

Golf Club Accepting Applications

The Pine Mountain Golf Club is accepting applications for the 2020 season. This year, the Golf Club has more than 29 events and tournaments scheduled here in Pine Mountain as well as other golf locations.

The \$60.00 annual membership fee includes Southern California Golf Association membership & Handicap Index and participation in these PMC Events. A social membership is available for non-golfers that includes participation in 11 pre- and post-golf events for \$25 (normally \$5 per event).

Please stop by the Pro Shop or call 661-242-3734 for more information.

the Condor

The official publication of the Pine Mountain Club Property Owners Association, Inc.

2524 Beechwood Way . PO Box P
Pine Mountain Club . California . 93222
www.pinemountainclub.net
661.242.3788 . 661.242.1471 (fax)

**Want to enjoy a little luck of
the Irish? Come on out for
the annual St. Patrick's Day
party!
See Page 11 for details.**



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VOLUME 42 . NUMBER 3 . MARCH 2020

Check out PMC's website at www.pinemountainclub.net

Notice of Special Open Board Meeting

**Saturday, March 14, 10am
Budget Discussion**

*Please see Draft Summary Budget
on page 12*

PMCPOA Election Filing Deadline Approaching

A reminder that the filing deadline for potential PMCPOA Board of Director candidates is Thursday, April 9 at 5 p.m.

Members may nominate themselves by submitting a Letter of Intent at the PMCPOA business office. A member nominating another member must first obtain the written permission of the nominee. No person may seek election to more than one term during the same election, a candidate must be a member in good standing, and he or she must have been a member for at least one year. For a complete listing of requirements and procedures on running for a seat on the Board of Directors, please visit the office, or visit the PMCPOA website and look in the "Association Governance & Business" menu. The election rules are located in the "Governing Documents" page.

A member who is to be a candidate for office shall notify the Board Secretary in writing of his/her intent to run at the PMCPOA business office by 5:00 p.m. on April 9th. The Letter of Intent must include the nominee's intent to seek office, the term of office, tract and lot numbers and must be signed by the nominee. All the required information must be contained on one side of 8 1/2" x 11" sheets of paper. The written intent

'ELECTION' Continued on page 3

Meet Your Board of Directors

Dianne Pennington, who was elected to the PMCPOA Board of Directors in 2018, has a professional and personal background that truly runs the gamut. She was raised in Oklahoma and Texas, attended Abilene Christian University in Texas, and moved to California shortly after receiving her bachelor's degree. She taught English and Mathematics for several years, and obtained her Doctorate (Ed.D) in Administrative Leadership. She has been a member of Screen Actors



**Dianne
Pennington**

Guild (SAG) since 1988, has been a licensed real estate agent for 19 years and is also a business owner. As a comedic actress, she has a wonderful sense of humor, and says she loves the serenity of mountain living.

"I've lived in PMC for 12 years. My husband and I moved to PMC to be closer to my job as an educator," she said. "I love the serenity of the mountains, snow, bears, deer, all wildlife and the berms (just kidding). I enjoy the quiet days and the stillness of the evenings."

Pennington says she also enjoys the activities that PMC offers. "I like attending fun events like the Concert on the Greens, theater productions and line dancing. I am fond of having dinner and listening to the various bands that play on Friday and Saturday evenings." She added, "I find that the clubhouse activities serve as a gathering place where I regularly meet new members, as well as some longtime members who I have not met before."

She decided to run for the Board, she says, because as a business owner, she understands the need for budgetary responsibility and prudent financial oversight. "PMCPOA is a unique not-for-profit organization, which requires that board members understand the legal, tax and social implications in order to best represent the more than 3,000 diverse property owners," she said. "It is my desire to represent all of the members in doing what is best for PMC."

Since coming onto the Board, she says the most challenging aspect for her has been the pace at which business is conducted. "Decisions and actions are slower than Christmas. As an ac-

'DIRECTORS' Continued on page 9

Are You and Your Home Prepared for a Wildfire?

Please Attend the Special Town Hall Meeting on March 28

PMCPOA Emergency Preparedness Committee

There will be a very important community **Town Hall meeting on March 28 at 10 a.m. in the Condor Room.** The topic will be “Preparing Yourself and Your Home for a Wildfire.” The Emergency Preparedness Committee and Pine Mountain Club CERT will be hosting the event. Kern County Fire Department and the United States Forest Service will be there to answer questions on clearances and how to protect your home. We will be showing a video titled “Ready Set Go,” which shows how to prepare for a wildfire. After the film, there will be an open forum time to ask questions of our fire personnel and gather information. Do you know the latest Kern County Fire Hazard Reduction Guidelines?

While wildfires are a natural part of California’s landscape, the fire season in California and across the West is starting earlier and ending later each year. Warmer spring and summer temperatures, reduced snow pack and earlier spring snow melt create longer and more intense moisture stress on vegetation and make forests more susceptible to severe wildfires. The Camp Fire in Paradise, California, occurred in November.

Pine Mountain Club is surrounded by forest land, which makes our community susceptible to wildfires. Are you and your home prepared for a wildfire? There are many things you can do to help protect your home in a wildfire and to prepare yourself and your family on how to deal with a wildfire. **The first of those steps is to attend the March 28th meeting and gather information and talk with the firefighters.**

There will be emergency preparedness information handouts, displays and goodies. There will also be a children’s activity table.

