

Come join the fun...

Super Bowl Sunday!

Feb. 4, 2018

PMC Lounge Party Starts at 2 p.m.

Game Begins at 3:30 p.m.

Awesome Drink Specials and Tons of Food!

Cool Prizes and FUN Surprises!

Town Hall Meeting with AT&T

A Town Hall meeting with AT&T will take place on Feb. 24th at 1 p.m. in the Condor Room. The gathering is to hear about AT&T's desire to put up several towers for rural communities that do not have access to high-speed internet using monies from a grant they have obtained. This will address both cell service and broadband. Please join us for this informative meeting.

Remember:

No open fires of any kind are allowed in Pine Mountain Club.

the Condor

The official publication of the Pine Mountain Club Property Owners Association, Inc.

2524 Beechwood Way . PO Box P
Pine Mountain Club . California . 93222
www.pinemountainclub.net
661.242.3788 . 661.242.1471 (fax)

**Valentine's Day
Dinner & Dancing!
See Page 4 for
Details.**



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VOLUME 40 . NUMBER 2 . FEBRUARY 2018

Check out PMC's website at www.pinemountainclub.net

Congressman's McCarthy's Field Rep in Pine Mt. Club Every Second Thursday

Do you have questions you'd like to ask about federal and state issues?

If so, there is a monthly opportunity to get answers and clarifications and to receive assistance with issues pertaining to veterans and those with disabilities.

Every second Thursday of the month from 11:30 a.m. to 12:30 p.m., Congressman Kevin McCarthy sends his field representative to the Mountain Communities to answer questions. The gathering takes place in the Pool Pavilion, and there is a rotating group of constituents who attend. It is open to everyone. Assemblyman Vince Fong has also begun sending his field representative at the same time.

Discounted Ambulance Service Plans Offered Through PMCPOA

PMCPOA is again offering the membership an opportunity to sign up for the EmeriCare Membership Plan, an annual membership program offered by Hall Ambulance Service, at a discounted group rate.

By signing up through the PMCPOA group program, members can purchase the one-year plan for \$100 and save \$25 off the standard rate. The fee for individual family plans is \$125, but by signing up through the association, you receive the discounted group rate. The \$100 plan covers the entire household, including spouses and all unmarried children under 21 years of age.

This offer is open to members in good standing. Please note that this service plan does not cover other ambulance companies, nor does it cover air transport.

Applications are available in the Business Office, and must be completed and returned to the office by Feb. 9.

For more information, contact the Business Office at 242-3788.

Clubhouse Task Force Update

Brent J. Bennet, Clubhouse Task Force Chair

After the success of the first Clubhouse Task Force meeting, we are looking forward to the second meeting on Feb. 10th at 1 p.m. in the Condor Room. During this meeting, we will review the results of the last meeting and how it relates to our search to create a perfect yet affordable clubhouse complex.

The results of the first meeting were very helpful, and they were close to the results of the survey that was conducted several years ago. There were many new ideas, along with some adaptations of the original survey results.

We have furthered our background information, and we have had a soil test, which was needed in order to fully implement all options for discussion. We will be able to better demonstrate the implications of what our study has revealed.

In order to receive information as we go along, we need a legible email address from you. Those who left their addresses at the first meeting were immediately informed of the survey results.

Make sure you mark your calendar for this important meeting on Feb. 10th to stay informed of the progress of the CTF. It is your clubhouse, and all input is valuable and important to us. We are listening.

Reminder: The next meeting of the Clubhouse Task Force is Saturday, Feb. 10 at 1 p.m. in the Condor Room.

Family Resource Center Services Now Available in PMC

Anne Burnaugh, Director, Mt. Comm. Family Resource Center

The Mountain Communities Family Resource Center (FRC) has been providing many services to our mountain communities from the Frazier Park office since 1999.

Recently, the FRC expanded services to Pine Mountain Club. Specific services are available on Tuesdays (by appointment only) by calling 245-4303. Staff is pleased to provide multiple

'MCFRC' *Continued on page 5*

HAVE YOU CHECKED YOUR FIRE EXTINGUISHER LATELY?

PMCPOA Emergency Preparedness Committee

When used properly, a portable fire extinguisher can save lives and property by putting out small fires. Portable extinguishers, intended for the home, are not designed to fight large or spreading fires. However, even against small fires, they are useful only under certain conditions:

- The operator must know how to use the extinguisher. There is no time to read directions during an emergency! Remember the “PASS” word: Stand 6 to 8 feet away from the fire and follow the four-step “PASS” procedure. PULL the pin out. AIM low, pointing the hose at the base of the fire. SQUEEZE the lever below the handle. SWEEP from side to side. If the fire does not go out immediately, leave the area at once.

- Make sure the extinguisher is in good working order and fully charged. Check the gauge to make sure the pressure is at the recommended level. Make sure hose and nozzle are in working order. Shake dry-chemical extinguishers once a month to prevent the powder from settling. Immediately replace the extinguisher if it needs recharging or is damaged in any way.

- Select the proper extinguisher. For the home, select a multi-purpose ABC extinguisher (can be used on all types of home fires) that is large enough to put out a small fire, but not too heavy to handle.

- Extinguishers should be installed in plain view above the reach of children, near an escape route and away from stoves and heating appliances.

Before you begin to fight a fire:

- Make sure everyone has left, or is leaving the building.
- Make sure the fire department has been notified by calling 911.
- Make sure the fire is confined to a small area and that it is not spreading beyond the immediate area.
- Make sure you have an unobstructed escape route to which the fire will not spread.

Want to Receive Your Condor by Email?

Would you like to receive your Condor newsletter by email? Printed versions are still being sent through the mail to those who prefer it. However, online versions come earlier and save the association as much as \$2.50 per copy in mailing and labor costs.

