

# 2019 CONCERT ON THE GREENS

Pine Mountain Club Golf Course  
2524 Beechwood Way Pine Mountain Club CA 93222 (661) 242-3788

4:30-7PM Sat May 25<sup>th</sup> - City Beat



City Beat and the Main Street Horns are a dynamic group of R&B, Rock and Soul musicians, delivering high-energy music. This band is "in your face fun" with the powerhouse horns & rhythm section.

4:30-7PM Sat June 29<sup>th</sup> - Rebel Heart



Rebel Heart is a Modern Country tribute band that plays current Country Hits, Classic Rock, and Original Music with a lot of energy & harmony. "We're going to take California by storm!"

4:30-7PM Sat July 27<sup>th</sup> - Box Car 7



Box car 7 is a seven-piece show band from Southern California. They play sets of inspirational blues music including B.B. King, Otis Redding, Ray Charles, Blues Brothers, Wilson Pickett, Sam & Dave, and more.

4:30-7PM Sat August 24<sup>th</sup> - Incendio



Incendio performs live Spanish guitar. The diverse backgrounds of the musicians mean that, in addition to that romantic and passionate playing, their concerts balance rock-style enthusiasm and energy.

4:30-7PM Sun September 1<sup>st</sup> - Runaway



Runaway formed in 2010. They play a mix of country and classic rock music. The father-son duo makes for the signature harmonies that contribute the band's distinctive sound.

**Concert on the Greens is a FREE event!**  
Bring a blanket, lawn chairs or park your golf cart on the greens while you dance the night away!

**Food & BBQ Available for Purchase**  
Bringing in outside food and beverages is prohibited.

Stick around for the party to continue from 7-11pm every Saturday in the PMC Lounge.

## the Condor

The official publication of the Pine Mountain Club Property Owners Association, Inc.

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will add your email address to  
your member account.  
Thank you, Karin Shulman, GM



# the Condor

The official publication of the Pine Mountain Club Property Owners Association, Inc.

VOLUME 41 . NUMBER 4 . APRIL 2019

*Check out PMC's website at [www.pinemountainclub.net](http://www.pinemountainclub.net)*

## PMCPOA Board of Directors Election Filing Deadline 4/9

*Election Committee*

It's PMCPOA election season again, and the buzz is definitely in the air. A reminder that the filing deadline for potential PMCPOA Board of Director candidates is Tuesday, April 9 at 5 p.m. Letters of Intent, the Candidate Filing Form, the biography/resume and the signed Acknowledgment of Election Materials form are all due at that time.

Once the Board of Directors approves the Election Packet during its April meeting, the Corporate Secretary will direct that the approved packet be submitted for printing.

The next step in the PMC election process is the "Meet the Candidates" members' open forums, which are scheduled this year on Saturday, April 27 from 1-3 p.m. and Friday evening,

### PMCPOA Board of Directors Candidate's Forums:

**Saturday, April 27, 1-3 p.m.**

**Friday, May 10, 7-9 p.m.**

**Condor Room**

### Easter Celebrations in Pine Mountain Club

**Sunday, April 21**

**Brunch at the Clubhouse**

10 a.m. to 1 p.m.

Buffet with spiral cut ham carving station and  
salad bar

Tickets available in the office

**Easter Egg Hunt at Lampkin Park**

1 p.m. Sharp!

May 10th, from 7-9 p.m. Both are in the Condor Room. The forums are hosted by the Election Committee and moderated by the Corporate Secretary.

These forums are question-and-answer sessions in which candidates may state their opinion or position. Please note that the forums have been modified as follows due to the number of candidates and time constraints:

1. Member questions will be submitted on 3x5 cards, which will be sorted into four (4) categories: general, candidate specific, inappro-

**'ELECTION'** *Continued on page 13*

## Board Accepts First Two Phases of Clubhouse Revitalization

*Brent J Bennett, Chairman, Clubhouse Task Force*

At the last Board of Directors meeting on March 16th, after 1-1/2 years of hard work by seven professional members, the Board accepted the Clubhouse Task Force (CTF)/Gwynne Pugh of Urban Studio (the architect) long-range revitalization of the PMC clubhouse complex. They had previously accepted the whole program, but since it is phased, they accepted Phase 1 and Phase 2 to start the revitalization process. They also voted to fund those two phases, with the funding to be worked out later.

Throughout the discussion, the membership's warm acceptance of the program was apparent, as was the members' fervent desire to start the revitalization after so many years of mis-starts.

Phase 1 fills in the current swimming pool at the end of this season, and at the same time grades and paves the area between the pool and the clubhouse, creating a road from the upper parking lot down to the Pro Shop level. The filled pool will become the area for the future administration building. That new road becomes an ADA-acceptable means of reaching the lower clubhouse level for ADA access to the Condor Cafe, the Rec Room and the Concerts on the Greens. It also allows delivery access to the Condor Cafe during Phase 2 pool construction. The current upper level Condor Bar/Lounge path will be rebuilt to ADA standards, providing easier access to the upper level off the clubhouse. These two things solve almost all of the ADA problems with the current clubhouse. Future phases of the long-term program provide more ADA access points.

Phase 2 of the long-term program is the creation of a new, larg-

**'CLUBHOUSE'** *Continued on page 13*

# FLAMMABLE AND COMBUSTIBLE LIQUID SAFETY

*Emergency Preparedness Committee*

Oil-based paints, stains and varnishes are often used for home improvement projects. It is common to use rags to wipe up spills or clean brushes. But wet rags can ignite on their own. They can start a fire if not handled carefully. The same is true of the liquids themselves.

