# Recreation Rounce

Movie on the Greens

Friday, July 14th 8:30pm "Rise of the Planet of the Apes" Friday, July 28th 8:30pm "Dawn of the Planet of the Apes"

Anyone Under Age 13 MUST
Have Adult Supervision

**Concessions Available for Purchase** 

Concert On the Greens Lineup

July 15th--The Doo Wah Riders July 29th--Community Appreciation Day with City Beat August 19th--Box Car 7

September 3rd--Annual Hoe Down with

The Jimi Nelson Band

All concerts 4:30-7 p.m



2524 Beechwood Way . PO Box P Pine Mountain Club . California . 93222 www.pinemountainclub.net 661.242.3788 . 661.242.1471 (fax)

Community
Appreciation Day
is here!
See Page 3.



VOLUME 39 . NUMBER 7 . JULY 2017

#### Check out PMC's website at www.pinemountainclub.net

# **Quorum Met, Election Results Announced At Annual Meeting**

The PMCPOA Annual Meeting of Members took place on Saturday, June 17, 2016 at 1 p.m. With quorum met, the Board election went forward and the new directors were announced. The winners of the three, three-year seats are: Bryan Skelly with 615 votes, Michael Glenn with 563 votes and Phyllis Throckmorton with 506 votes.

Bill Lewis II with 433 votes, Carol Trudeau with 420 votes, Scott Lieberg III with 439 votes and Ross Canton with 454 votes were not elected. There were 16 write-in votes.

In addition to the three new directors voted in, there were a number of bylaw amendments on the ballot. The results of those are as follows:

- Bylaw 6.03 was ratified/passed with 765 "yes" votes and 399 "no" votes, with 24 abstains.
  - Bylaw 6.10 was ratified/passed with 745 "yes" votes and

# Reminder: No live fireworks of any kind are allowed in PMC, and no open fires are allowed.

# **EC Reminders:**Construction Permits

PMCPOA EC Committee

The Environmental Control Code requires that all additions or changes to the exterior of the home or property must be approved. Construction permits are necessary for (but not limited to) new structures, additions, fences, solar panels, colors and excavation. These are in addition to any permits required by the county. Non-compliance may result in a citation and/or fine.

For more information, please call the EC Office at 242-3788, ext. 212 or 213, or feel free to drop by for a visit.

420 "no" votes, with 23 abstains.

- Bylaw 9.02E was ratified/passed with 717 "yes" votes and 442 "no" votes, with 29 abstains.
- Bylaw 10.02 was not ratified/did not pass with 645 "yes" votes and 512 "no" votes, with 31 abstains. (A two-thirds majority vote was needed to pass.)
- Bylaw 10.03 was not ratified/did not pass with 700 "yes" votes and 457 "no" votes, with 31 abstains. (A two-thirds majority vote was needed to pass.)

The results of the four bylaws by petition are as follows:

- Proposal 1: Infrastructure approved (Yes-643/No-535 Abstain-12)
- Proposal 2: Fiscal Responsibility approved (Yes-602/No-575/Abstain-13)
- Proposal 3: Finance Planning approved (Yes-640/No-535/Abstain-16
- Proposal 5: Borrowing Limitations approved (Yes-600/No -574/Abstain-16)

The ballot also included an item asking if the voting member supports the current Clubhouse renovation plans. Support for the renovation received 266 "yes" votes and "754 "no" votes.

'ELECTION' Continued on page 9

Join us for...

# Virtual Fireworks! Monday, July 3rd

(Yes, we are celebrating the Fourth of July on the 3rd).

BBQ served outside, 7-9 p.m.

Virtual Fireworks at 8:30 p.m.

Glowsticks will be distributed.

Please bring your chairs and
blankets for the viewing!

## **BARBECUE SAFETY TIPS**

Emergency Preparedness Committee

Summertime is barbecue time. But those grills can also be a fire hazard. Here are some simple tips to make your summer grilling safer.

- Propane and charcoal BBQ grills should only be used outdoors.
- The grills must be placed well away from the home, deck railings, eaves and overhanging branches.
  - Keep children and pets at least 3 feet from the grill.
- Keep your grill clean by removing grease or fat buildup from the grills and in trays below the grill. Clean after each use to avoid attracting bears!
- Never leave your grill unattended. Keep a bucket of water or a connected water hose nearby.

#### CHARCOAL GRILLS

- There are several ways to get the charcoal ready to use. Charcoal chimney starters allow you to light the charcoal using only newspaper as a fuel.
- If you use starter fluid, use only charcoal starter fluid. Never add starter fluid or other flammable liquids to the fire.
  - Keep lighter fluids out of reach of children and away from heat sources.
- If you use an electric charcoal starter, be sure to use an extension cord rated for outdoor use.
  - Place grill on a fireproof base/materials to protect decks from hot coals and sparks.
- When finished grilling, let coals cool completely before disposing of them in a metal container.
  - Open flames are STRICTLY prohibited.