If you are interested in an online version, please email the Condor editor at rwilde@pmcpoa.com or contact the Business Office in person or by phone at 242-3788 to let us know. Please provide us with your name as it appears on the property title, tract and lot number if possible, and your property or mailing address, phone number and email address. Save money, trees, and postage costs!

Want to Talk With the Board Chair?

If you would like to speak with PMCPOA Board of Directors Chair Bill Gurtner, there is a way to do so.

To book some one-on-one time with him, contact the front desk and schedule an appointment. Visits will be booked in 15-minute increments.

Please call the Business Office to schedule an appointment.

Gift certificates for the Bistro and the Pro Shop are available for purchase in the PMC Business Office.

the Condor

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The PMCPOA Board of Directors meets on the third Saturday of every month at 10 am in the Condor Room of the Clubhouse. All members are invited to attend the open session. The executive session is a closed meeting for the discussion of and action on legal and personnel matters, third party contracts, and member-requested hearings.

Members may request copies of the open Board Meeting minutes. These requests should be made in writing to the Corporate Secretary. There is a charge per page for making copies of the minutes.

Remember: If It's Too Cold for YOU, It's Too Cold for THEM

PMC Patrol

Now that winter temperatures are dipping below freezing, PMC Patrol would like to remind residents that it's time to bring your pets indoors, especially at night.

The American Veterinary Association advises that dogs and cats should be kept inside during cold weather. It's a common belief that dogs and cats are more resistant than people to cold weather because of their fur, but this is not true.

Like people, cats and dogs are susceptible to frostbite and hypothermia and should be kept inside. Longer-haired and thick-coated dog breeds, such as huskies and other "snow dogs," are more tolerant of cold weather; but no pet should be left outside for long periods of time in temperatures below 40 degrees Fahrenheit. To do so is considered animal cruelty/neglect.

Cold cars also pose significant risk to your pet's health. Your car can rapidly cool down in cold weather, and becomes like a refrigerator. Pets that are young, old, ill or thin are particularly susceptible to cold environments and should never be left in cold cars. Limit car travel to only that which is necessary, and don't leave your pet unattended in the vehicle.

DON'T BE COLD HEARTED

ONE VOICE For Animal Rights

If it is too cold for you, it is too cold for them... PLEASE BRING THEM INSIDE

Kern County Ordinance 7.08.110 and California Penal Code 597(b) states in part that any person who fails to provide an animal with protection from the weather is guilty of a crime punishable as a misdemeanor or felony with fines up to \$20,000 and/or a jail sentence of up to one year. PMCPOA Animal Control Rule 4.06 also prohibits animal cruelty and neglect, and a violation can result in a citation.

Reminder: Please Pick up the Poop!

Please be considerate and pick up after your dog. The association staff has been getting lots of complaints about dogs doing their business in other people's yards, on the street, on walking paths, etc. Please take along a bag when walking your dog. There are doggie bags next to the tennis courts along the walking trail for your use. Thank you for your attention to this matter.

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**Senior
Board Game
Day**

2:00 p.m.

**Aging in Place
Task Force
Meeting**

3:30pm

**Second Sunday
of each month
Sunday, Feb. 11**

Pool Pavilion



On a recent Saturday night in the PMC Lounge, PMC member Chris Johnson and his “Hollywood Hillbillies” had the dance floor hopping, and the crowd didn’t want the fun to end. PMC’s new entertainment schedule has been a big hit, and the year is just getting started!

**Come Woo Your
Sweetheart at the
Valentine’s Dinner**

Bring your sweetheart and join us for a romantic evening of dinner and dancing on Valentine’s Day! PMCPA is happy to present a lovely evening on Wednesday, Feb. 14 from 5 to 9 p.m. in the Condor Lounge.

The fun begins with dinner served from 5 to 7 p.m. (depending upon reservation time) followed by dancing to the music of Angelica Hayden, singer and pianist, from 7 to 9 p.m. Valentine’s drink specials will be served all evening. An hors d’oeuvres and salad/dessert bar will also be available all evening.

The Valentine’s dinner menu will include salad, choice of prime rib, lobster

tail or vegetable lasagna entree, baked potato, asparagus and a dessert bar with assorted temptations.

Reservations are required by Monday, Feb. 5. For tickets, please call the office at 661-242-3788 or come to the window. Tickets are \$75 per couple or \$40 per single (includes tax and gratuity).

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Every Day**

Call 242-3734

for tee times.

***Due to the mild winter,
the Pro Shop is no
longer on winter hours!***

***Twilight hours/rates are
available. Contact the
Pro Shop for details.***

***Remember: For safety
reasons, non-golfers may
NOT be on the course
during hours of daylight.***

'MCFRC' *Continued from page 1*
services, including:

- Appointments for health insurance applications through Covered California
- Food Stamp and MediCal applications for the Dept. of Human Services
- Dog licensing for the County of Kern Animal Control
- Utility assistance (Edison and, during certain times of the year, propane and firewood)
- Assistance with confidential matters, one-on-one support
- First 5 Kern new parent kits (video, books, and more)
- Medicare and Social Security Insurance Information
- Referral to the Greater Bakersfield Legal Assistance (GBLA) for Senior Center Services and domestic violence/restraining order information
- And more...

All these services require specific documentation for the programs utilized and a phone call will answer any questions regarding documentation and/or qualifications.

Additional County services are available at the Frazier Park site as agency staff members are assigned to be at the FRC on specific days each month. Clients can be referred to the right department or person once we understand a community member's needs.