The oils used in oil-based paints and stains release heat as they dry. If the heat is not released in the air, it builds up. That is why a pile of oily rags can be dangerous. As the rags dry, the heat is trapped and builds up and can finally cause a fire. Vapors from flammable and combustible liquids can ignite, causing a fire.

There are many commonly used flammable liquids. Gasoline, lacquers, nail polish and nail polish remover are just a few examples. There are also many commonly used combustible liquids. Paint thinner, kerosene, and oil-based paints and stains are some examples.

Here are some safety tips to help:

## **RAGS WET WITH PAINT AND STAIN**

- Never leave cleaning rags in a pile. At the end of the day, take the rags outside to dry.
- Hang the rags outside or spread them on the ground. Weigh them down so they don't blow away. Make sure they are not in a pile. Keep them away from buildings.
- Put dried rags in a metal container. Make sure the cover is tight. Fill the container with a water and detergent solution.

## **LIQUIDS THAT CAN CATCH FIRE**

- Flammable and combustible liquids should not be used near an open flame. Do not smoke when working with these liquids.
- If you spill liquids on your clothing, remove your clothing and place it outside to dry. Once dry, clothing can be laundered.
- Keep liquids in their original containers. Keep them tightly capped or sealed. Never store the liquids in glass containers.

## **GASOLINE**

- Use gasoline only as motor fuel. Never use it as a cleaner. Never use it to break down grease. Never bring gasoline indoors, even in small amounts.
- Store gasoline ONLY in a container that is sold for that purpose. Make sure the container is tightly capped when not in use. NEVER store gasoline containers in a basement or in the occupied space of a building. Keep them in an outbuilding, a detached garage, or a shed outdoors.

## **FACTS:**

- An average of 1,600 home fires per year are caused by instances of spontaneous combustion or chemical reaction!
- An average of 800 home fires per year are started when oily rags catch fire or are ignited!

the **Condor**

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*Editor/Designer*

Ronni Wilde  
rwilde@pmcpoa.com

*Condor Committee Members*

Carolyn Davenport  
Connie Baldin

*Mailing Volunteers*

Charles Patterson • Debbie Bates  
Ron & Karleen Gauvin  
Barbara Cleary • Gail Pattarino  
Mary Lou MacLean • Shirin Murphy  
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Erin Pattarino • Carole Trudeau  
"Mel" Olson • Shirley Morales  
Amber Lawrence • Marie Valencia  
Lesley McCleery • Terry Butler  
Catherine Lelah

*Advertising Information*

RWilde@pmcpoa.com

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2524 Beechwood Dr. .PO Box P  
Pine Mountain Club, CA  
93222 • 661.242.3788

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Call 661.242.3788

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The PMCPOA Board of Directors meets on the third Saturday of every month at 10 am in the Condor Room of the Clubhouse. All members are invited to attend the open session. The executive session is a closed meeting for the discussion of and action on legal and personnel matters, third party contracts, and member-requested hearings.

Members may request copies of the open Board Meeting minutes. These requests should be made in writing to the Corporate Secretary. There is a charge per page for making copies of the minutes.

**PMCPOA Business**

**Office Hours:**

**8 a.m. to 5 p.m.  
Monday - Friday**

**8 a.m. to 2 p.m.  
Saturday**

***PMCPOA is now accepting prepayments for the 2019/2020 assessment. You can mail a check to PO Box P, Pine Mountain Club, CA 93222 or come by the office or call us with a credit card.***

***Some members find this prepayment method a little easier than coming up with the total amount all at once in July. The actual amount will not be determined until May of 2019, but you can get a head start on it, if you would like.***

**MIL POTRERO MUTUAL WATER COMPANY  
NOTICE OF ANNUAL ELECTION**

In accordance with the By-Laws of the Mil Potrero Mutual Water Company, Inc., the Annual Shareholder’s Meeting is scheduled for July 13, 2019 at 10:00 a.m. at the administrative office of the Mil Potrero Mutual Water Company, 16275 Askin Drive, Conference Room, Pine Mountain Club California. The deadline for clearing the Water Company accounts of overdue charges, to be eligible for submitting a proxy, shall be June 5, 2019. Shareholders in good standing desiring to place their names in nomination for a seat on the Board of Directors should submit their resume, as defined by the Equal Access Policy adopted by the Board of Directors on May 26, 1987, to the Water Company office **no earlier than 8:00 a.m. April 15, 2019 and no later than 4:00 p.m. on May 17, 2019.** The resume must be typed on a single 8 ½” x 11” page and must include the candidate’s signature. The Equal Access Policy is available for review upon request.

The resumes may be mailed to: Secretary of the Board, Mil Potrero Mutual Water Company, P. O. Box “W,” Pine Mountain Club, CA 93222, or may be taken to the business office located at 16275 Askin Drive, Pine Mountain Club, CA 93222.

Nominations will be accepted from the floor at the Annual Meeting before the close of the proxy box.

Robert Lame, Secretary  
Mil Potrero Mutual Water Company

**Want to Be on the  
Email Blast List?**

Did you know that PMCPOA has an email blast system that is used to provide information in the quickest way possible?

While many members are already receiving these emails, many are not yet on the list. This established system is being used to enhance the timely distribution of information to the membership, and the Board of Di-

rectors is continuing to explore ways to use the system even more frequently.

At the same time, the system is only effective if the Business Office has your email address. The list is growing, but the staff needs to have as many of the members provide email addresses as possible to maximize effectiveness.