#### **PROPANE GRILLS**

- Always make sure your gas grill lid is open before lighting it.
- Check the gas tank hose for leaks before using it for the first time each year. Apply a light soap and water solution to the hose. A leak will release bubbles.
- If your grill has a gas leak, by smell or soap test, and there is no flame, turn off the gas tank and grill. Replace the hose. If you still have a leak, have it serviced by a professional before using it again.
- If you smell gas while cooking, immediately get away from the grill and call 911. Do not move the grill.
- If the flame goes out, turn the grill and gas off and wait at least 15 minutes before re-lighting it.

# Want to Receive Your Condor by Email?

Would you like to receive your Condor newsletter by email? Printed versions are still being sent through the mail to those who prefer it. However, online versions come earlier and save the association as much as \$2.50 per copy in mailing and labor costs.

If you are interested in an online version, please email the Condor editor at rwilde@pmcpoa.com or contact the Business Office in person or by phone at 242-3788 to let us know. Please provide us with your name as it appears on the property title, tract and lot number if possible, and your property or mailing address, phone number and email address. Save money, trees, and postage costs!

# **Condor**

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www.pinemountainclub.net

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The PMCPOA Board of Directors meets on the third Saturday of every month at 10 am in the Condor Room of the Clubhouse. All members are invited to attend the open session. The executive session is a closed meeting for the discussion of and action on legal and personnel matters, third party contracts, and member-requested hearings.

of advertisers in The Condor.

Members may request copies of the open Board Meeting minutes. These requests should be made in writing to the Corporate Secretary. There is a charge per page for making copies of the minutes.

# **Town Hall**

Friday, July 14 7 p.m. Condor Room "County Issues"

Supervisor
David Couch will be the Keynote Speaker

# Future topics will include:

Aug. 11 -- Anne Burnaugh of Mountain Communities' Family Resource Center

Sept. 8th -- Vicky Kraft "PMC: Issues & Resources"

# Want to Be on the Email Blast List? Sign Up in Office

Did you know that PMCPOA has an email blast system that is used to provide information in the quickest way possible?

While many members are already receiving these emails, many are not yet on the list. This established system is being used to enhance the timely distribution of information to the membership, and the new Board of Directors is exploring ways to use the system even more frequently.

At the same time, the system is only effective if the Business Office has your email address. The list is growing, but the staff needs to have as many of the members provide email addresses as possible to maximize effectiveness.

Please stop by the office and sign up, or email your request to the office at recept@pmcpoa.com. It will be worth your while to do so.

# Community Appreciation Day Saturday, July 29th

- \* Round Table Town Hall, 10 a.m. in the Condor Room

  \* Free BBQ outside, 1-3 p.m.
  - \* Live music by "Steve Woods," 1-4 p.m.
  - \* "City Beat" Concert on Greens, 4-7:30 p.m.
    - \* Bounce houses for kids, 1-7 p.m.
  - \* "The Hollywood Hillbillies" (inside), 7-11 p.m.

# Heat Illnesses Can be Fatal; Would You Know What to Do?

National Safety Council

Did you know your body is constantly in a struggle to disperse the heat it produces? Most of the time, you're hardly aware of it – unless your body is exposed to more heat than it can handle.

In 2014, 244 people died in the U.S. from exposure to excessive heat, according to Injury Facts 2017, the annual statistical report on unintentional injuries produced by the National Safety Council. Heat-related illnesses can escalate rapidly, leading to delirium, organ damage and even death.

There are several heat-related illnesses, including heatstroke (the most severe), heat exhaustion and heat cramps. Those most at risk include:

- Infants and young children
- Elderly people

- Pets
- Individuals with heart or circulatory problems or other long-term illness
  - People who work outdoors
- Athletes and people who like to exercise especially beginners
- Individuals taking medications that alter sweat production
  - Alcoholics and drug abusers

#### Heatstroke

Heatstroke can occur when the ability to sweat fails and body temperature rises quickly. The brain and vital organs are effectively "cooked" as body temperature rises to a dangerous level in a matter of minutes. Heatstroke is often fatal, and those who do survive may have permanent damage to their organs.

Someone experiencing heatstroke will have extremely hot skin, and an altered mental state, ranging from slight confusion to coma. Seizures also can result. Ridding the

'HEAT' Continued on page 11

# High Quality Dog Grooming

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Since 2004



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- Full Service
- High Quality Products

# Sierra Club Meeting Offering Presentation On Tejon Ranch

The Sierra Club will present a talk titled, "Tejon Ranch, Land of Contrast, Biological Intrigue, and Ongoing Discovery!" during its Friday, July 7 gathering at 7 p.m. in the Pool Pavilion. The talk will be presented by Dr. Ellery Mayence, Sr. Ecologist and Science Program Manager from Tejon Ranch Conservancy, and Chris Gardner, Docent Naturalist.