The FRC staff is thankful for the partnership with the Aging in Place Task Force in PMC, the Mil Potrero Mutual Water Company for the use of their conference room, and the Artworks Community Gallery for their fundraising efforts. Our next Artworks fundraiser to support the FRC and continue services in PMC is scheduled for Sept. 8th this year. Please join us for a festive event with lots of beautiful art from our local artists!

Please contact Tammy Rowan at 245-4303 with any questions. Tammy is available Tuesday through Thursday from 8:30 a.m. – 3:15 p.m.

Email Blast List is Great Way to Get Updates About PMC

Did you know that PMCPOA has an email blast system that is used to provide information in the quickest way possible?

While many members are already receiving these emails, many are not yet on the list. This established system is being used to enhance the timely distribution of information to the membership, and the new Board of Directors is exploring ways to use the system even more frequently.

At the same time, the system is only effective if the Business Office has your email address. The list is growing, but the staff needs to have as many of the members provide email addresses as possible to maximize effectiveness.

Please stop by the office and sign up, or email your request to the office at receipt@pmcpoa.com. It will be worth your while to do so.

Come Have a Blast at Mardi Gras!

Celebrate Mardi Gras 2018 in the PMC Lounge!

The fun takes place from 5-10 p.m. on Saturday, Feb. 10th. Drink specials will be featured all night, including "Hurricanes" poured for \$5, or for \$10 with a souvenir cup.

A live band will provide entertainment, and a Masquerade Contest will be held with prizes for the winners. Topping off the evening is a New Orleans-style all-you-can-eat buffet for \$18 that will offer a taste of Bourbon Street. The buffet menu will include the following: Chicken & Sausage Gumbo, White Rice, Blackened Fish, Fried Chicken, Red Beans and Rice, Bayou's Mardi Gras Slaw, Green Bean Casserole, Hush Puppies, French Bread, Salad Bar and Bread Pudding with Rum Sauce.

For more information, please call the office at 661-242-3788.

Tips on Getting Info on Road Conditions

To find out road conditions on the I-5 freeway, call 800-427-7623 (Cal Trans).

Also, there is a website to check before you leave to go off the hill: <https://www.sigalert.com/?lat=34.65778&lon=118.69714&z=0>. You can request

conditions for Los Angeles, which will give you conditions from Lebec going south toward Los Angeles, or switch it to Bakersfield, which gives you conditions from Lebec going North.

It will tell you if anything is happening on the I-5 and what the problem is, as well as how long the backup is.

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A Message from the Board Chair

The January Board meeting was greeted with snow and ice. Not a great deal of it, but enough to remind us that we live in the mountains and that snow is part of the scene. So far this season, it has been mild and very dry, but I hope that will change.

Part of being prepared is dealing with the worst part of a snow event: the seemingly inevitable traffic problems and waiting for the CHP to pass you through the chain checkpoint so you can get home.

This year, the Frazier Park Chamber of commerce initiated a new pass for use by all mountain residents to identify themselves, thus allowing the CHP to wave them through. It is a tag that hangs from the rear view mirror and is available for purchase at various locations. PMC has had a sticker for the windshield for many years. We were concerned that it might not be honored in the same way it has in the past, but after checking with them, CHP has as-

sured us that they will recognize our sticker going forward. Either the pass or the sticker will work; both will help you deal with the traffic problems that are surely going to reoccur sometime this year. Be prepared.

January also marks the beginning of the annual budget process. I have appointed the Budget Working Group required by Bylaw E-14. The group includes the Chairman and Treasurer of the Board, Chairman of the Budget and Finance Committee, The General Manager, the Chief Financial Officer and two additional Board members, this year Garry Kemmer and Richard Ballard. The calendar of meetings for the members is available on the website and posted in the Clubhouse. Budget development is always important, so plan on participating.

There have been a number of questions regarding the dissemination of the actions the Board takes as a result of a hearing.

We do not publish the action taken; only the fact that action has been taken. We believe that our member's privacy and right to confidentiality are paramount in these situations and should guide our actions in the future.

The New Year always brings with it a number of new laws that require changes, and this year is no exception. To name one, the legalization of recreational Marijuana does not affect the right of employers to maintain a drug-free workplace, as is the case with PMC. Further, our current rules regarding smoking at the Clubhouse will remain in effect. I am sure we will receive more alerts as the implications of the new Federal Tax Law become clear and the State of California responds. Stay tuned.

On a final note, if you have not checked out the Clubhouse activities lately, come join us on a Friday or Saturday night. You will be pleasantly surprised.

PMC Board of Directors Meeting Highlights

Grace Wollemann, Recording Secretary

These are highlights of the Board of Directors open meeting of Jan. 20, 2018. Complete minutes are available at the Business Office or online at www.pinemountainclub.net after their approval at the next Board meeting. In the regular open meeting, Chair Bill Gurtner called the meeting to order at 10:00 a.m. Eight directors attended: Richard Ballard, Stephan Bates, Sandy Browne, John Cantley, Bill Gurtner, Garry Kemmer, Bryan Skelly and Phyllis Throckmorton. Director Doug Wilde was excused. Also in attendance were General Manager Karin Shulman and Recording Secretary Grace Wollemann.

There was one (1) committee application approved. The Board acknowledged receipt of "Committee-Approved Committee Minutes for Board Review." There were zero (0) Environmental Control Committee Projects and one (0) Cottage Industry Permits submitted for approval.

Chairman Gurtner presented the Chair's report. General Manager Shulman present-

ed the General Manager's report. Treasurer Steve Bates presented the Treasurer's report.

BOARD ACTION ITEMS:

OLD BUSINESS: None

NEW BUSINESS:

MOTION by Director Browne, **SECOND** by Director Bates that the agenda for the Board of Directors meeting of Jan. 20, 2018 be adopted. **MOTION** by Director Browne, **SECOND** by Director Cantley to amend the January 20, 2018 agenda to remove "Youth Committee" from under "Directors Forum." **MOTION** carried unanimously.