Please stop by the office and sign up, or email your request to the office at [cept@pmcpoa.com](mailto:cept@pmcpoa.com). It will be worth your while to do so.

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## PMC Golf Season Getting Into the Swing of Things

*Cody Rose, PMC Golf Pro*

That time of year has finally arrived when, hopefully, the snow is all but gone and we can start the 2019 golf season. If you see Bill Fair around the area, congratulate him on his victory in the Golf Club's first tournament of the year in Ojai at the beginning of March. We had a great turnout considering the weather, and the guys and gals had a trying time with the wet conditions.

Our second tournament of the year, and the first at PMC, was on the 23rd of March. It was a scramble format. Unfortunately, I cannot report on the results because it hadn't taken place yet as of this writing.

Starting April 1, the Pro Shop hours will change to 8 a.m. to 6 p.m. every day, so we hope to see a lot of you come out after work to get a quick nine holes in. We will be getting our PMC logo hats into the shop around mid-April, so stop by and check them out.

And, finally, we will be starting up a Master's Open Golf Pool in the Pro Shop soon, so come in and see what it is all about.

As always, we look forward to seeing more and more of you come by the Pro Shop to check it out and have a chat.

### Golf Shop Hours:

**8 a.m. to 6 p.m.  
Every Day**

**Call 242-3734  
for tee times.**

**Twilight hours/rates are available. Contact the Pro Shop for details. Remember: For safety reasons, non-golfers may NOT be on the course during hours of daylight.**

### *Driving Tips for Older Drivers*

*The Aging in Place Task Force is coordinating with California Highway Patrol to present a workshop on ways to drive more safely as we age.*

*Please join us on April 14 at 3:30 p.m. in the Pool Pavilion.*

### Condor Cafe Hours

**Mon-Sun -- 8 am - 2 pm  
Thu Single-Pot Meals in Bar  
Fri Night Dinner -- 5-8 pm  
Sat Night Dinner -- 5-8 pm  
Sun Bar Food -- 2-5 pm**

## Aging in Place Task Force Invites You to Participate

*Laurel Quinn-Bates*

Are you a caregiver or relative of an older family member with questions or concerns, or are you aging yourself and have questions you'd like to ask?

Aging in Place Task Force is a group of volunteers focusing on the issues around aging in Pine Mountain Club. We offer support through resources, referrals to caregivers, transportation, handy persons, and assistance in dealing with governmental agencies. We partner with Mountain Communities Family Resource Center to provide counseling regarding Medicare and other resources.

We invite you to join us at the next meeting. The team meets on the second Sunday of each month in the Pool Pavilion at 3:30 p.m. Feel free to call me for more information at (661) 242-6987.

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## Guitar Performance To Benefit Concert on Greens Show

Internationally celebrated guitarists Nathan Towne and Tony Harmon will perform a Fundraising Concert to benefit PMC's Concert on the Greens series.

The benefit show will take place on Thursday, May 16 at 6 p.m. in the Condor Room. Proceeds from this show will be used to host this year's GuitarFest! Concert on the Greens featuring Incendio on Aug. 24.

Tickets for the benefit show can be purchased online at <http://pmcguitarsociety.com/> and also at the door for \$10 each. Don't miss this opportunity to hear Towne and Harmon play. They have been asked to perform at the celebrated Trianon Theater in San Jose, California, and will be heading there the day after this show.

For more information, please visit any of the following websites:

- <http://www.tonyharmon.com/>
- <https://www.nathantowne.com/>
- <http://pmcguitarsociety.com/>



### Saturday April 13<sup>th</sup>

*Pine Mountain Club*

*Clubhouse*

*Condor Room*

*2:00-4:00pm*

- Multiple local businesses will be attending
- Applications will be available
- Bring your resume

## Shop Till You Drop at Spring Clothing Exchange

The annual Spring Clothing Exchange will take place on Sunday, April 7 from 10 a.m. to 3 p.m. at the PMC Clubhouse in the Condor Room.

This event is sponsored by Let's Live Local, and offers a chance to clean out your closet, or just come by and shop. Drop off donated items by contacting Pamela at 661-242-2035 or Tara at 661-242-6901.

This clothing exchange is for the community, where you can give, take, or both, for free!

## Comedy Night 4/12

Come out and have a good laugh at Comedy Night on Friday, April 12th at 7 p.m. in the Condor Room.

Comedian Gerry Bednob will entertain us on this evening. Gerry made appearances on The Wonder Years and Encino Man before winning the 1993 Star Search International Stand Up Competition. It was as a comic where he met writer/director Judd Apatow and was cast as Mr. Burundi on the Fox television show, "Undeclared." This relationship led to Bednob's breakthrough role as Mooj in the smash hit, "The 40 Year Old Virgin." He would follow up on the success of this with numerous roles in film and television including "Witless Protection" with Larry the Cable Guy, and "Walk Hard: The Dewey Cox Story," with Jenna Fischer and John C. Reilly.

Tickets are \$10 and are available at the front office in the Clubhouse, or by calling 661-242-3788.



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# A Message from the Board Chair

Bill Gurtner  
pmcboard@pmcpoa.com

The March Board meeting may well have been the longest on record. At the same time, it will be remembered as a turning point in the long and complex search for a reasonable approach to our facilities requirements. The Board formally approved a Master Plan as developed by the Facilities Task Force and designed by Gwynne Pugh, our architect who presented his plan to the Board and the members on Feb. 23 of this year. The plan is available on our website for your review, is broken down into a series of phases, and offers a budget layout by phase.