Great door prizes and refreshments!

the Condor

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The PMCPOA Board of Directors meets on the third Saturday of every month at 10 am in the Condor Room of the Clubhouse. All members are invited to attend the open session. The executive session is a closed meeting for the discussion of and action on legal and personnel matters, third party contracts, and member-requested hearings.

Members may request copies of the open Board Meeting minutes. These requests should be made in writing to the Corporate Secretary. There is a charge per page for making copies of the minutes.

Please Note:

**The only OFFICIAL
PMCPOA Facebook
page can be
accessed at:**

<https://www.facebook.com/Pine-Mountain-Club-Property-Owners-Association-483903745518764/>

Please help us to save trees and keep our costs down substantially by allowing us to email all of your member notices and your monthly Condor to your email address. Simply email me at gm@pmcpoa.com and we will add your email address to your member account.

Thank you, Karin Shulman, GM

'ELECTION' Cont. from page 1

to run must be accompanied by a completed Candidate Filing Form and biography/resume as described in the Election Procedures. A member who is to be a candidate for office shall abide by Chapter 6, Article 4 of the Davis-Stirling Common Interest Development Act and PMCPOA's Business Policies & Procedures, Article 20, Election Rules, which were signed into effect by the Board of Directors on Jan. 18, 2020.

As part of the requirements to be included on the ballot, each candidate must sign and comply with the Code of Ethics and the Commitment Pledge. Candidates must also follow rules regarding campaign signage, including restricting all campaign signs to a maximum of 12 inches by 18 inches, and removing all signage within 48 hours after the election results are announced. All unauthorized signs will be removed as per the EC Code.

The Corporate Secretary will notify the candidates of the dates of the "Meet the Candidates" members' open forums, which typically take place in May. The forums are hosted by the Election Committee and moderated by the Corporate Secretary. Candidate filing packets are also posted in the order in which they are received on the PMC website for viewing.

The Election Packet is mailed by the Inspector of Elections company to the members no later than 30 days prior to the annual meeting of the members.

The Annual Meeting of the Members and the election are held at 1 p.m. on the third Saturday in June, which is June 20 this year.

Maritime Scholar Olaf Engvig to Present Talk on 3/7

On Saturday, March 7th, there will be a presentation by Olaf Engvig, a well-known Norwegian-American maritime scholar, author and captain of historic vessels. The presentation will take place at 11 a.m. in the Condor Room.

Engvig will give a lecture with accompanying pictures and will hold a book signing event. Engvig was named Scandinavian American of the Year in 2015, and has received two royal medals for his contribution to maritime history. The book is available in both English and Norwegian.

His informal and fun lecture focuses on material from his latest book, *The Ships That Built the West: The Scandinavian Navy, WAPAMA and VÆRDALEN*. The

book is the winner of the ninth Karl Kor-tum Maritime History Award, a program of the Friends of Pacific Maritime History.

The book talks about the Scandinavian Navy, which refers to ships and/or seamen from Denmark, Finland, Iceland, Norway and Sweden in the 1880-1945 time period. It also describes how the U.S. West Coast was built with the help of these ships and men, especially by providing lumber for improving the infrastructure of the U.S. The book also shares the stories of related ships, such as the steam schooner WAPAMA that once was the main vessel on display in a San Francisco museum, and the restoration of the hybrid ship VÆRDALEN, now the sole survivor representing the famed Scandinavian Navy lumber carriers.

You can read more about The Scandinavian Navy and Olaf Engvig at <http://www.engvig.com/olaf>.

Reminder About Dogs from PMC Patrol

There have been several reports lately of dogs running loose in the community.

Article 4.11 of the PMCPOA Rules state: Dogs must be leashed and under control at all times by the owner or caretaker while on Association roads or property.

Article 4.12 states: Dogs are not allowed on the private property of others without the permission of the property owner.

Violations of these rules can result in a citation and fines of up to \$1,000. Please keep your dogs contained on your property, and leashed everywhere else.



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PMCPOA Newsbriefs

Toxic Roundup at Lebec Transfer Site is This Month

Toxic Roundup at the Lebec Transfer Site will be Saturday, March 28th from 9am to noon. Take automotive fluids, batteries, fluorescent light bulbs, household cleaners, paint, pesticides, sharps, etc. Transportation Guidelines: Make sure containers are not leaking and are properly labeled, and keep wastes separated and away from passengers.

Kern Transit News

Kern Transit’s bus service to and from Pine Mountain Club (Route 210) will continue all winter — depending upon weather and road conditions. To check whether a scheduled bus will be arriving, call (800) 323-2396 and press 1 to speak with a live dispatcher.

Golf Shop Hours:
 9 a.m. to 5 p.m.
 Every Day
 Call 242-3734 for tee times.
 Twilight hours/rates are available. Contact the Pro Shop for details.

Condor Cafe Hours

Mon-Sun — 8am - 2pm
 Thu Single-Pot Meals in Lounge, \$9.99 — 5pm
 Fri Dinner — 5-8:30pm
 Sat Dinner — 5-8:30pm
 Sun Bar Food — 2-5pm

Going on Vacation? Patrol Can Monitor Your Home

Members, if you are going out of town for any period of time, please come to the Business Office and complete a “Vacation Check Form” with Patrol. The Patrol staff will monitor your home while you are away.

Do We Have Your Contact Information?