MOTION by Director Browne, **SECOND** by Director Cantley to approve the Board of Directors Regular Board meeting minutes of Dec. 16, 2017. **MOTION** by Director Cantley, **SECOND** by Director Bates to amend the regular minutes of Dec. 16, 2017 to reflect "to appoint Richard Ballard to fill the vacant Board position serving until the end of the year by secret ballot."

MOTION by Director Browne, **SECOND** by Director Throckmorton to approve the committee minutes. **MOTION** carried

unanimously.

MOTION by Director Skelly, **SECOND** by Director Throckmorton to approve **RESOLUTION #01-01-20-18**, NTE \$9,300, from Budgeted Project Contingency Fund for CDFW Permanent Diversion Permit under Section 1600 Program. **MOTION** carried unanimously.

MOTION by Director Cantley, **SECOND** by Director Bates to approve **RESOLUTION #02-01-20-18**, NTE \$5,700, from the Reserve Fund to refurbish the Pool Pavilion kitchen. **MOTION** carried unanimously.

MOTION by Director Kemmer, **SECOND** by Director Throckmorton to approve **RESOLUTION #03-01-20-18**, NTE \$33,000 in unbudgeted funds from the Operating Fund to build a satellite kitchen in the Condor Room. Directors Ballard, Bates, Cantley, Gurtner, Kemmer, Skelly and Throckmorton in favor. Director Browne opposed. **MOTION** carried.

MOTION by Director Browne, **SECOND** by Director Throckmorton that by a

'HIGHLIGHTS' Cont. on page 9

PMCPOA Treasurer's Report

Pine Mountain Club POA, Inc.
 Treasurer's Report and Y-T-D Budget vs Actual Summary
 Year to Date Through November 30, 2017

Operating Fund	Actual	Budget	Over (Under) Variance	
Revenue				
Current Year Assessment Revenue	1,746,635	1,746,635	0	
Operations/Maintenance	40,626	73,878	(33,252)	
Social Activity	254,509	266,924	(12,415)	
Post Office	19,125	31,875	(12,750)	
Interest Income (Operating)	1,533	5,000	(3,467)	
Total Revenue	2,062,428	2,124,312	(61,884)	
Operating Expenses				
Operations/Maintenance	1,334,080	1,429,715	(95,635)	
Social Activity	534,128	610,414	(76,286)	
Operating Projects	4,390	31,246	(26,856)	
Designated Fund Projects	15,753	0	15,753	
Worker's Comp Safety Incentive	0	0	0	
Bad Debt Expense	3,882	19,410	(15,528)	
Post Office	38,040	40,963	(2,923)	
Capital Improvements	0	0	0	
Transfer to Property Fund	0	0	0	
Reserve Contribution	0	0	0	
Total Operating Expenses	1,930,272	2,131,748	(201,476)	
Net Operating Revenue Over Expense	132,156	(7,436)	139,592	
Assessment Collection Update				
	2017/2018 Assmt Billing	YTD Collected	YTD Receivable	
	4,191,904	3,965,702	226,202	
Payroll Summary				
	Actual	Budget	Variance	
Payroll Wages	721,199	753,774	(32,575)	
Payroll Benefits	79,775	130,783	(51,008)	
Taxes	53,259	60,729	(7,470)	
Worker's Compensation	43,797	55,365	(11,568)	
Total Payroll Expense	854,234	945,286	(91,052)	
Reserve Fund Update				
	Beginning Balance July 1, 2017	Interest and Contributions	Less YTD Trnsfrs and Purchases	Ending Balance November 30, 2017
	2,452,768	3,693	15,219	2,441,242

Respectfully Submitted

Operating Fund Cash Balance 3,382,481
 Reserve Fund Cash Balance 2,441,242


 Stephan Bates
 December 28, 2017

-----General Manager's Update -----

Karin Shulman

I would like to start by letting the membership know that the Bistro is subject to further implementation of recommended changes. The Bistro staff and I started making changes to the Friday and Saturday night dinners before the October Board meeting vote to implement the Bistro Task Force recommendations. I would like to share with you in part what I have sent the Bistro Task Force. "Our revenue from June to November decreased by nearly 39% (\$11,000) due to the time of year and the change to a buffet style; however, our expenses have also decreased in that time period by 50% (\$31,124), which I think is a great start in the right direction. Furthermore, our losses have decreased by almost 59% (\$11,000). We are diligently working daily on improvements, cutting expenses, reducing staffing and reducing losses." Be patient as we continue to move forward with the Bistro Task Force recommendations. Be assured the Bistro is top priority as I continue to manage not just the Bistro but the entire association.

Entertainment Update

Along with changes to the Bistro, we have a new Recreation Supervisor, Jessie Hales, who has revitalized the Condor Lounge on Friday nights with free acoustical guitarists (all local talent) and changing up Saturday night bands. On a recent

evening, we had a comedian in the Condor Room for \$10 per ticket and we sold over 67 tickets. Another night, we had a DJ in the lounge for entertainment and dancing. We have been pretty busy, and I am hearing comments that it is like old times. We have dinner theater coming soon too, as well as a children's theater. Please avail yourselves to some fun and come see what everyone is enjoying. Kudos to Jessie Hales!

Snow on the Roads

Our plows are out and working hard to clear the streets. Please drive carefully and remember to use snow devices such as chains and Spikes-Spiders. Also, drive slower so you can get where you are going in one piece.