Now that we have a Master Plan in place, we can begin the process of addressing our future needs. In keeping with this, the Board approved the implementation of Phases 1&2 of the Master Plan which would, among other things, replace the existing pool and solve a number of ADA and access issues. The hope is that we will be ready to proceed at the close of this year's pool season, and open up the new pool beginning in the spring of 2020. A lot of work needs to be done before any of that is possible. The Board needs to select an architect to oversee the project, bid packages will need to be developed and a full bidding process will need to be accomplished. Funding for phases 1&2 will come from our re-

tained earnings and the reserve account, with the final "not to exceed" price determined in consultation with the architect.

Implementation of the Facilities Master Plan will require the Board to address issues of funding and timing. The fact that we have added the clubhouse and the pool to the reserve account this year provides a very real funding source that could, over time, eliminate the need for incurring debt to complete the project. There is much more to be done, but a truly significant step was taken by the Board in March. Years of work has brought us this far. I have every hope that this is a real beginning.

When major changes occur, we tend to forget the remarkable effort and commitment behind such a move. Over the last several years and a number of Boards, the issue of the state of our facilities and what to do about it has consumed many hours. Everyone has had an opinion. (And I mean everyone.) Special thanks to Brent Bennett, Gwynne Pugh and the Facilities Task force for picking up the project -- when it seemed at times that nothing could be accomplished -- and producing a realistic Master Plan.

Roy Samuelson presented the final report

of the Short-Term Rental Task Force to the Board. Their recommendation has been forwarded to legal counsel for review. The Governing Documents Committee is preparing regulations based on their recommendations, and will forward the results to the Board. Many thanks to the members for their efforts.

We also announced a Town Hall meeting on April 27 from 10 a.m. to 12 p.m. to discuss the future of the AT&T wireless project. The Board needs to determine our willingness to proceed or to decline, or the opportunity will be gone. Please come and listen to what AT&T has to say. There are questions that need to be answered before we proceed.

The Board will soon establish the assessment amount for the coming fiscal year. The budget work group and staff are still working on several unresolved issues before the Board votes on it in April.

Elections to fill three retiring Board seats will be here before you know it, and the deadline to declare your intent to run is April 9. There is no more important contribution you can make to your community than to participate. Think about it. "Someone else should do it," or, "It's too much trouble" are not good answers. If you want a voice, participate.

## PMC Board of Directors Meeting Highlights

Grace Wollemann, Recording Secretary

These are highlights of the Board of Directors open meeting of March 16, 2019. Complete minutes are available at the Business Office or online at [www.pinemountainclub.net](http://www.pinemountainclub.net) after their approval at the next Board meeting. In the regular open meeting, Chair Bill Gurtner called the meeting to order at 10:00 a.m. Nine directors attended: Sandy Browne, John Cantley, Bill Gurtner, Peggy Hoyt-Voelker, Bill Lewis II, Steve Burkett, Dianne Pennington, Bryan Skelly and Phyllis Throckmorton. Also in attendance were General Manager Karin Shulman and Recording Secretary Grace Wollemann.

There were three (3) Committee Applications for approval. The Board ac-

knowledged receipt of "Committee-Approved Committee Minutes for Board Review." There were zero (0) Environmental Control Committee Projects and zero (0) Cottage Industry permits submitted for approval.

Chairman Bill Gurtner presented the Chair's report. General Manager Karin Shulman presented the General Manager's report. Treasurer Bill Lewis II presented the Treasurer's Report.

**MOTION** by Director Lewis II, **SECOND** by Director Burkett to ratify the review of the Association's operating accounts, reserve accounts, financials, bank reconciliations, monthly income statement and monthly expense statement, check register, monthly general ledger and delin-

quent assessment receivable reports. **MOTION carried.**

### BOARD ACTION ITEMS:

**OLD BUSINESS:** None

**NEW BUSINESS:**

**MOTION** by Director Browne, **SECOND** by Director Hoyt-Voelker to approve **RESOLUTION #01-03-16-19**, the Master Plan as presented by the architect on Feb. 23, 2019, described as "Pathway 1" as defined by the architect, as the official Master Plan for the Clubhouse complex. Directors Browne, Cantley, Gurtner, Hoyt-Voelker, Lewis II, Burkett, Pennington and Throckmorton approved. Director Skelly opposed. **MOTION carried.**

'MEETING' Continued on page 8

# Treasurer's Report

Pine Mountain Club POA, Inc.  
Treasurer's Report  
As of February 28, 2019

	Actual	Budget	Over (Under) Variance
<b>Revenue</b>			
Current Year Assessment Revenue	2,823,511	2,819,176	4,335
Operations/Maintenance	150,486	149,700	786
Social Activity	421,952	332,610	89,342
Interest Income (Operating)	22,593	8,000	14,593
<b>Total Revenue</b>	<b>3,418,543</b>	<b>3,309,486</b>	<b>109,057</b>
<b>Operating Expenses</b>			
Operations/Maintenance	2,450,691	2,626,224	(175,533)
Social Activity	635,340	702,121	(66,781)
Operating Projects	16,273	33,340	(17,068)
Designated Fund Projects	137,367	16,668	120,699
Reserve Contribution	0	0	0
<b>Total Operating Expenses</b>	<b>3,239,670</b>	<b>3,378,353</b>	<b>(138,683)</b>
<b>Net Operating Revenue Over Expense</b>	<b>178,873</b>	<b>(68,867)</b>	<b>247,740</b>