Does PMCPOA have your current phone number? This is important so that the Association can contact you if there is ever an urgent issue at your PMC home.

Please fill out and return the Information Update form you received with your assessment package, or call the office and give the receptionist your contact information.

Thank you for your cooperation on this matter.

Assessment Prepayments

PMCPOA accepts pre-payments for the 20/21 assessment. You can mail a check to PO Box P, Pine Mountain Club, CA 93222 or come by the office or call with a credit card number.

Some members find this a little easier than coming up with the total amount all at once in July. The actual amount will not be determined until April of 2020, but you can get a head start on it if you wish.

Please Pick Up After Pets at the Dog Park

The Dog Park (in the corner of the PMCPOA Campground) is now open to all members and their guests (no locks on gate). Please maintain the area (pick up dog poop, etc. and put it in trash bins). If it is not kept up, the dog park will be closed permanently.

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Recipe of the Month by Chef Michael

Michael Beurer

Chili for the Soul

A chilly weather weekend essential! Thick, hearty, slow-simmered chili makes for the BEST comfort food (and leftovers)!

12 Servings

INGREDIENTS

- 4 teaspoons salt
 - 3 pounds ground beef
 - 12 slices bacon, cut into small pieces
 - 1 onion, diced
 - 8 cloves garlic, minced
 - 2 jalapenos, minced
 - 8 carrots, minced (optional)
 - 5 tablespoons chili powder
 - 4 tablespoons cumin
 - 2 tablespoon oregano
 - 2 teaspoon garlic powder
 - 6-8 tablespoons tomato paste
 - 2 28-ounce cans fire roasted crushed tomatoes
 - 4 14-ounce cans beans, rinsed and drained (I like black beans and pinto beans)
 - 4 cups beef or chicken broth (plus more to thin as needed)
- Toppings: avocado, cheese, sour cream, tortilla chips, red onion, cilantro

INSTRUCTIONS

Mix salt with ground beef. Set aside so it can get nice and salty while you prep the other ingredients.

In a large pan or Dutch oven over medium-high heat, fry your bacon pieces until crispy. Drain on paper-towel-lined plates. Pour off most of the bacon fat, but leave 1-2 tablespoons for sautéing.

Add the onion, garlic, jalapeno and carrots. Sauté until soft and fragrant.

Add the ground beef and spices. Brown until fully cooked.

Add the tomato paste. Sauté for 2-3 minutes.

Add tomatoes, beans, broth and bacon. Bring to a low simmer. Cover it and let it



Photo / Pexels

hang out over low heat for at least 30-45 minutes, but ideally 2+ hours (this helps the flavors develop and this is why it's Sunday chili). You can alternate between keeping it over a low flame and just letting it rest in the hot pot. It will thicken, so use extra water or broth to thin it out to desired consistency.

BOOM! Top with all your favorite toppings.

Save the Date:
Snow Operations Task Force Open Town Hall Meeting for Members
Saturday, April 11
9:00 to 11:00 a.m.
Condor Room

PMCPOA
Office Hours:
8 a.m. to 5 p.m.
Mon-Fri
8 a.m. to 3 p.m. Sat
(Closed for lunch from 12-1 p.m.)



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A Message from the Chairman

Bill Lewis II
pmcboard@pmcpoa.com

We are in the midst of our budget preparation for the next fiscal year. On Saturday, March 14, there will be an open board meeting for all members and the Board to include a presentation of the preliminary budget that will begin at 10:00 a.m. You should have already received a copy of the "DRAFT" budget and I can report that the "budget working group" is already working and has already made changes and some cuts before you read this message.



The construction of the new pool and approval for Phase 1 is being significantly delayed due to the slow process in receiving detailed submissions of bids for Phase 1 (removal of old pool, new ADA ramp to second floor of the clubhouse, service delivery ramp for restaurant, new ADA-accessible rest rooms for the new pool area and a new septic system for the pool). Due to these delays, the Board is requesting an immediate inspection of the current pool

to pinpoint potential repairs and provide related costs soon so we may consider the financial impact to determine the feasibility of having a pool available during the summer months.

Recent concerns and some complaints about our snow operations led to my recent appointment of a task force to address the situation. As a way to gather input from members, the Snow Operations Task Force will be holding an open Town Hall for members in the Condor Room on Saturday, April 11, from 9:00 to 11:00 a.m. They may be reaching out to members requesting input prior to the town hall to assist their research.

This past January, there was some misleading and negative information being shared by others (once again) that generated some controversy and real concerns about our snow operations and snow berms related to a medical emergency. I think it's important that the actual facts get reported:

There was a medical emergency call at

a home. A phone call to PMC Patrol notified us that Hall Ambulance was en route to that emergency and requested we make sure the ambulance could access the home. Our off-duty employees responded to the home to find Fire Department personnel had already arrived and had already accessed the home. There was no snow berm or any other obstacle that delayed or impeded the fire personnel's access to the home. Our employees did not have to remove a berm because there wasn't one. When the ambulance personnel arrived, they did not encounter a snow berm or any obstacle that delayed or impeded their access and they immediately accessed the home. Those are the relevant facts.

There are those people within our community who like to support the Board and our employees and our efforts to provide the best service we can. We appreciate that support and confidence. Are we perfect? No. Are we always looking for ways to improve our service to our members? We are.