Financial Reports

As you may notice, the financials on the website are still in draft form. We are working toward a goal of April or May to get the financials up-to-date. In case you didn't know, we are working with updated software and some new accounting staff. We are very happy with the software; it does so much more than we realized, so now we are utilizing it far more thoroughly than we were before. However, there are still some major issues we are working on. It is a learning curve. Besides the Bistro as a priority, we are also working hard in the accounting department to get caught

up. Everyone is working diligently to provide accurate financials.

Other Projects

The Facility Task Force is working hard on putting information together to present in their Feb. 10th meeting with the community. We will be bringing in a consultant to evaluate our building complex.

For the golfers, the bridges that needed repair are almost completely fixed and look really nice; thanks to our wonderful golf maintenance crew.

Events

Our Comedy Night with Larry Omaha last month was really fun. Sometimes it just feels good to get out and laugh! Feb. 4th is Super Bowl, starting in the Lounge at 2 p.m. with the game beginning at 3:30 p.m. There will be lots of food for purchase, cool prizes, fun surprises and drink specials. It is usually very crowded so come early to get a seat. Mardi Gras 2018 is on Feb. 10th in the Lounge. This fun evening includes a masquerade contest with prizes, an \$18 All You Can Eat Buffet and a live band. Then, join us for the romantic Valentine's Dinner and Dancing event on Feb. 14. Dinner is served from 5-7 p.m. (reservations required), then from 7-9 p.m. we'll have dancing to the music of singer/pianist Angelica Hayden. Flyers are by the reception window with prices.

'GM' Continued on page 9

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'HIGHLIGHTS' *Cont. from page 6*
vote of the Board of Directors hereby **Resolves** and designates Best Alliance Foreclosure and Lien Services, Corp., as agent (Agent) for the Association, and hereby authorizes Agent to prepare, sign and record a Notice of Delinquent Assessment and Claim of Lien and all other necessary and associated documents on Association's behalf, as agent, against and upon the referenced property/owner to secure and collect all amounts owed to Association in accordance with the CC&R's of the Association and the Civil Code of California. **MOTION** carried unanimously.

MOTION by Director Cantley, **SECOND** by Director Bates that the PMCPOA Board of Directors approve revised Association Rule 20.08 regarding CAMPAIGN SIGNS. **MOTION** carried unanimously.

MOTION by Director Browne, **SECOND** by Director Bates that the PMCPOA Board of Directors approve revised EC Code 7.02, PLANS, REQUIREMENTS AND APPROVAL; 7.18, NUISANCE AND NOXIOUS ACTIVITIES; AND 7.22, VEHI-

CLES. **MOTION** carried unanimously.

MOTION by Director Browne, **SECOND** by Director Bates that the PMCPOA Board of Directors approve bylaw 7.12 (Agenda); 11.04 (Conduct of Meetings); and new bylaw 2.24 Task Force, Association Rule 3.16. Directors Ballard, Bates, Browne, Cantley, Gurtner, Kemmer and Throckmorton in favor. Director Skelly opposed. **MOTION** carried.

'HIGHLIGHTS' *Cont. on page 12*

PROFESSIONAL SERVICES

'GM' *Continued from page 8*
EC Office Recap

- Construction Projects**
- Retaining Wall -- 1
- EC Officer Approvals of Minor Projects (KC Permit Needed)**
- Fences -- 1
- Sheds -- 1
- Paint/Reroof -- 1
- Cottage Industry -- 2
- Yard Sales -- 1
- Escrow Property Inspections -- 11
- Tree Permits -- 1
- EC Letters Written
- 1st Notice Letters -- 16
- Complied on 1st Notice -- 4
- 2nd Notice and Official Warnings -- 9
- Complied after 2nd warning -- 1

Patrol Recap

- Enforcement: 51 total calls**
- Animal Control -- 19
- Citations -- 2
- Misc Calls -- 30
- Public Assist: 78 total calls**
- Agency Assist -- 4
- Conflict -- 3
- General Complaint -- 4
- Medical Aid -- 1
- Welfare Check -- 2
- Misc Calls -- 64
- Suspicious Incident: 18**
- Traffic Incident: 1**

Hair Salons

Creative Hair By Susie
Owner/Stylist
(661) 618-3778

Real Estate Agents

Greg and Monica Brackin
(661) 242-2685

Jennings Realty/Jeff Mowry
www.jenningsrealty.org
(661) 242-4242/204-1732

Tree Service/Arborist

Lewis W. Larmon
Tree Service Contractor
(661) 242-2979 (Lic. #852182)

Professional Services ads are \$5 per line per month, two line minimum, when paid by the year. Otherwise, \$6 per line per month. No refunds. The fee includes the name of your business and phone number. PMCPOA does not guarantee the accuracy of the information nor does it endorse any business or service listed here. To place an ad here, call 242-3788.

Top Drawer Custom Woodwork
Cabinets, Furniture, Interiors
In business 40 years strong!

To view samples of beautiful Top Drawer work, please visit the website at topdrawerwoodwork.com

Owner, Jack Leleh
Pine Mountain Club resident with state-of-the-art facility in Frazier Park. Free Estimates offered.

Ph. 661-245-1225/Fax 661-245-1227
topdrawerwoodwork@gmail.com
Licensed & Bonded SCL 856454

COMPLIMENTS, CONCERNS, COMPLAINTS

PMCPOA welcomes member input. Drop ideas off in the CCC Box in the Clubhouse Lobby, or click on the "CCC Box" menu item on PMC's website at www.pinemountainclub.net.

Thank you for your submissions to the Complaints, Concerns and Compliments Box. It takes a village to run a village, and your care and concern help keep PMC the wonderful place we love.

If you are a PMCPOA member in good standing, look for responses in the Condor. Please be sure to include your contact information. While your name will not be published or posted, we don't respond to anonymous submissions. Please note that we do not respond to renter's submissions; the CCC Box is for members only.