## Payroll Summary

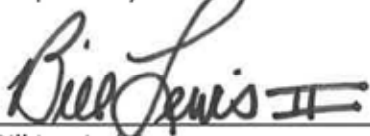
Payroll Wages	1,260,532	1,407,572	(147,040)
Payroll Benefits	198,374	225,476	(27,102)
Taxes and Worker's Compensation	187,160	203,635	(16,475)
<b>Total Payroll Expense</b>	<b>1,646,066</b>	<b>1,836,683</b>	<b>(190,617)</b>

## Reserve Fund Update

Beginning Balance July 1, 2018	Interest and Contributions	Less: YTD Transfers and Purchases	Ending Balance December 31, 2018
2,769,814	31,840		2,801,654

Operating Fund Cash Balance	2,503,466
Reserve Fund Cash Balance	2,801,654

Respectfully Submitted



Bill Lewis / Treasurer  
March 16, 2019



**'MEETING'** Continued from page 6

**MOTION** by Director Skelly, **SECOND** by Director Burkett to approve **RESOLUTION #02-03-16-19**, the replacement of the pool pipes and refurbishment of the pool, NTE 90,000 from the operating fund, the scope of work as stated in Exhibit #1 in its existing location. Director Skelly approved. Directors Browne, Cantley, Gurtner, Hoyt-Voelker, Lewis II, Burkett, Pennington and Throckmorton opposed. **MOTION failed.**

**MOTION** by Director Browne, **SECOND** by Director Hoyt-Voelker to approve **RESOLUTION #03-03-16-19**, the implementation of Phases 1 & 2 of the Strategic Plan as presented by the architect to the Board on Feb. 23, 2019. Directors Browne, Cantley, Burkett, Pennington and Throckmorton approved. Directors Hoyt-Voelker, Lewis II and Skelly opposed. Director Gurtner abstained. **MOTION carried.**

**TABLED - MOTION** by Director Browne, **SECOND** by Director Burkett to table **RESOLUTION #04-03-16-19**, the development of a bylaw to disallow Board

# General Manager's Update

*Karin Shulman*

Spring is here, but we could still get a little weather this month. Please continue to be cautious on the roads if that happens. We have had a great winter with lots of snow and rain.

March was full of festive events. We had a successful Mardi Gras party on March 2, and fun was had by all who attended. Then there was the St. Patrick's Day party with a special performance by Joe Croyle. Diamonds in the Moonlight

followed on the next weekend with dinner and dancing and a sell-out crowd, and then we had a private film screening of "The Old Spanish Trail" with live music and a cowboy-style lunch.

Next month, on Sunday, May 19th, California Fish & Wildlife will be here to discuss the program "Keep Me Wild" from 5:00 to 6:30 p.m. I promise it will be very interesting. We should all learn how to live among the wild; I hope you will attend.

members from becoming a voting member of a standing committee subject to the Governing Documents Committee review. **MOTION carried.**

**MOTION** by Director Lewis II, **SECOND** by Director Throckmorton to approve **RESOLUTION #05-03-16-19**, revision to the Pine Mountain Club User Fee Schedule. **MOTION carried unanimously.**

**MOTION** by Director Skelly, **SEC-**

**OND** by Director Lewis II to approve **RESOLUTION #06-03-16-19**, the revision to the PMCPOA Rules Violation Fine/Penalty Schedule for the Annual Assessment mailing package for the 2019-2020 fiscal year. **MOTION carried.**

**MOTION** by Director Browne, **SECOND** by Director Lewis II to approve **RESOLUTION #07-03-16-19**, the Delinquency Policy for the Annual Assessment mailing package for the 2019-2020 fiscal year. **MOTION carried.**

**'MEETING'** Continued on page 9

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- Home Insurance companies backing out of the Pine Mountain and Frazier Park Community as fire risk is too high.



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- ~ House plant watering

**Residential / Vacation / Commercial**

**'MEETING'** *Continued from page 8*

**MOTION** by Director Skelly, **SECOND** by Director Burkett to approve **RESOLUTION #08-03-16-19**, the purchase of a 2019 Ram 2500, not to exceed (NTE) \$52,500 from the Reserve Fund item #1904, a 2005 Chevy Long Bed. **MOTION carried.**

**MOTION** by Director Lewis II, **SECOND** by Director Hoyt-Voelker to approve **RESOLUTION #09-03-16-19**, that a Notice of Delinquent Assessment and Claim of Lien shall be prepared by Best Alliance Foreclosure and Lien services and recorded against the owner's property interest to secure said amounts owed to the Association in accordance with the CC&Rs of the Association and the Civil Code of California. **MOTION carried.**

**MOTION** by Director Browne, **SECOND** by Director Throckmorton to approve the Reserve Study. **MOTION carried.**

**MOTION** by Director Browne, **SECOND** by Director Burkett to accept as presented the Reserve Fund Pamphlet. **MOTION carried.**

**TABLED - MOTION** by Director Cantley, **SECOND** by Director Browne to table approving \$100 per household that installs street-facing, motion-activated security cameras subject to review from the Planning Committee. **MOTION carried.**

The Board sent and received 21 items of correspondence.

The next Regular Open Board Meeting will take place on April 20, 2019 at 10 a.m. in the Condor Room.

The meeting adjourned at 2:30 p.m.

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**'Keep Me Wild' to be Presented 5/19**

The California Department of Fish & Wildlife will present "Keep Me Wild" on Sunday, May 19 from 5 to 6:30 p.m. in the Condor Room.

