spring)  
7-11pm . Live Music . CL

## **Barry Zucker Pumbing Co.**

repair . replacement .  
remodel  
32 years' experience  
free estimates

**Barry Zucker**  
**661-993-3225**  
license #376719

# COMMITTEE MEETINGS

**All committee meetings are open to  
PMCPOA members in good standing.**

## ***Friday, March 1 (First Friday)***

9 am **Greens and Grounds** Golf Shop  
2:00 pm **Environmental Control** Condor Room

## ***Saturday, March 2 (First Saturday)***

9:00 am **Governing Documents** Pool Pavilion  
1:00 pm **Planning** Pool Pavilion

## ***Tuesday, March 5 (First Tuesday)***

12 Noon **Equestrian** Pool Pavilion

## ***Thursday, March 7 (First Thursday)***

10:30 am **Recreation** Lounge

## ***Saturday, March 9 (Second Saturday)***

9:00 am **Emergency Preparedness** Condor Room  
**DARK** **Communications** Pool Pavilion  
10 am **CERT** Condor Room

## ***Wednesday, March 13 (Wednesday Before Board Mtg)***

5:00 pm **Finance & Budget** Pool Pavilion

## ***Saturday, March 16 (Third Saturday)***

10:00 am **PMCPOA Board of Directors Mtg.** Condor Rm

## ***Pickle Ball***

### ***Mondays***

**9:00 a.m.**

### ***Wednesdays***

**7 p.m.**

***PMC Tennis/  
Pickleball Courts***

## **Transfer Site Hours:**

**8:30 a.m. - 5 p.m.  
Every Day**

## **GUILD ACTIVITIES**

### ***Every Monday***

10-3 . Lace Guild . Pool  
Pavilion

### ***Second/Fourth/Fifth Wednesdays***

9-3 . Quilt Comfort Zone .  
Pool Pavilion

### ***First Thursday***

6:30 pm . Quilt Guild  
Business Meeting . Pool  
Pavilion

### ***Every Friday***

9-3 . Quilt & Chat & More  
Pool Pav (9-1:30/3rd Fri)

### ***First/Third Saturdays***

1-4 . Knitting Guild .  
Condor Room