"Tejon Ranch is an iconic landscape steeped in natural and cultural history, biological diversity and ongoing scientific discovery," said Mayence. "Its location is the single-most important factor in defining its rich natural resource fabric. It supports 13% of the state's native plant diversity, critical habitat for wildlife in the region, and is an important stopover point and seasonal residence for many migratory species."

#### Meet

# The Koehlers

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#### Photos of Tejon Ranch by Dr. Ellery Mayence

Mayence said it is a significant asset for our region, and the entire state of California. Eighty-eight percent of Tejon Ranch is conserved land, he said. The Conservancy's three program areas are Science, Stewardship, and Public Access and Education. "Overall, the Conservancy strives to understand the boun-

ty of natural resources on Tejon, how best to conserve, and when possible, enhance them for the benefit of current and future generations."

All are welcome at this meeting; Sierra Club membership is not required to attend. For more information, please call Liz Buchroeder at (661) 242-0619.

## **Summer Golfing Fun**

Summertime on the PMC golf course is a blast. Join the fun as the Pro Shop brings back the following summertime favorites. Please call the Pro Shop for further details.

July 7<sup>th</sup>, Friday – Night Scramble July 22<sup>nd</sup>, Saturday – Night Golf Aug. 3<sup>rd</sup>, Friday – Night Scramble Aug. 12<sup>th</sup>, Saturday – Chip & Sip Aug. 26<sup>th</sup>, Saturday – 9 and Dine Sept. 1<sup>st</sup>, Friday – Night Scramble Sept. 23<sup>rd</sup>, Saturday – Chip & Sip

# Golf Shop Hours:

8 a.m. to 6 p.m. Daily
Call 242-3734
for tee times.
Twilight hours/rates are
available at 2 p.m. Contact
the Pro Shop for details.
Remember: For safety
reasons, non-golfers may

NOT be on the course

during hours of daylight.



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in quality foods such as Zupreem, Integrity, and Fromm because the health & happiness of your pets is our passion!

# Senior Board Games Day

Sunday, July 23
Aging in Place
Task Force
Meeting

Sunday, July 9
Both at 2 p.m.
in the Pool Pavilion

# **Caregiver Support Group Meets in July**

Michael P. M. Dulle, MPA PMC Aging Task Force, Vice Chair

To help people with Dementia & Alzheimers, Gladys Zoble is facilitating a Caregiver Support Group in Frazier Park at the Mountain Communities' Family Resource Center (MC FRC) from 1:00 to 3:00 p.m. on the second and fourth Thursdays. This month's meetings are on July 14th and 28th.

Gladys is working with MC FRC to develop a "day-care" center in Frazier Park in conjunction with the Alzheimers Disease Association of Kern County (ADA-KC). Everyone is welcome at the meetings.

# 'Friendly Neighbor' Hosting Gathering For Volunteers

Laurel Quinn-Bates

The "Friendly Neighbor" volunteers are invited to a get together on July 9 to discuss how the program is expected to work, including what is expected of volunteers, who to call when someone needs help, what the group can offer, etc. This is also an opportunity to ask questions and give suggestions.

The meeting will take place in the Pool Pavilion beginning at 3:30 p.m. I hope to see you there.



The Senior Board Games Day is drawing a nice number of participants each month. This month's game day takes place on July 23, with upcoming dates set on Aug. 20 and Sept. 17.

Family Dining is available in the Condor Room on Friday and Saturday nights pending other events.

#### Assessment Due 7/1

The 2017-18 assessment is \$1,452.00 per lot, and is due and payable on July 1, 2017. It will become delinquent on Sept. 15, 2017 at 5:00 p.m. Payments may be made by mail or can be hand delivered to the Business Office.



Cellular Plus 661-281-1800 3127 19th St., Bakersfield CA 93301 Authorized retailer for Exede, Directy & Dish

# A Message from the Board Chair

June 17 was a full day. Not only did we hold the regular Board meeting, but it was also the annual Members' Meeting and the 2017 elections. At the end of the day, the Inspector of Elections announced the results: Bryan Skelly, Mike Glen and Phyllis Throckmorton were elected to three-year terms. Congratulation to all three. I look forward to working with them in the coming year.

We also said farewell to three outgoing Board members: Gary Biggerstaff, Sue Cannon and Phillis Throckmorton, who was appointed to fill an open Board seat this year and will continue with a full three-year term. Being a Board member is a lot more work than most would believe. The outgoing Board members all made a significant contribution to the Board and the community. My personal thanks for their commitment and good work. Their participation will be missed.

This year's ballot also included a question of support for the Clubhouse

project as presented by the Planning Committee. That proposal was rejected. We will need to rethink the project and look to ways we can update our facilities that are more acceptable to our members. In addition, a number of resolutions passed. I will not cover them here, but please see Page 1 of this Condor.