Presenters will include wildlife biologist Abby Gwinn and natural resource volunteers. They will teach us how to live with local wildlife including elk, bears, foxes, condors, mountain lions, bobcats, deer, eagles and coyotes.

Topics will include laws on baiting and legal ramifications, along with a photo presentation and questions and answers. Don't miss this important and interesting presentation.

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**\$6 per line per month. No refunds. The fee includes the name of your business and phone number. PMCPOA does not guarantee the accuracy of the information nor does it endorse any business or service listed here. To place an ad here, call 242-3788.**

**Professional Services ads are \$5 per line per month, two-line minimum, when paid by the year. Otherwise,**

# COMPLIMENTS, CONCERNS, COMPLAINTS

PMCPOA welcomes member input. Drop ideas off in the CCC Box in the Clubhouse Lobby, or click on the "CCC Box" menu item on PMC's website at [www.pinemountainclub.net](http://www.pinemountainclub.net).

Thank you for your submissions to the Complaints, Concerns and Compliments Box. It takes a village to run a village, and your care and concern help keep PMC the wonderful place we love.

Look for responses in the Condor. Please be sure to include your contact information. While your name will not be published or posted, we don't respond to anonymous submissions.

If you have a concern that involves maintenance, sanitation or safety issues, or is of a confidential nature, please contact the Business Office immediately at 661-242-3788. Thank you!

## Condor Lounge Hours

**Mon-Thur: 4-8 p.m.**

**Friday: 4-10 p.m.**

**Saturday: 2-11 p.m.**

**Sunday: 1-8 p.m.**

**Happy Hour: 4-6 p.m.  
(Monday-Friday)**

## **Richie's Plumbing**

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**[richmann1@sbcglobal.net](mailto:richmann1@sbcglobal.net)**

## COMPLIMENTS

• My husband and I eat out quite often and our favorite place is the Condor Café. The Beyond Burger is the best vegetarian burger we have ever eaten. Thank you for the amazing service & wonderful breakfast, lunches and dinners that you serve!

**Response:** Thank you for the kind compliment. Our Food & Beverage Manager continues to bring great meals to the table.

• We loved the jazz band and the Mardi Gras dinner; REAL lounge music!

**Response:** We had a lot of compliments on the Mardi Gras Party in the Lounge. We are happy that you enjoyed the music and the food.

## COMPLAINTS

• I wish to first say that the Food & Beverage Manager has done a great job on his special events. However, the Mardi Gras food didn't quite hit it. Having a plate full of soup that was to be chicken and sausage with only one piece of chicken and sausage that was very small, and three fried (overcooked) things, doesn't cut it. The bread pudding had no sauce and was dry. New Orleans has such great food. I think he needed to research the recipes better.

**Response:** Thank you for the compliment about the Food & Beverage Manager. He strives to please everyone, but sometimes it is a miss for a few people. We are sorry you were disappointed in the Mardi Gras food. We will try harder next year.

 <p><b>Nursery Floral Arrangements Gifts</b></p>	<p>Meet the <b>KOEHLERS</b></p> <p><b>Complete Home Services</b></p>
<p><b>FRESH FLOWERS</b></p> <ul style="list-style-type: none"> <li>• Weddings</li> <li>• Graduations</li> <li>• Birthday</li> <li>• Mother's Day</li> <li>• Holidays</li> <li>• Funerals</li> </ul> <p><b>NURSERY SERVICES</b></p> <ul style="list-style-type: none"> <li>• Trees</li> <li>• Shrubs</li> <li>• Flowers</li> <li>• Potted Plants</li> <li>• Vegetable Plants</li> </ul> <p>Robert Koehler 661-245-5459 928-925-2121 3701 Mt. Pinos Way Frazier Park CA 93225</p>	<ul style="list-style-type: none"> <li>• GENERAL CONSTRUCTION</li> <li>• LANDSCAPING</li> <li>• HAULING</li> <li>• TRASH PICK UP</li> <li>• YARD CLEARING</li> <li>• HOUSE CLEANING</li> <li>• FIREWOOD DELIVERY</li> <li>• CONCIERGE SERVICE</li> <li>• GROCERY PICKUP</li> <li>• AND THAT'S NOT ALL!</li> </ul> <p><b>Give us a call, we do it all!</b></p> <p>Robert Koehler <b>928-925-2121</b></p>