PMC Board of Directors Meeting Highlights

Grace Wollemann, Recording Secretary

These are highlights of the Board of Directors open meeting of Feb. 15, 2020. Complete minutes are available at the business office or online at www.pinemountainclub.net after their approval at the next board meeting. In the regular open meeting, Chairman Bill Lewis II called the meeting to order at 10:00 a.m. Seven other directors attended: Cam Acosta, Steve Burkett, Philip Gabriel, Tony Harmon, Dianne Pennington, Bryan Skelly and Phyllis Throckmorton. Director Peggy Hoyt-Voelker was excused. Also in attendance were General Manager Karin Shulman and Recording Secretary Grace Wollemann.

The Board acknowledged receipt of the committee minutes.

There were no (0) committee applications for approval.

There were three (3) Environmental

Control Committee projects recommended and zero (0) cottage industry permits.

MOTION by Director Throckmorton, **SECOND** by Director Skelly that the agenda for the Board of Directors Meeting of Feb. 15, 2020 be adopted. **MOTION** carried.

MOTION by Director Throckmorton, **SECOND** by Director Burkett to approve the draft minutes of the Board of Directors' Regular Board Meeting of Jan. 18, 2020. **MOTION** carried.

Chairman Lewis II presented the Chairman's report. General Manager Shulman presented the General Manager's report. Director Acosta presented the Treasurer's report.

MOTION by Director Acosta, **SECOND** by Director Burkett to ratify the Association's January 2020 financials in accordance with Civil Code §5500 and §5501. **MOTION** carried.

BOARD ACTION ITEMS:

OLD BUSINESS: NONE

NEW BUSINESS:

WITHDRAWN - MOTION by Director Acosta, **SECOND** by Director Throckmorton to approve #01-02-15-2020, three snow plow kits NTE \$37,000 from the Reserve Study.

MOTION by Director Acosta, **SECOND** by Director Skelly to approve #02-02-15-2020, purchase new computer and software for the purpose of watering the golf course, NTE \$4,000 from the Reserve Study. **MOTION** carried.

WITHDRAWN - MOTION by Director Throckmorton, **SECOND** by Director Acosta to approve the Reserve Study.

MOTION by Director Throckmorton, **SECOND** by Director Acosta to approve Business Policy A-15 (Election Procedures) as amended. **MOTION** carried.

MOTION by Director Throckmorton,

'MEETING' Continued on page 8

Treasurer's Report

**Pine Mountain Club POA, Inc.
Treasurer's Report
As of January 31, 2020**

| | Actual | Budget | Over (Under) Variance |
|---|-----------|-----------|--------------------------|
| Revenue | | | |
| Current Year Assessment Revenue | 2,702,244 | 2,705,481 | (3,237) |
| Operations/Maintenance | 160,147 | 106,365 | 53,782 |
| Social Activity | 418,782 | 348,575 | 70,207 |
| Interest Income (Operating) | 23,913 | 18,212 | 5,701 |
| Total Revenue | 3,305,086 | 3,178,633 | 126,453 |
| Operating Expenses | | | |
| Operations/Maintenance | 2,359,841 | 2,521,504 | (161,663) |
| Social Activity | 614,087 | 656,464 | (42,377) |
| Operating Projects | 44,713 | 0 | 44,713 |
| Designated Fund Projects | 44,338 | 0 | 44,338 |
| Reserve Contribution | 207,665 | 207,665 | 0 |
| Total Operating Expenses | 3,270,643 | 3,385,633 | (114,990) |
| Net Operating Revenue Over Expense | 34,443 | (207,000) | 241,442 |

Payroll Summary

| | | | |
|---------------------------------|-----------|-----------|-----------|
| Payroll Wages | 1,230,404 | 1,290,218 | (59,814) |
| Payroll Benefits | 209,617 | 246,374 | (36,756) |
| Taxes and Worker's Compensation | 178,630 | 198,812 | (20,182) |
| Total Payroll Expense | 1,618,651 | 1,735,404 | (116,752) |

| | Assessment Billed | Assessment Collected | Assessment Receivable |
|---|----------------------|-------------------------|--------------------------|
| 18/19 Assessment Collection Update | 4,231,452 | 4,219,957 | 11,495 |
| 19/20 Assessment Collection Update | 4,631,550 | 4,522,248 | 109,302 |

Reserve Fund Update

| | Beginning Balance July 1, 2019 | Plus: YTD Interest and Contributions | Less: YTD Purchases | Ending Balance December 31, 2019 |
|--|--------------------------------------|--|------------------------|---|
| | 2,579,463 | 718,710 | (124,800) | 3,173,373 |

| | |
|-----------------------------|-----------|
| Operating Fund Cash Balance | 2,644,322 |
| Reserve Fund Cash Balance | 3,173,373 |

Respectfully Submitted



Cameron Acosta / Treasurer
February 15, 2020

--- General Manager's Update ---

Karin Shulman

Sheriff Donny Youngblood is still looking to send up a resident sheriff as promised by him at the round table in July 2019. Kern County's first budget meeting is in June, and then the budget will be finalized in August. Sheriff Youngblood will be looking to add staff in the department first, and he has 35 people in sheriff's training at this time.

As you probably noticed, the gazebo was moved from the parking lot over to the center temporarily. I am glad we moved it, because while moving it, we found that the legs of the post had rotted from weather and we could have had a serious accident down the line. New support poles have been added. In my opinion, the gazebo looks nice where it has been placed.