The Board also approved the funding for the dredging of Fern's Lake. This project, which will dramatically increase the capacity of the lake, is dependent on the approval of Fish and Wildlife, and should begin in the fall. We need to continue discussing the specific elements of the project as concerns were expressed about the details. There will be more on this topic as we get closer to the possible date for the work and after we hear from Fish and Wildlife.

We also established a Youth Fund for receiving donations to support youth activities in our community. There is a strong possibility that we can -- with the help of Cliff Penick and others -- attract significant contributions. Thanks to Cliff.

I have asked the Governing Documents Committee to explore the need for new or expanded regulations regarding skate boarding within the boundaries of PMC. We are experiencing an increase in this activity and given our steep hills, the speed involved puts not only the skateboarder at risk, but our members as well. In fact, we recently had an incident between a skateboarder and a member that resulted in injuries.

As we begin a new year, I cannot help but look back on a particularly difficult year both for the Association and myself personally. I experienced a significant illness this year, and want to thank John Cantley, who picked up the Chair's role without hitch. I am recovering nicely. As for the Association, I suspect we will emerge stronger for the experience.

# PMC Board of Directors Meeting Highlights

Karin Shulman, Recording Secretary

These are highlights of the Board of Directors open meeting of June 17, 2017. Complete minutes are available at the Business Office or online at www. pinemountainclub.net after their approval at the next Board meeting.

Chairman Gurtner called the meeting to order at 10:00 a.m. Eight Directors attended: Stephan Bates, Gary Biggerstaff, Sandy Browne, John Cantley, Bill Gurtner, Garry Kemmer, Phyllis Throckmorton and Doug Wilde. Also present were General Manager Rory Worster and Recording Secretary Karin Shulman.

The Board approved the Consent Agenda of the Board of Directors meeting of June 17, 2017, which included the Board of Directors Regular Open Meeting Minutes of May 20, 2017 and no Committee applications. The Board acknowledged receipt of "Committee-Approved Com-

mittee Minutes for Board Review." There were no Environmental Control Committee Project Recommendations and two (2) Cottage Industry Permits approved.

Chairman Gurtner presented the Chair's report.

General Manager Worster presented the General Manager's report.

Director Bates presented the Treasurer's report.

UNFINISHED BUSINESS: None BOARD ACTION ITEMS: NEW BUSINESS:

APPROVED RESOLUTION #01-06-17-17, THEREFORE, BE IT RE-SOLVED, that the PMCPOA Board of Directors approve the repairing, removal of accumulated sediment and deepening of Fern's Lake resulting in much more water storage capacity for irrigation and fire emergencies and encumber/designate \$150,000 from the 2016-2017 Operating Fund for this purpose. **MOTION** by Director Kemmer, **SECOND** by Director Throckmorton. **MOTION** carried. Director Biggerstaff opposed.

APPROVED RESOLUTION #02-06-17-17, THEREFORE, BE IT RESOLVED, that the PMCPOA Board of Directors approve fiber sealing, resurfacing and/or repairs on the roads as designated at a cost Not to Exceed \$300,000 from the Roads Department Operating Budget for 2017-2018. MOTION by Director Bates, SECOND by Director Cantley. MOTION carried unanimously.

**APPROVED RESOLUTION #03-06-17-17, THEREFORE, BE IT RE-SOLVED,** that the PMCPOA Board of Directors approve the opening of a Youth Fund account for donations to sponsor annual youth activities/camps. **MOTION** by

'HIGHLIGHTS' Cont. on page 9

# Treasurer's Report

# Prepared by Todd Draa

Pine Mountain Club POA, Inc Treasurer's Report and Y-T-D Budget vs Actual Summary Year to Date Through May 31, 2017

Operating Fund	Actual	Budget	Over (Under) Variance	
Revenue				
Current Year Assessment Revenue	3,733,106	3,727,306	5,800	
Operations/Maintenance	127,263	117,215	10,048	
Social Activity	570,563	557,292	13,271	
Interest Income (Operating)	4,635	11,000	(6,365)	
Total Revenue	4,435,567	4,412,813	22,754	
Operating Expenses				
Operations/Maintenance	2,776,722	2,851,301	(74,579)	
Social Activity	1,061,933	1,144,398	(82,465)	
Operating Projects	51,008	68,750	(17,742)	
Designated Fund Projects	3,361	0	3,361	
Worker's Comp Safety Incentive	0	0	0	
Bad Debt Expense	42,702	42,702	0	
Capital Improvements	0	0	0	
Transfer to Property Fund	0	0	0	
Reserve Contribution	360,000	360,000	0	
Total Operating Expenses	4,295,726	4,467,151	(171,425)	
Net Operating Revenue Over Expense	139,841	(54,338)	194,179	
	2016/2017 Assmt Billing	YTD Assessments Collected	YTD Assessments Receivable	
Assessment Collection Update	4,066,152	3,980,819	85,333	
Payroll Summary	Actual	Budget	Variance	
Payroll Wages	1,598,329	1,636,142	(37,813)	
Payroll Benefits	359,792	317,413	42,379	
Taxes and Worker's Compensation	247,490	261,392	(13,902)	
Total Payroll Expense	2,205,611	2,214,947	(9,336)	
Reserve Fund Update	Beginning Balance July 1, 2016	Interest and Contributions	Less YTD Trnsfrs and Purchases	Ending Balance
	2,409,498	370,045	314,970	May 31, 2017 2,464,573
Deep add the Color with a				
Respectfully Submitted	Operating Fund Cash Balance		4.004.750	
0 - ~	Reserve Fund Cash Balance		1,901,750 2,464,573	
Stephan Bates	Reserve Fund Cash I	DaidTiCe	2,404,573	
June 14, 2017				