If you have a concern that involves maintenance, sanitation or safety issues, or is of a confidential nature, please contact

the Business Office immediately at 661-242-3788. Thank you!

COMPLIMENT

* My wife and I went down to the Bistro Saturday night. Frankly, we had not been there for a while due to inconsistent food. We wanted to see the changes that have been made. With the Christmas decorations, the Lounge looked spectacular, and once again the room was packed.

We did not mind having to go up to the receptionist to order food and go to the bar for drinks; it was actually more efficient than having to wait for a waitress to come by. We had hamburgers. They were very good; the fries

were hot, and it was reasonably priced. Kudos to the Board of Directors/Bistro Task Force; great changes, and thanks for saving us money.

Response: Thank you. We are taking steps to improve the Bistro/Lounge. Please join us for an Acoustic Friday. We have had quite a crowd.

Serving on PMCPOA Board is a Great Way to Volunteer

Carolyn Davenport

Looking to volunteer in PMC? Love living or vacationing in Pine Mountain Club? Want to keep it beautiful? Make it better? Add an activity not currently offered? Serving on the PMCPOA Board of Directors offers many opportunities for leadership to those with creative ideas and a desire to actively volunteer.

If you are a PMC member in good standing, you are eligible to run for election. The Elections Committee, made up of representatives from all PMC committees, forms each year at this time. They look for dedicated members interested in participating in PMC's

'BOARD' *Continued on page 11*

Creative Hair by Susie

Formally the Mane Place



Susie Kramer
PMC Resident for 17 years

**Opening
February 2018!**

***Color, highlights,
lowlights, perms,
flat press and great
haircuts!***

**Hair color is Susie's
specialty.**

***40 years of hairstyling
experience***

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16225 Askin Dr., Pine Mountain Club

Wright Massage



**BEFORE
MESSAGE**



**AFTER
MESSAGE**

(661) 242-0046

'BOARD' *Continued from page 10*

governance; and they are there to assist potential candidates through the election filing process -- from letters-of-intent to understanding the rules of signage, and the two forums (one on a Friday night, the other on a Saturday afternoon) that help introduce candidates to the

Letter to the Editor

Aggressive Dogs

I am writing to build on the recent Letter to the Editor by C. and D. Gray regarding aggressive dogs in PMC.

In the nine years my wife and I have owned a second home here, I have been attacked six times by dogs both in the forest and on village streets.

The worst occurrence was several years ago when I was hiking with my young granddaughter. Four dogs came after us; luckily we were not bitten. The owner, when he finally controlled them, was neither caring nor apologetic. Following that incident, I learned never to go hiking without a sturdy hiking stick for protection.

As recently as last November, two large dogs came after me when I was walking on Sandalwood Drive. I was able to fend them off; and they returned to their house, where they were neither fenced nor controlled in any way. The owner did not bother to come out to see what caused all their barking. They appeared to be free to roam the neighborhood.

I keep hoping that dog owners will be more responsible for them so that other residents or visitors will not have similar experiences. Unfortunately, based on my past, I'm not very optimistic that this will happen.

D.H. Baker

The writer is solely responsible for the contents of the letter and acknowledges that the viewpoint, opinions, and validity of the facts expressed in the letter are those of the writer only, and are not necessarily shared by the editor, the Association or the Condor Committee.

community.

What does a member need to bring to the job? Your talents and skills, e.g., experience in management, budgeting and accounting, communications, maintenance, non-profit leadership, law or other areas of experience that can benefit the association and community.

And yes, Board service takes time: One Saturday a month for open board and executive board meetings, an additional meeting as a committee liaison and more than likely, a special meeting or two as needed to help fulfill association needs.

But, what doesn't take time? And where is it more meaningful to give that time than in making the place where you live better?

If Board service interests you, but you'd like to know more about it and who serves, look no further than the current Board. It is made up of people from a wide variety of backgrounds and career fields, each with their own interests and ideas, working

together collegially on your behalf. They will be happy to share their experiences with you -- and perhaps convince you that Board service is for you.

For further information on the election process or to obtain a candidate election packet, visit or call the office at 661-242-3788. See you at the installation on election day.

Please Slow Down on PMC Roads

A reminder to all PMC residents to please SLOW DOWN and be cautious on our roads. Aggressive driving appears to be on the increase. With icy roads happening off and on, that is a very dangerous practice. Please be extra cautious on the roads that are steep and narrow, and do not exceed speed limits or run stop signs. Thank you for your cooperation in this matter. -- *PMCPOA Management*

OUR INTERNET IS TOO FAST!



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OVER
in Delivering on
Advertised
Speeds

The FCC found that during peak periods 90 percent of Exede consumers received **138%** of the advertised speed of 12 Mbps.

— "Measuring Broadband America" Report, 2013 & 2014

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INTERNET

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Minimum 24-month service term. Speeds are "up to," are not guaranteed, and will vary. Service is not available in all areas. Exede is a registered service mark of ViaSat, Inc.

Chain Control Laws Apply in PMC

With the long-awaited arrival of winter weather, icy roads have returned. Pine Mountain Club is a California Highway Patrol chain control restricted area. Chain control laws apply equally to all vehicles entering this area.

There are three levels of restrictions pertaining to traction devices. At one time or another, all three levels have applied to our area roads. It is important to have the necessary equipment in your vehicle at all times during winter months.

When chain controls are established, signs will be posted along the road indicating the type of requirement. Here are

the three requirements in California:

Requirement 1 (R-1): Chains are required on all vehicles except passenger vehicles and light-duty trucks under 6,000 pounds gross weight and equipped with snow tires on at least two drive wheels. Chains must be carried by vehicles using snow tires. All vehicles towing trailers must have chains on one drive axle. Trailers with brakes must have chains on at least one axle.