The campground restrooms have been fully renovated. The building has a new roof and a new color. The inside is well done. Thanks go to Jeff Klawon and Wade Cadwallader for their good work.

The Valentine's Dinner last month sold out and was enjoyed by everyone who came. The next event is our annual St. Patrick's Day party on March 17. We hope everyone comes out and enjoys the festivities and Irish food offerings.

On a sadder note, the memorial for Mary Hansen is March 1 at 1 p.m.

On March 14, the Open Budget Meeting will be held in the Condor Room at

10 a.m.

The snow has been melting, the weather has been nice. It's time to get out and move around, and get some exercise. Enjoy it while you can. However, we are still in the last weeks of winter. A reminder that if you have a doctor's note saying that you can't shovel snow or if you have a Disability Registration for your vehicle, please bring it to the office and get on the snow berm list. We put a call out every year to let those who need berm removal to get on the list. After all the streets have

been plowed, the snow has stopped falling and the cinders have been laid down, the berms will then be removed, first for the those on the list. If you have an emergency, please call 911, and the office will be notified so we can make sure emergency vehicles can get to your home.

The 2020 Election Committee has been formed and is now holding meetings. Think about running for the Board. It is a tough job, with a lot of research learning about laws and our governing documents. Let's keep our association strong!

'MEETING' *Continued from page 6*

SECOND by Director Burkett to approve Bylaw 2.16 as amended. **MOTION** carried.

MOTION by Director Burkett, **SECOND** by Director Harmon to approve Bylaw 3.03 Use of Association Property as amended. **MOTION** carried.

MOTION by Director Throckmorton, **SECOND** by Director Harmon to approve Bylaw 4.01 Voting rights as amended. **MOTION** carried.

MOTION by Director Burkett, **SECOND** by Director Harmon to approve Bylaw 5.06 Bylaw amendments by members as amended. Directors Acosta, Burkett, Gabriel, Harmon, Pennington and Throckmorton approved. Director Skelly opposed. **MOTION** carried.

MOTION by Director Burkett, **SECOND** by Director Throckmorton to approve Bylaw 5.09 Voting at Meetings of Members as amended. **MOTION** carried.

MOTION by Director Skelly, **SECOND** by Director Burkett to approve Bylaw 5.10E as amended. **MOTION** carried.

MOTION by Director Skelly, **SECOND** by Director Burkett to approve Bylaw 6.03 Qualifications for Directors as amended. **MOTION** carried.

MOTION by Director Throckmorton, **SECOND** by Director Skelly to approve Bylaw 6.10 Director Vacancies as amended. **MOTION** carried.

MOTION by Director Burkett, **SEC-**

OND by Director Throckmorton to approve Bylaw 8.02 Qualifications for Officers as amended. **MOTION** carried.

MOTION by Director Throckmorton, **SECOND** by Director Pennington to approve Bylaw 8.06 Duties of the Chair as amended. **MOTION** carried.

MOTION by Director Burkett, **SECOND** by Director Gabriel to approve Bylaw 10.02D as amended. **MOTION** carried.

MOTION by Director Burkett, **SECOND** by Director Gabriel to approve Bylaw 12.02 Enforcement Generally as amended. **MOTION** carried.

MOTION by Director Throckmorton, **SECOND** by Director Harmon to approve Bylaw 12.03 Rights and Remedies of the Association as amended. **MOTION** carried.

MOTION by Director Acosta, **SEC-**

'MEETING' *Continued on page 9*

Want to Talk With the Board Chairman?

If members would like to speak with the PMCPOA Board of Directors Chairman, there is a way to do so.

To book some one-on-one time with Board Chairman Bill Lewis II, contact the front desk and schedule an appointment. Visits will be booked in 15-minute increments.

Please call the Business Office to schedule an appointment.



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'DIRECTORS' Cont. from page 1

tion person, it has been challenging in accepting the time that it takes to get things done," she said. "However, in doing so, I have learned the value in obtaining and examining differing viewpoints."

Her greatest success in serving on the Board, she says, has been working with Congressman Kevin McCarthy's office and his Field Representative to garner support for The Disaster Assistance Equity Act of 2019 (H.R. 5337). "This bill will serve to correct the injustice of community associations such as ours from being ineli-

gible for declared natural disaster funds," she explained. "As the bill is in the first stage of the legislative process, it is important, and I encourage all members to contact their representative's office to show their support of the bill."

In moving forward in her term on the Board, Pennington says her goals are to "promote sensibility, advance association assets and to increase member awareness of pertinent information so that the members can be informed to make the best decisions."

Pennington said she was watching a documentary recently about George Harrison, her favorite member of the Bea-

ties, and was impressed by something he said: "He stated, '...we all wanted to save the world...but eventually found out that all we could really do was to improve our own communities.' I think that is true. Our beautiful mountain community needs its members to become involved in our committees, resulting in volunteerism making our community even greater. Together, we can collaborate and use our varied talents in making better decisions and improving our association."

She added, "Oh, by the way, George also said, 'We were the Spice Boys,'" she said with a laugh.

'MEETING' Continued from page 8

OND by Director Burkett to pay all of the current taxes and penalties and future taxes on all foreclosed lots. Directors Acosta and Pennington approved. Directors Burkett, Gabriel, Harmon, Skelly and Throckmorton opposed. **MOTION** failed.