# -----General Manager's Update -----

Rory Worster

I would like to add my sincere thanks and appreciation for the three outgoing Board members, Gary Biggerstaff, Sue Canaan and Phyllis Throckmorton, and the work they accomplished while seated on the Board. The membership and the association are better off for them having served as directors.

#### Assessments Due

Your assessments are due and payable on July 1, 2017 and become delinquent on Sept. 15, 2017 at 5:00 p.m. Payments should be made by mail and sent to Pine Mountain Club Property Owners Association, Inc., P.O Box P, Pine Mountain Club, CA 93222 or can be handed in at the office of Pine Mountain Club Property Owners Association, Inc, at 2524 Beechwood Way, Pine Mountain Club, CA 93222.

#### Bear Encounters

We continue to have numerous bear sightings and interactions, most with negative outcomes, unfortunately. Feeding wildlife is not only against the rules, it is plain dangerous. It is dangerous for you, the animals and, not least on the list, your neighbors. So again, please be bear aware and follow the common sense rules regarding trash, pet feeding and storing items in your car.

#### Brush Clearance Deadline

This year, Brush Clearance for the county was to be completed by June 1st. Please plan on keeping all aspects of your lot, including vegetation and all improvements, in a neat and well-maintained condition from now until at least the first snow. The Fire Department is concerned with the amount of fuels that sprouted up due in part to the amount of water we received this past season. Please keep a very defensible space around your property and around your house. Please remember: No open fires or fire pits are allowed outside in PMC; only barbecues are allowed. AND ABSOLUTLEY NO FIREWORKS of any kind are allowed in PMC and the surrounding forest.

#### Virtual Fireworks

We have our own style of fireworks in PMC on the Golf Course: Please join us for our third annual Virtual Fireworks Extravaganza, put on by PMC's own Wes Rogers in cooperation with PMCPOA. This year, the event will take place on Monday, July 3rd. Flyers are in the lobby for the event. We hope to see you all there.

#### **New Board Members**

Congratulations to the three new Board members: Bryan Skelly, Michael Glenn and Phyllis Throckmorton. Each has been elected for a three-year term.

#### Water Update

The water situation is better than last year by a lot, but we are still in a drought condition here. Please continue to conserve water every chance you get. Currently, we have about an extra three weeks' worth of water that we did not have last year at this time for irrigation and firefighting efforts should they be needed.

#### Path Restrictions

All trails or paths outside the golf course, unless specifically authorized, are off limits to motorize machines. This includes ATV's, golf carts, motorcycles, electric carts, side-by-sides, etc. Also, if you see any acts of vandalism of association property, please call the Sheriff's Office or Patrol and report it.

#### Summer Activities

Summer camps have kicked off. Please pick up a flyer in the lobby for the five different camps available. This is in addition to the hosted activities such as Late Night Swim, Sports Night, Family Fishing, Family Swim Night, Arts and Crafts and Movies on the Green. Bring the kids, the grand-kids or just come on out yourself and see what's going on; we have a really nice schedule for everyone.

'GM' Continued on page 9



# Richie's Plumbing

New Construction/ Remodel/ Repairs

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California Contractors License #604332

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'HIGHLIGHTS' Cont. from page 6

Director Browne, **SECOND** by Director Throckmorton. **MOTION** carried unanimously.

APPROVED RESOLUTION #04-06-17-17, THEREFORE, BE IT RE-SOLVED, that the PMCPOA Board of Directors approve the Quarterly Financial Report for the third quarter of Fiscal Year 2016-2017 (January, February and March

# Want to Talk With the Board Chair?

If you would like to speak with PMC-POA Board of Directors Chair Bill Gurtner, there is a way to do so.

To book some one-on-one time with him, contact the front desk and schedule an appointment. Visits will be booked in 15-minute increments.

Please call the Business Office to schedule an appointment.