Requirement 2 (R-2): Chains are required on all vehicles except four-wheel-drive vehicles under 6,500 pounds gross weight and equipped with snow tires on all four wheels. Chains for one set of drive wheels must be carried by four wheel-

'CHAINS' *Continued on page 13*

'HIGHLIGHTS' *Cont. from page 9*

MOTION by Director Cantley, **SECOND** by Director Browne that the PMCPOA Board of Directors approve bylaw 10.02 (A,D,F,G, and remove I), Formation

and Purpose of Assessment and 10.03 Budget Formation.

MOTION by Director Cantley, **SECOND** by Director Browne that the PMCPOA Board of Directors approve amended bylaw 10.02 (A,D,F,G, and remove I), Formation and Purpose of Assessment and 10.03 Budget Formation for placement on the ballot. **TABLED MOTION** by Director Gurtner, **SECOND** by Director Skelly that the PMCPOA Board of Directors table bylaw 10.02 (A,D,F,G, and remove I), Formation and Purpose of Assessment and 10.03 Budget Formation for placement on the ballot. **MOTION** carried unanimously.

MOTION by Director Browne, **SECOND** by Director Skelly that the PMCPOA Board of Directors approve directing staff to begin budget process. **MOTION** carried unanimously.

The Board sent and received 17 items of correspondence this month.

The next Regular Open Board Meeting will take place on Feb. 17, 2018 at 10 a.m. in the Condor Room.

The meeting adjourned at 12:15 p.m.

PMC Specialists!

Greg & Monica Brackin
Lic. #s 01700636/01297633

Alpine Village Realty

16215 Pine Valley Lane
P.O. Box 6588 93222

(661) 242-2685

www.pmchouses.com

brackin@frazmtn.com



The Helen Morgan Agency

661-589-5404

NORTH LIGHT
SPECIALTY

*Specializing in insurance for
mountain homes*

Fitness Schedule

Tai Chi . 9:30-10:30 am
Monday . Wednesday . Friday

Cardio Dance .
8-9 am Monday

Cardio Groove .
8-9:00 am Tuesday

Yoga . 11 am to Noon
Tuesday . Thursday

Cardio Dance/Drumfit
• 8-9 am Wednesday

Cardio Groove .
8-9:00 am Thursday

Cardio Dance & Tone .
8-9am Friday

Outdoor Activity
• Saturday mornings as
scheduled

**Classes in PMC Clubhouse
unless otherwise noted.**

**Classes \$5 each,
payable to the
instructor.**

New Yoga Class

Come check out the new yoga class! Deb Lowe, of Mountain Lotus Yoga, is teaching Yoga at the PMC Clubhouse. She is a private instructor who teaches Yoga classes for all ages and levels, including beginners and seniors, as well as Gentle Stretch Yoga.

Lowe holds classes on Tuesdays and Thursdays from 11 a.m. to Noon. Classes are \$5 per class, payable directly to Lowe. She is offering the first class for free for new attendees. For more information about these classes, please call Lowe at (661) 245-1520 or at (818) 404-4092, or email her at latason1952@yahoo.com.

Bistro Hours

Monday-Sunday

8 a.m. - 2 p.m.

Breakfast/Lunch

Friday Night Buffet

5 - 7:30 p.m.

Saturday Night Buffet

5 - 8:30 p.m.

Sunday Bar Food

2 - 5 p.m. in Lounge

*Due to the mild winter, the
Bistro and Lounge are now
open again on Tuesdays
and Wednesdays!*

242-2233

'CHAINS' *Continued from page 12*

drive vehicles using snow tires.

Requirement 3 (R-3): Chains are required on all vehicles without exception.

R-1 and R-2 are the most common conditions. A highway will often be closed before an R-3 condition is imposed. You must follow the directions on the signs posted for chain controls or any instructions given by Caltrans or CHP personnel at chain control check points, even if these are at variance with broadcast road condition reports.

Snow-tread Tires:

The California vehicle code section 558 defines a snow-tread tire as follows: "A Snow-tread tire is a tire that has a relatively deep and aggressive tread pattern compared with conventional passenger tread pattern." Snow-tread tires can be identified by examining the sidewall of the tire where the letters MS, M/S, M+S or the words MUD AND SNOW have been stamped into the sidewall.

Tire Traction Devices:

The California vehicle code section 605 defines tire traction devices as follows: "Tire Traction Devices are devices or mechanisms having a composition and design capable of improving vehicle traction, braking and cornering ability upon snow or ice-covered surfaces. Tire traction devices shall be constructed and assembled to provide sufficient structural integrity and to prevent accidental detachment from vehicles. Tire traction devices shall, at the time of manufacture or final assembly, bear a permanent impression indicating the name, initials or trademark of the assembling company or primary manufacturer, and the country in which the devices were manufactured or assembled in final form."

For more information, visit the Caltrans website at <http://www.dot.ca.gov/hq/roadinfo/chcontrl.htm>.