**Pine Mountain Club POA, Inc.**  
**Draft Summary Budget for 2019/2020**  
**As of March 1, 2019**

# Draft

<u>Revenue</u>	2018/2019		Variance	2019/2020	
	Pro Forma Actuals	Budget		Draft Budget	Budget Increase / (Decrease)
Assessment Income	4,232,849	4,228,764	4,085	4,649,532	420,768
Interest	34,849	12,000	22,849	30,466	18,466
General & Administrative	71,748	81,600	(9,852)	35,640	(45,960)
Condor Ad Income	6,533	5,400	1,133	5,400	0
Location Film Shooting	2,057	2,500	(443)	0	(2,500)
Association Business	0	0	0	0	0
Patrol	2,571	1,200	1,371	1,200	0
Maintenance Operations	5,569	6,000	(431)	7,600	1,600
Environmental Control	9,000	5,100	3,900	7,200	2,100
RV & Campground	18,911	19,100	(189)	19,600	500
Refuse & Recycling	32,387	25,800	6,587	28,800	3,000
Equestrian Center	54,574	56,400	(1,826)	53,000	(3,400)
Equestrian Rental String	0	6,000	(6,000)	0	(6,000)
Pro Shop	119,205	79,445	39,760	94,250	14,805
Lounge	181,185	150,000	31,185	201,100	51,100
Bistro	274,691	205,000	69,691	243,500	38,500
Recreation	4,074	2,400	1,674	1,750	(650)
Pool	17	0	17	0	0
Events	7,057	0	7,057	300	300
Fitness	0	0	0	0	0
Post Office	76,500	76,500	0	76,500	0
<b>Total Revenue</b>	<b>5,133,777</b>	<b>4,963,209</b>	<b>170,568</b>	<b>5,455,838</b>	<b>492,629</b>
<b>Departmental Expenses</b>					
General & Administrative	1,438,560	1,395,781	42,779	1,564,206	168,425
Association Business	91,868	155,005	(63,137)	127,180	(27,825)
Patrol	321,902	309,678	12,224	360,220	50,542
Clubhouse Maintenance	316,089	354,495	(38,406)	361,460	6,965
Maintenance Operations	783,613	850,650	(67,037)	913,612	62,962
Environmental Control	92,240	131,445	(39,205)	110,948	(20,497)
RV & Campground	4,712	27,185	(22,473)	22,930	(4,255)
Refuse & Recycling	119,052	148,415	(29,363)	129,767	(18,648)
Equestrian Center	150,389	175,923	(25,534)	236,847	60,924
Equestrian Rental String	0	40,000	(40,000)	0	(40,000)
Pro Shop	138,873	106,894	31,979	133,056	26,162
Golf Maintenance	245,712	294,280	(48,568)	300,998	6,718
Lounge	181,341	165,525	15,816	206,800	41,275
Bistro	388,328	413,800	(25,472)	395,456	(18,344)
Recreation	84,364	133,633	(49,269)	103,661	(29,972)
Pool	24,916	27,830	(2,914)	28,548	718
Fitness	0	0	0	0	0
Events	9,812	0	9,812	7,350	7,350
Post Office	116,920	112,270	4,650	122,799	10,529
Project Expenses	27,896	25,000	2,896	0	(25,000)
Project Contingency	0	50,000	(50,000)	623,190	573,190
<b>Total Departmental Expenses</b>	<b>4,536,587</b>	<b>4,917,809</b>	<b>(381,222)</b>	<b>5,749,028</b>	<b>831,219</b>
<b>Non-Departmental Items</b>					
Reserve Funding	47,822		47,822	400,000	400,000
Bad Debt Expense	24,000	46,200	(22,200)	24,000	(22,200)
Reserve Interest	(47,822)	(12,000)	(35,822)	(44,000)	(32,000)
Prior Retained earnings applied to current Projected Retained earnings - Budget Year 2018/2019 to be used by the Board for projects IF confirmed by the Audit				(100,000)	(100,000)
				(573,190)	(573,190)
<b>Net Income Over Expenses</b>	<b>573,190</b>	<b>11,200</b>	<b>561,990</b>	<b>0</b>	<b>(11,200)</b>
Assessment Amount		1,464		1,608	144
Billable Lots		2,889		2,892	(3)

**The complete budget is available at the Association Office to members upon request at the Association's expense and will be provided by agreed upon method (mail, email, etc) within 5 days of the request.**

## Clubhouse Hosts Congressman's Rep Every Month

Do you have questions you'd like to ask about federal and state issues?

If so, there is a monthly opportunity to get answers and clarifications and to receive assistance with issues pertaining to veterans and those with disabilities.

Every first Thursday of the month from 11:30 a.m. to 12:30 p.m., Congressman Kevin McCarthy sends his field representative to the Mountain Communities to answer questions. The gathering takes place in the Pool Pavilion, and there is a rotating group of constituents who attend. It is open to everyone. Assemblyman Vince Fong also sends his field representative at the same time.

This month's gathering takes place on April 4.

## PMC Specialists!

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**'ELECTION' Cont. from page 1**

appropriate and repetitive. Inappropriate questions will be discarded. Repetitive questions will be narrowed down to one (1) or two (2) questions that cover the most issues asked by all.

General questions will be presented to the candidates through a lottery system. All general questions will be placed in a raffle drum and then be drawn at random. They will be given to the moderator to present to the candidates.

Candidate-specific questions will be set aside and asked as time permits.

2. Members will be limited to a maximum of five (5) questions. The cards can

be filled out at the PMC Office.

All candidates will have one minute to introduce themselves and state their position, and will be limited to one minute on general and candidate-specific questions. At the end of the forum, candidates will have two minutes to present their closing remarks and statement.

After the forums, the next step in the process is when the Election Packet is mailed to the membership by the Inspector of Elections no later than 30 days prior to the annual meeting of the members.

The Annual Meeting of the Members is held at 1 p.m. on the third Saturday in June, which is June 15 this year.

**Recreation Room Schedule**

**12 to 6 p.m.**

**Saturdays and Sundays, school holidays, and during winter, spring and summer breaks.**

**Ages 12 & under must be accompanied by an adult (18 & up).**

**Aging in Place Task Force Meeting  
3:30pm**

**Second Sunday of each month  
Sunday, April 14  
Pool Pavilion**

**'CLUBHOUSE' Cont. from page 1**

er swimming pool with the most likely spot for it being the current parking lot between the clubhouse and the tennis courts. The pool construction will start by the end of this year so the new pool will be ready for the 2020 season. This pool will be larger than the current pool to allay the overcrowding that dogs the current pool on some summer weekends. It also offers the option to have swim teams or triathlon teams work out here for high altitude training, (at their cost). There will be more deck area, new changing rooms and new bathroom facilities that are up to code. There will be a coverage option for future year-round swimming at a later date.