'GM' Continued from page 8

#### Patrol Update

During the month of May, Patrol responded to 185 calls for service. Observations and calls included in the following:

Enforcement: 70 Public Assist: 82

Reports: 1

Suspicious Incident: 13

Wildlife: 19

#### EC Office Recap - May 2017

Construction Projects/EC Committee Recommendations

SFR: 1 Addition: 1 Deck: 1

EC Officer Approvals of Minor Projects (No KC Permit Needed): 25

Escrow inspections: 26

EC Letters Written: 63, no citations forwarded to the Board

2017). **MOTION** by Director Browne, **SECOND** by Director Bates. **MOTION** carried unanimously.

The Board sent and received 17 items of correspondence this month.

The next Regular Open Board Meeting will take place on July 15, 2017, at 10:00 a.m. in the Condor Room.

The meeting adjourned at 4:05 p.m.

#### 'ELECTION' Cont. from page 1

The total number of members in good standing who were eligible to vote for this election was 2,820. There were 53 members

duly suspended. The Inspector of Elections determined that a quorum of 25 percent was 705, which was obtained as defined by the Bylaws. A total of 1,202 members were represented by properly submitted ballots.

Prior to adjournment for the vote count, the 2016 Annual Meeting of the Membership minutes were approved. After the vote count, the regular June Board meeting reconvened and the winners were announced. After the announcement, the new directors were asked to join the Board and take the oath of office. The 2016-2017 Board officers will be elected at the next Board meeting, which will take place on Saturday, July 15.

# PROFESSIONAL SERVICES

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Professional Services ads are \$5 per line per month, two line minimum,

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when paid by the year. Otherwise, \$6 per line per month. No refunds. The fee includes the name of your business and phone number. PMCPOA does not guarantee the accuracy of the information nor does it endorse any business or service listed here. To place an ad here, call 242-3788.



# **COMPLIMENTS, CONCERNS, COMPLAINTS**

PMCPOA welcomes member input. Drop ideas off in the CCC Box in the Clubhouse Lobby, or click on the "CCC Box" menu item on PMC's website at www.pinemountainclub.net.

Thank you for your submissions to the Complaints, Concerns and Compliments Box. It takes a village to run a village, and your care and concern help keep PMC the wonderful place we love.

Look for responses in the Condor. Please be sure to include your contact information. While your name will not be published or posted, we don't respond to anonymous submissions.

If you have a concern that involves maintenance, sanitation or safety issues, or is of a confidential nature, please contact the Business Office immediately at 661-242-3788. Thank you!

#### **CONCERNS**

• I have found that the handicapped parking is not enough. Many of our ladies use canes in order not to fall. Please give us more parking spaces. Thank you for looking into this matter.

**Response:** Thank you for your note. We are currently in compliance with ADA guidelines for the number of handicap and van-accessible parking spaces for the parking area we have. However, we will ask that the Planning Committee look into this. Parking has been a focus of the accessibility issues discussed in the clubhouse planning directives.

#### SUGGESTION

• With the economy improving, it will become more difficult to find new employees and retain the staff that we have. Potential employees who are out of the area will have to think twice about the drive time and cost of fuel to work at the current starting pay ranges. Current employees will have the same issues, as higher-paying jobs outside the area increase and draw them outside of PMC for higher wages. My suggestion is to offer PMC residents who are employees a reduction of 1/12th of the annual assessment fees for each month that the employee works in. It is a very simple idea that will encourage the current residents to seek employment here in PMC and retain those who already work here. Thank you for the opportunity to contribute.

**Response:** Thank you for your suggestion. This is a unique idea. We will need to look into this a little further.

#### **COMPLAINTS**

• I would have bet my home in L.A. and my cabin in PMC that the pool would not be ready for Memorial Day. It never is. I've been coming to PMC since 1976, 41 years, and it has never been ready for Memorial Day. It was a safe bet. The pool has no cover to keep the heat, if there was any. The pool is too cold for swimming. The pool is PMC's main attraction and its lowest priority, as always.

**Response:** Thank you for your opinion. We are sorry you feel this way. We assure you the plan is always to have the pool ready to go. We start a little earlier each year, and sometimes things break. After

'CCCs' continued on page 11

#### Roadwork Scheduled in PMC

Please note that road work/seal-coating is scheduled for the following streets starting the week of July 17th: Glacier Court, Yosemite Court, Zurich Way, Glacier Drive, Tirol Drive, Pioneer Way, Yellowstone Drive (from Glacier to new pavement), Chestnut Drive (from Chestnut Court to lower Linden), Chestnut Court, Poplar Way, Cedarwood Drive, (from Ironwood Drive to Symonds Drive), Bryce Court and Voltaire Drive (from Mil Potrero Highway to Tirol Drive).

The company hired to do the work is VSS International. If you are considering having your driveway paved or repaired, this could be a moneysaving opportunity for you while they are working in the area. Pease call Spencer Hughes at 916-717-4511, or email him at spencer.hughes@slurry.com for information and pricing.