***The editorial
and advertising
deadline for
the March 2018
Condor is Monday,
Feb. 12, 2018.***

***Content can be
submitted to the editor
at rwilde@pmcpoa.***



**H AND M
HANSEN**

16215

**ASKIN DRIVE, #102 next
to Bear Claw Bakery
Phone: 661-242-1940**

LEGAL DOCUMENT

ASSISTANCE:

**Trusts/Wills-ESTATE PLAN
PACKAGE set fee of \$275
(single) \$350 (couple-traditional
and non-traditional) all
inclusive. Package includes
Trust; Pour Over Will(s) Durable
Power of Attorney(s); Health
Care Directive(s), HIPAA
Release(s).**

BUSINESS SERVICES:

**Copies, Faxing, Scans, Copy
Paper, Envelopes, Bubble
Wrap, Chip Board.**

RETAIL STORE:

**Art, Bags/Purses, Greeting
Cards, Hand-crafted/woven
items, Hats, Gift Items,
Jewelry, Journals, Rag
Rolls, Scarves, Yarn.
Appalachian crafts
displayed and taught.**

BUSINESS HOURS

**Thursday -Saturday
10:00 a.m. - 3:00 p.m.**

**Evenings & Weekends are
available by appointment
for Legal Document
Assistance. Mary Hansen is
a self-help non-attorney,
registered and bonded.**

Richie's Plumbing

**New Construction/
Remodel/ Repairs**

Hydronic/ Radiant Heating

***More than 27 years
in business in PMC***

**California Contractors
License #604332**

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richmann1@sbcglobal.net

**Recreation
Room Hours**

**2:30 to 6 p.m.
Mon, Wed, Fri**

**11 a.m. to 6 p.m.
Saturday-Sunday
and on school
holidays and snow
days**

Homework Club

**Tues, Thurs
2:30-4:30 p.m.**

**Gaming is open
4:30 to 6 p.m.
after Homework
Club**

**Arts & Crafts
Wednesdays
3 to 5 p.m.**

Jams

Sunday Jam:

**Feb. 18
2-5 p.m.**

*Bar food available
for purchase in
Lounge*

Celtic Jam

Tuesdays, 6 p.m.

**Jams in Condor
Room or Condor
Lounge**

Lounge Hours

**Mon-Thu 4-8pm
Friday, 4-10pm
Saturday, 2-11pm
Sunday, 1-8pm
Happy Hour 4-6pm
Mon-Fri**

Lounge Open Every Day Again!

**Entertainment
Line-Up:**

Fri/Sat Nights

**Friday, Feb. 2, 7-10pm
-- Acoustic Friday: Walt
& Pam Ryba & Bunky
Spurling**

**Saturday, Feb. 3, 6-10pm
-- Asher Nicholson
(Singer/Guitarist)**

**Friday, Feb. 9, 7-10pm
-- Acoustic Friday: Matt
Galindo (Oldies, Top 40)**

**Saturday, Feb. 10,
6-10pm -- Angelica
Hayden Band (Mardi
Gras)**

**Wed., Feb. 14, 5-9pm --
Valentine's Day Dinner --
Angelica Hayden (Pianist/
Singer)**

**Friday, Feb. 16 --
(7-8:30pm) Comedian
Gerry Bednob**

**Saturday, Feb. 17 --
(6-10pm) Dave Wilson
Band (Mix of Rock 'n' Roll
& Country Rock)**

**Friday, Feb. 23, 7-10pm
-- Acoustic Friday: Kelly
Hackney and Walt Ryba
(Favorites)**

**Saturday, Feb. 24,
6-10pm -- Breakfast With
Barbi (Rock, Country,
Blues, Pop, Oldies)**



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Licensed
Tree Service
Arborist
Lewis W. Larmon
Lic. #852182 D49
Insured
661-242-2979**

**Lot Clearing and Firewood
We treat for Pine Bark Beetles**

Activities

Mondays

12:45-4:00 pm .
Bridge . Condor Room

Tuesdays

10 am . WOW . Pool Pavilion

6 pm . Celtic Jam .
Condor Lounge

Wednesdays

12:45-4:00 pm .
Bridge . Condor Room

Thursdays

10:00 am . Skins Golf

Fridays

7 pm . Amateur Radio Club . Pool Pavilion .
(3rd Friday)

Saturdays

7 pm . Music . Lounge

Sundays

2-5 pm . Sunday Jams (2x per month) .
Lounge

Barry's Plumbing Co.

repair . replacement
remodel

32 years' experience

free estimates

Barry Zucker

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license #376719

COMMITTEE MEETINGS

All committee meetings are open to
PMCPOA members in good standing.

Thursday, Feb. 1 (First Thursday)
10:30 am Recreation Lounge

Friday, Feb. 2 (First Friday)
9:00 am Greens and Grounds Golf Shop
2:00 pm Environmental Control Condor Room

Saturday, Feb. 3 (First Saturday)
9:00 am Governing Documents Pool Pavilion
1:00 pm Planning Condor Room

Tuesday, Feb. 6 (First Tuesday)
3:00 pm Equestrian Equestrian Center

Saturday, Feb. 10 (Second Saturday)
9:00 am Emergency Preparedness Condor Room
10:00 am Communications Pool Pavilion
10 am CERT Condor Room

Wednesday, Feb. 14 (Wednesday Before Board Mtg)
5:00 pm Finance & Budget Pool Pavilion

Saturday, Feb. 17 (Third Saturday)
10:00 am PMCPOA Board of Directors Mtg. Condor Rm

Saturday, Feb. 24 (Fourth Saturday)
10:00 am Youth Advisory Pool Pavilion

Pickle Ball

Mondays

9:00 a.m.

PMC Tennis Courts

(Aka the "Pickle Ball Courts")

Transfer Site Hours:

8:30 a.m. - 5 p.m.
Every Day

GUILD ACTIVITIES

Every Monday
9-3 . Lace Guild . Pool Pavilion

Second/Fourth/Fifth Wednesdays
9-3 . Quilt Comfort Zone . Pool Pavilion

First Thursday
6:30 pm . Quilt Guild Business Meeting . Pool Pavilion

Every Friday
9-3 . Quilt & Chat & More Pool Pav (9-1:30/3rd Fri)

First/Third Saturdays
1-4 . Knitting Guild . Condor Room