MOTION by Director Skelly, **SECOND** by Director Burkett to instruct the General Manager and Chairman to meet with the county supervisor and reassess the foreclosed properties and negotiate a settlement on taxes. Director Skelly approved. Directors Acosta, Burkett, Gabriel, Harmon, Pennington and Throckmorton opposed. **MOTION** failed.

MOTION by Director Throckmorton, **SECOND** by Director Harmon to develop the Aging in Place ad-hoc committee and recruit membership. **MOTION** carried.

The Board sent and received 14 items of correspondence.

The next annual Special Open Draft Budget Meeting will take place on March 14, 2020 at 10 a.m. in the Condor Room.

The next Regular Open Board Meeting will take place on March 21, 2020 at 10 a.m. in the Condor Room.

The meeting adjourned at 12:45 p.m.

Speed Limit Reminder

Please obey the speed limit in PMC. The speed limit on all PMC roads is 25 mph. This is especially important during the winter months when roads may be icy. Let's protect our wildlife, and ourselves.

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Professional Services ads are \$5 per line per month, two-line minimum, when paid by the year.

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(661) 699-8630

Otherwise, \$6 per line per month. No refunds. The fee includes the name of your business and phone number. PMCPOA does not guarantee the accuracy of the information nor does it endorse any business or service listed here. To place an ad here, call 242-3788.

COMPLIMENTS,
CONCERNS,
COMPLAINTS

PMCPOA welcomes member input. Drop ideas off in the CCC Box in the Clubhouse Lobby, or click on the "CCC Box" menu item on the members'-only side of the PMC website at www.pinemountainclub.net.

COMPLIMENT

• The Valentine's Day dinner was fantastic. The decor was beautiful and the dinner couldn't have been better. Each course was served in a timely manner by friendly, efficient servers. My husband and I both had the prime rib, which was delicious. The mashed sweet potatoes were the best we've ever had. The cheesecake was beyond scrumptious. For the remainder of the evening, we truly enjoyed the acoustic entertainment. A big thank you to everyone who made this such an enjoyable evening.

Response: Thank you for the wonderful compliment. We are happy you enjoyed the food and the whole evening. The Food and Beverage Manager and staff are working very hard to ensure member delight.

Phone Scam Alert from PMC Patrol

Kern County Sheriff's Office has received several reports of phone scams with the caller pretending to be law enforcement.

The suspect will call the victim from what appears on Caller ID to be the main line of KCSO headquarters, however, they are using a Caller ID spoofing application.

The suspect will identify himself as a sergeant or lieutenant from the Sheriff's Department. The suspect will tell the victim that they have an active warrant, and they need to pay the fine immediately over the phone, or risk being arrested.

In reality, the Sheriff's Office doesn't

Spring Clothing Exchange is 4/19

The 2020 Spring Clothing Exchange will be Sunday, April 19. This event offers a chance to clean out your closet or just come by and shop. Everything is free.

Men's, Women's or Children's clothing and accessories can be dropped off before or during the event. Nothing to drop off? That's okay, just stop by and pick up something new for your closet.

Call Pam at 661-242-2035 or Tara at 661-242-6901 if you would like to donate items before the event.

accept payments over the phone. Fines associated with warrants are always paid directly to the courts.

If you suspect a possible phone scam, call the Kern County Sheriff's Office at 661-861-3110.

Lilac Festival is Nearly Here!

Sat-Sun, May 16-17

This year's Lilac Festival, the 38th annual, will take place on Saturday & Sunday, May 16th & 17th, beginning at 9 a.m. each day and ending at 5 p.m. or so. The traditional parade is at 11 a.m. on Saturday.

More than 100 arts and crafts booths will be open all day, along with international food vendors, restaurants and unique shops. There is live music throughout the festival and a kiddie amusement area. There are lots of places to sit, relax and enjoy the beautiful surroundings of the Village and all of Pine Mountain Club. Admission and parking are free.

If you would like to be a vendor (arts & crafts or food), wish to participate in the Lilac Festival Parade, or you'd like to help out as a volunteer, please visit www.pmcililacfestival.com or email to info@pmclilacfestival.com.

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The Annual St. Patrick's Day Celebration

Tuesday March 17th
Condor Lounge
Dinner and Live
Entertainment featuring
The Celtic Jammers
5-8pm.

MENU:

**Corned Beef & Cabbage
with Potatoes- \$16.99**

Guinness Irish Beef Stew- \$15.99



Pine Mountain Club POA, Inc.
Draft Summary Budget for 2020/2021
As of 02/17/2020

Draft

| | 2019/2020 | | | 2020/2021 Budget | Increase / (Decrease) |
|--|----------------------|------------------|----------------|---------------------|--------------------------|
| | Pro Forma Actuals | Budget | Variance | | |
| Revenue | | | | | |
| Assessment Income | 4,632,421 | 4,637,966 | (5,545) | 4,742,118 | 104,152 |
| Operating Interest | 40,994 | 31,220 | 9,774 | 36,000 | 4,780 |
| General & Administrative | 94,252 | 35,640 | 58,612 | 48,420 | 12,780 |
| Association Business | 9,321 | 5,400 | 3,921 | 8,100 | 2,700 |
| Patrol | 7,000 | 1,200 | 5,800 | 1,200 | 0 |
| Maintenance Operations | 5,022 | 7,600 | (2,578) | 5,800 | (1,800) |
| Environmental Control | 17,057 | 7,200 | 9,857 | 10,200 | 3,000 |
| RV & Campground | 19,991 | 19,600 | 391 | 19,200 | (400) |
| Refuse & Recycling | 11,195 | 28,800 | (17,605) | 1,200 | (27,600) |
| Equestrian Center | 57,612 | 53,000 | 4,612 | 54,300 | 1,300 |
| Pro Shop | 106,177 | 94,250 | 11,927 | 107,575 | 13,325 |
| Lounge | 197,386 | 201,100 | (3,714) | 198,950 | (2,150) |
| Condor Café | 377,064 | 243,500 | 133,564 | 351,000 | 107,500 |
| Recreation & Events | 3,497 | 2,050 | 1,447 | 2,450 | 400 |
| Pool | 0 | 0 | 0 | 0 | 0 |
| Post Office | 76,500 | 76,500 | 0 | 76,500 | 0 |
| Designated Funds used | 574,651 | 100,000 | 474,651 | 0 | (100,000) |
| Total Revenue | 6,230,140 | 5,545,026 | 685,114 | 5,663,013 | 117,987 |
| Expenses | | | | | |
| General & Administrative | 1,512,065 | 1,588,206 | (76,141) | 1,660,376 | 72,170 |
| Association Business | 99,112 | 127,180 | (28,068) | 98,514 | (28,666) |
| Patrol | 383,530 | 406,108 | (22,578) | 372,361 | (33,747) |
| Clubhouse Maintenance | 278,129 | 354,760 | (76,631) | 313,416 | (41,344) |
| Maintenance Operations | 932,960 | 913,612 | 19,348 | 902,372 | (11,240) |
| Environmental Control | 99,871 | 110,948 | (11,077) | 91,352 | (19,596) |
| RV & Campground | 10,946 | 22,930 | (11,984) | 20,103 | (2,827) |
| Refuse & Recycling | 142,954 | 129,767 | 13,187 | 149,013 | 19,246 |
| Equestrian Center | 189,054 | 236,847 | (47,793) | 220,581 | (16,266) |
| Pro Shop | 116,358 | 133,056 | (16,698) | 121,232 | (11,824) |
| Golf Maintenance | 244,163 | 300,998 | (56,835) | 266,760 | (34,238) |
| Lounge | 174,836 | 206,800 | (31,964) | 197,289 | (9,511) |
| Condor Café | 485,048 | 395,456 | 89,592 | 469,867 | 74,411 |
| Recreation & Events | 92,461 | 111,011 | (18,550) | 115,081 | 4,070 |
| Pool | 14,075 | 28,548 | (14,473) | 27,510 | (1,038) |
| Post Office | 117,083 | 122,799 | (5,716) | 125,186 | 2,387 |
| Project Expenses | 131,184 | 0 | 131,184 | 50,000 | 50,000 |
| Project Contingency | 76,639 | 0 | 76,639 | 0 | 0 |
| Reserve Funding | 817,000 | 356,000 | 461,000 | 462,000 | 106,000 |
| Total Expenses | 5,917,467 | 5,545,026 | 372,441 | 5,663,013 | 117,987 |
| Net Revenue Over Expenses | 312,673 | 0 | 312,673 | 0 | 0 |
| Additional Reserve Funding | | | | | |
| Operating Fund Contributions (pending verification by the Audit & approval by Board) | | | | 312,673 | 312,673 |
| Total Additional Reserve Funding | 0 | 0 | 0 | 312,673 | 312,673 |
| Projected Excess (Deficit) | | | | | |
| Budget Year 2019/2020 (pending verification by the Audit & approval by Board) | | | | 312,673 | 312,673 |
| Total Net Income Over Expenses | 312,673 | 0 | 312,673 | 0 | 0 |
| Assessment Amount | | 1,604 | | 1,644 | 40 |
| Billable Lots | | 2,891.5 | | 2,884.5 | 7 |

The complete budget is available at the Association Office to members upon request at the Association's expense and will be provided by agreed upon method (mail, email, etc) within 5 days of the request.

Clubhouse Hosts Congressman's Rep Every Month

Do you have questions you'd like to ask about federal and state issues?

If so, there is a monthly opportunity to get answers and clarifications and to receive assistance with issues pertaining to veterans and those with disabilities.

Rec Room Schedule

12 to 6 p.m.

Saturdays and Sundays & school holidays

Ages 8 & under must be accompanied by an adult (18 & up). Ages 8-9 may be accompanied by those 15 and older. Ages 10 & up may use the Rec Room unaccompanied as long as they follow all association/Rec Room rules.

Want to Be on Email Blast List?

PMCPOA has an effective email blast system that is used to provide information in the quickest way possible.

While many members are already receiving these emails, many are not yet on the list. This established system is being used to enhance the timely distribution of information to the membership. However, the system is only effective if the Business Office has your email address. The list is growing, but the staff needs to have as many of the members provide email addresses as possible to maximize effectiveness.

Please stop by the office and sign up, or email your request to the office at receipt@pmcpoa.com. It will be worth your while to do so.

Every first Thursday of the month from 11:30 a.m. to 12:30 p.m., Congressman Kevin McCarthy sends his field representative to the Mountain Communities to answer questions. The gathering takes place in the Pool Pavilion, and there is a rotating group of constituents who attend. It is open to everyone. Assemblyman Vince Fong also sends his field representative at the same time.

This month's gathering takes place on March 5.