We will notify members with the exact date their street will be affected as soon as that information is known.

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# **BIRD'S EYE VIEW**

# Additional Tips On Use of Tankless Water Heaters

(This article was written in response to "Bird's Eye View" articles about tankless water heaters that ran in the December 2016 and March 2017 Condors. The writer had some good ideas to add. Here is his take on tankless water heaters.)

Iim Cole

I read with great interest your recent excellent suggestion regarding dovetailing a small 6-gallon, 1,000-watt tank ahead of a tankless water heater to avoid loss of water and the discomfort of a sudden cold shower.

The article was another in a series of valuable suggestions that have occasionally appeared in our Condor newsletter to assist us flatlanders in adapting to mountain living with its unique challenges, and

#### 'CCCs' continued from page 10

sitting for a few months, it takes awhile before the mechanisms finally give up the ghost. Then, we have to scramble to try and get the parts, etc. The pool is now running great and at about 80 degrees.

• Handicapped parking in front of the Clubhouse is inadequate. There needs to be more parking. There are some who have placards but are plenty capable of stepping across the parking lot and entering the Clubhouse. The real handicapped person can't find a parking spot when the Clubhouse is busy. Parking down by the tennis courts is torture. A friend of mind can't make our meetings because of this.

**Response:** We agree that the spaces should absolutely be kept open for those folks who need the spaces. Unfortunately, we are not in any type of position to judge who does and who does not need the close by parking on any given day. That is up to the individuals. I hope folks read this and help out their neighbors when they are having great days and might not need the spaces.

that is appreciated.

While we have a standard propane water heater at our home in PMC, we do have a tankless at our full-time home elsewhere and have faced the same adaption problems your article described. However, there was no mention of the necessity of annual draining/flushing, especially in areas with hard water, which leaves scale that untreated can cause damage to the expensive tankless.

After two annual calls to plumbers at \$275 per flushing treatment, I found sev-

eral on-line videos demonstrating a relatively easy method for the homeowner to avoid the expense by doing the one-hour job yourself. I purchased a tankless pump kit online for about \$115, which has paid for itself already and the only annual cost after the original pump kit investment is 2 to 3 gallons of white vinegar used as the de-scaling agent.

I hope this additional information is helpful for those already owning a tankless water heater, or for those planning on getting one.

#### 'HEAT' Continued from page 3

body of excess heat is crucial for survival.

- Move the person into a half-sitting position in the shade
- Call for emergency medical help immediately
- If humidity is below 75%, spray the victim with water and fan them vigorously; if humidity is above 75%, apply ice to neck, armpits or groin
  - Do not give aspirin or acetaminophen
- Do not give the victim anything to drink

#### Heat Exhaustion

When the body loses an excessive amount of salt and water, heat exhaustion can set in. People who work outdoors and athletes are particularly susceptible.

Symptoms are similar to those of the flu and can include severe thirst, fatigue, headache, nausea, vomiting and, sometimes, diarrhea. Other symptoms include profuse sweating, clammy or pale skin, dizziness, rapid pulse and normal or slightly elevated body temperature.

Uncontrolled heat exhaustion can evolve into heatstroke, so make sure to treat the victim quickly.

- Move them to a shaded or air-conditioned area
- Give them water or other cool, nonal-coholic beverages
- Apply wet towels or having them take a cool shower

#### Heat cramps

Heat cramps are muscle spasms that usually affect the legs or abdominal muscles, often after physical activity. Excessive sweating reduces salt levels in the body, which can result in heat cramps.

Workers or athletes with pain or spasms in the abdomen, arms or legs should not return to work for a few hours. Instead:

- Sit or lie down in the shade
- Drink cool water or a sports drink
- · Stretch affected muscles
- Seek medical attention if you have heart problems or if the cramps don't get better in an hour

The Centers for Disease Control and Prevention offers more information on heat-related illness with the following tips.

- The best way to avoid a heat-related illness is to limit exposure outdoors during hot days. Air conditioning is the best way to cool off, according to the CDC. Also:
- Drink more liquid than you think you need and avoid alcohol
  - Wear loose, lightweight clothing and a hat
- Replace salt lost from sweating by drinking fruit juice or sports drinks
- Avoid spending time outdoors during the hottest part of the day, from 11 a.m. to 3 p.m.
- Wear sunscreen; sunburn affects the body's ability to cool itself
- Pace yourself when you run or otherwise exert your body

# **Late Night Swim**

Fridays
July 7th & 21st
8 to 9:45 p.m.

Ages 13 and older

only please.

Family
Swim Night
Every Tuesday
5 to 7 p.m.

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#### **2017 Pool Hours**

All members and guests must sign a 2017 Swimming Pool Waiver in order to use the pool.