The membership reaction to the vote was warm and enthusiastic; many members vocalized their desire to finally be starting a revitalization program within their lifetime.

The CTF and Gwynne Pugh wish to express their appreciation of the warm acceptance of their program. There will be further informational articles in the Condor keeping all members aware of how each phase is moving along with the what, how, why, and when of the process.

***The editorial and advertising deadline for the May 2019 Condor is Monday, April 15, 2019.***

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**Guitar Society**

**April Meetings**

**Thursday, April 18 from 4-5 p.m. and Sat., April 27 at Noon, both in the Pool Pavilion.**

# Fitness Schedule

Tai Chi . 9:30-10:30 am Monday . Wednesday . Friday  
**Cardio Dance** . 8-9 am Monday  
**Yoga** . 11 am to Noon Monday . Tuesday . Thursday  
**Cardio Dance & Tone** . 8-9:00 am Tuesday  
**Low Impact Toning** . 9:10 to 10 am . Tuesday . Thursday  
**Drumfit/Bodyworks** . 8-9 am Wednesday  
**Cardio Groove** . 8-9:00 am Thursday  
**Classes in Clubhouse**  
**Classes \$5 each, payable to instructor.**

*PMCPOA has one and only one official Facebook page! Visit the page on Facebook at PMCPOA Inc. You can also visit the page by clicking on the Facebook icon at the bottom of PMC's website pages.*

## Celtic Jam

**Tuesdays, 6 p.m.**  
**Condor Room/Lounge**  
*Bring an instrument and play along, or just sit back and enjoy the music.*

# Entertainment Line-Up:

## Fri/Sat Nights

Friday, April 5  
 7pm -- The Handymen (Blues, Rock & Country)

Saturday, April 6  
 7-11pm -- The Del Fuego Brothers (Classic Rock)

Friday, April 12  
 7pm -- Comedy Night featuring Gerry Bednob  
 8:30pm -- Brian and Dave (Classic Rock)

Saturday, April 13  
 7-11pm -- Karson City Rebels (Mix of Country & Rock 'n' Roll)

Friday, April 19  
 7pm -- Steve Burkett (Soft Rock)

Saturday, April 20  
 7-11pm -- The Rich Herman Band (Mix of Rock & Motown Soul)

Friday, April 26  
 7pm -- "Rock 'N Roll Reunion" Musical

Saturday, April 27  
 7pm -- "Rock 'N Roll Reunion" Musical

Sunday, April 28  
 2pm -- "Rock 'N Roll Reunion" Musical



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# Activities

## ***Mondays***

12:45-4:00 pm . Bridge . CR

## ***Tuesdays***

1:30pm Mahjong Club PP  
6 pm . Celtic Jam . CL

## ***Wednesdays***

12:45-4:00 pm . Bridge . CR

## ***Thursdays***

10:00 am . Skins Golf  
4-6pm . Guitar Society . PP  
(2nd Thursday)

## ***Fridays***

7 pm . Amateur Radio Club  
. PP . (3rd Friday)  
7pm . Friday Night Live . CL

## ***Saturdays***

12pm . Guitar Society . PP  
(4th Saturday)  
3pm . Garden Club . PP  
(2nd Saturday)  
7-11pm . Live Music . CL

## ***Sundays***

2-5pm . Sierra Club . PP  
(4th Sunday)

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# COMMITTEE MEETINGS

**All committee meetings are open to  
PMCPOA members in good standing.**

## ***Tuesday, April 2 (First Tuesday)***

12 Noon **Equestrian** Pool Pavilion

## ***Thursday, April 4 (First Thursday)***

10:30 am **Recreation** Lounge

## ***Friday, April 5 (First Friday)***

9 am **Greens and Grounds** Golf Shop  
2:00 pm **Environmental Control** Condor Room

## ***Saturday, April 6 (First Saturday)***

9:00 am **Governing Documents** Pool Pavilion  
1:00 pm **Planning** Pool Pavilion

## ***Saturday, April 13 (Second Saturday)***

9:00 am **Emergency Preparedness** Condor Room  
**DARK Communications** Pool Pavilion  
10 am **CERT** Condor Room

## ***Wednesday, April 17 (Wednesday Before Board Mtg)***

5:00 pm **Finance & Budget** Pool Pavilion

## ***Saturday, April 20 (Third Saturday)***

10:00 am **PMCPOA Board of Directors Mtg.** Condor Rm

## ***Pickle Ball***

### ***Mondays***

**9:00 a.m.**

### ***Wednesdays***

**7 p.m.**

***PMC Tennis/  
Pickleball Courts***

## **Transfer Site Hours:**

**8:30 a.m. - 5 p.m.  
Every Day**

## **GUILD ACTIVITIES**

### ***Every Monday***

10-3 . Lace Guild . Pool  
Pavilion

### ***Second/Fourth/Fifth***

### ***Wednesdays***

9-3 . Quilt Comfort Zone .  
Pool Pavilion

### ***First Thursday***

6:30 pm . Quilt Guild  
Business Meeting . Pool  
Pavilion

### ***Every Friday***

9-3 . Quilt & Chat & More  
Pool Pav (9-1:30/3rd Fri)

### ***First/Third Saturdays***

1-4 . Knitting Guild .  
Condor Room