Join us for... Sketching Saturdays!

**Every Saturday
2 to 4 p.m.**

Recreation Room

This is a sketching class where you will learn how to draw something different each week!

Condor Lounge Hours

Mon-Thur: 4-8 p.m.

Friday: 4-10 p.m.

Saturday: 2-11 p.m.

Sunday: 1-8 p.m.

***Happy Hour: 4-6 p.m.
(Monday-Friday)***

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Why Not Join the PMC Archery Club?

It's not too late to renew your Archery Club membership. Membership runs Jan. 1 – Dec 31, 2020. Cost is \$15 for individual memberships or \$20.00 per family. Come by the Business office to sign up or renew.

PMCPOA Transfer

Site Hours:

**8:30 a.m. - 5 p.m.
Daily**

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Fitness Schedule

Tai Chi . 9:30-10:30 am Monday . Wednesday . Friday

Cardio Dance .

8-9 am Monday

Yoga . 11 am to Noon

Monday . Tuesday .

Thursday

Cardio Dance & Tone

. 8-9:00 am Tuesday

Low Impact Toning

. 9:10 to 10 am .

Tuesday . Thursday

Drumfit/Bodyworks .

8-9 am Wednesday

Cardio Groove .

8-9:00 am Thursday

Classes in

Clubhouse

Classes \$5

each, payable to instructor.

Guitar Society

Monthly Meetings

Thursday, March 12 from 4-5 p.m. and Saturday, March 28 at Noon, both in the Pool Pavilion.

Reminder: It is against the rules to collect firewood on Association property without permission from the EC Officer.

Aging in Place Task Force Meeting
3:30pm

Second Sunday of month
Sunday, March 8
Pool Pavilion

Celtic Jam

Tuesdays, 6 p.m.
Condor Room/Lounge
Bring an instrument and play along, or just sit back and enjoy the music.

Entertainment Line-Up:

Fri/Sat Nights

Friday, March 6

7pm -- **Odie Crabtree**
(Songs from the '50s, '60s, '70s & '80s)

Saturday, March 7

7-11pm -- **Dive Bar Messiahs** ('60's & '70's
Classic Rock)

Friday, March 13

7pm -- **Gil and Friends**
(Americana)

Saturday, March 14

7-11pm -- **The Rich Herman Band** (Mix of
Rock & Motown Soul)

Friday, March 20

7pm -- **Matt Galindo**
(Acoustic Alternative/
Folk Rock)

Saturday, March 21

7-11pm -- **Hollywood Hillbillies** (Country,
Country Rock)

Friday, March 27

7pm -- **Walt & Pam**
(Folk Rock, Country,
'50s, '60s, '70s)

Saturday, March 28

7-11pm -- **The Dave Wilson Band** (Country)



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Activities

Mondays

12:45-4:00 pm . Bridge . CR

Tuesdays

1:30pm Mahjong Club PP
6 pm . Celtic Jam . CL

Wednesdays

12:45-4:00 pm . Bridge . CR

Thursdays

10:00 am . Skins Golf
4-6pm . Guitar Society . PP
(2nd Thursday)

Fridays

7pm . Friday Night Live . CL

Saturdays

12pm . Guitar Society . PP
(4th Saturday)
3pm . Garden Club . PP
(DARK until Spring)

7-11pm . Live Music . CL

Sundays

2-4 pm . Amateur Radio
Club . PP . (3rd Sunday)
2-5pm . Sierra Club . CR
(DARK until Spring)

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COMMITTEE MEETINGS

**All committee meetings are open to
PMCPOA members in good standing.**

Tuesday, March 3 (First Tuesday)

4:00 pm **Equestrian** Pool Pavilion/Equestrian Center

Thursday, March 5 (First Thursday)

10:00 am **Recreation** Lounge

Friday, March 6 (First Friday)

10:00 am **Greens and Grounds** Golf Shop
2:00 pm **Environmental Control** Condor Room

Saturday, March 7 (First Saturday)

9:00 am **Governing Documents** Pool Pavilion
1:00 pm **Planning** Pool Pavilion

Saturday, March 14 (Second Saturday)

9:00 am **Emergency Preparedness** Pool Pavilion
10:00 am **Communications** Rec Room
10:00 am **CERT** Pool Pavilion

10:00 am **Special Board of Directors Mtg.** Condor Rm

Wednesday, March 18 (Wednesday Before Board Mtg)

5:00 pm **Budget & Finance** Pool Pavilion

Saturday, March 21 (Third Saturday)

10:00 am **PMCPOA Board of Directors Mtg.** Condor Rm

Pickle Ball

Mondays

9:00 a.m.

Wednesdays

7:00 p.m.

**PMC Tennis/
Pickleball Courts**

*The editorial and
advertising deadline for
the April 2020 Condor is
Monday, March 16, 2020.*

*Content can be
submitted to the editor at
rwilde@pmcpoa.com.*

GUILD ACTIVITIES

Every Monday

10-3 . Lace Guild . Pool
Pavilion

Second/Fourth/Fifth Wednesdays

9-3 . Quilt Comfort Zone .
Pool Pavilion

First Thursday

6:30 pm . Quilt Guild
Business Mtg . Pool Pav

Every Friday

9-3 . Quilt & Chat & More
Pool Pav (9-1:30/3rd Fri)

First Saturday

1-4 . Knitting Guild . Mil
Potrero Mutual Water Co.