#### **Weekdays**

Lap Swim: 7am-9am/7pm-8pm Personal Fitness Time: (M,W,F)

9am-10am

Water Aerobics: (T,TH) 9am-

10am

Water Aerobics: (W) 6pm-7pm Open Swim: (M,T,TH,F) 10am-

7pm

Open Swim: (W) 10am-6pm <u>Weekends</u>

Lap Swim: 8am-10am/7pm-8pm Open Swim: 10am-7pm Hours subject to change. Ages 13-17 may swim alone if Parent/Guardian Waiver has been signed. Ages 12 and under must have parent/guardian supervision.

# **Community Picnics Ongoing in Summer**

The Thursday "Picnics in the Park" at Lampkin Park will continue through the summer until the weather turns cold. Picnics start at 5:00 p.m. Bring a meat to cook if you wish, a dish to share and your own drinks and table service. Come out and enjoy the great food and visiting with your friends and neighbors.

## Save the Date!

Run to the Pines Car Show Aug. 12

Concert on the Greens Aug. 19

Concert on the Greens Country Hoedown Sept. 3

Oct. 27
Halloween Party
Oct. 28

Arts & Crafts in the Rec Room
Come join the fun!
Wednesdays
3-5 p.m.

The editorial and advertising deadline for the August 2017 Condor is Monday, July 10, 2017.
Content can be submitted to the editor at rwilde@pmcpoa.com or mailed or delivered to the Business Office.

A reminder that the PMCPOA staff and editor of the Condor newsletter do not endorse nor make any representations for any advertiser, and we strongly encourage all persons to perform their own due diligence in selecting with whom they transact business. The association will, however, keep tabs on those that do place and pay for ads in the Condor. If we see a negative trend in performance issues, we will exercise our discretion and remove such ads from future publications.

#### **Transfer Site Hours:**

8:30 a.m. - 5 p.m. Open til 7 p.m. on Thursdays

# Keep it Neat and **Tidy Please**

E.C. Committee

We were all attracted to PMC for different reasons. We believe that we share the common feeling that PMC is a retreat from the city to a beautiful natural environment.

We all have an obligation to do our part to preserve this balance of nature by respecting its natural beauty, and our neighbors. The contribution we can make is to ensure that our property is neat and tidy and free of unnatural materials. This includes trash, piles of dead vegetation, abandoned cars, discarded and unused toys, appliances and old building materials.

It is the responsibility of the Environmental Control Officer, the Environmental Control Committee and ALL members to monitor these conditions. As you can imagine, it is a very difficult and sensitive job. Please help us in this endeavor as we all gain by keeping our community a place in which to be proud.

# Water Aerobics

**Every Tues & Thurs** 9am-10am **Every Wednesday** 6pm-7pm 1st Session:

May 30-July 13 (No class week of July 4) **2nd Session:** July 18-August 24

Cost:

\$5 Daily (1 Class) \$45 Per Morning Session (12) \$20 Per Evening Session (6) Already have monthly access to Fit to Live Program? Add a Morning Session for only \$20. Add an Evening Session for only \$10. Sign up in the office.



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Phone: 661-242-1940

E-mail: handmhansen@gmail.com

# **Fitness** Schedule

#### **Program One**

Tai Chi • 9:30-10:30 am Monday. Wednesday. Friday

Gentle Stretch . 9:30-10:15 am . Tuesday . Thursday

PMC Yoga & Pilates.

10:15-11:00 am . Tuesday . Thursday

#### **Program Two**

Cardio Dance . 8-9 am Monday

Free Weights . 9-9:30 am Monday

**Total Body Toning . 8-9** 

am Tuesday

#### **Cardio Dance/Drumfit**

8-8:45 am Wednesday

Body Works . 8:45-9:30 am Wednesday

#### **Body Works/Barre**

**Combo** • 8-9 am

Thursday

Cardio Dance & Tone. 8-9am Friday

#### **Outdoor Activity**

 Saturday mornings as scheduled

Classes in PMC Clubhouse unless otherwise noted.

Classes \$5 each; packages/ monthly rates available. Check the office for details.

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# Recreation **Room Hours**

11 a.m. - 6 p.m. **Every Day** 

**Arts & Crafts** Wednesdays 3-5 p.m.

**JukeBox Night** in the Condor Room Friday, July 21st 5 to 9 p.m.

Come dance the night away to all your old favorite tunes!

# Summer Fun For the Kids

**Sports Night** 

**Every Thursday** 5 to 7 p.m. Lampkin Park

PMCPOA provides sports equipment for kids of all ages to use. Parents are encouraged to participate!

5 p.m.

We provide the bait, all you need is your fishing pole!

12 & under must be accompanied by an adult

Non-barbed hooks only please. Fern's Lake fishing is catch and release ONLY!

# Fishing at Fern's Lake **Every Saturday**

# Entertainment Saturday Nights

7 to 11 p.m.

July 1 -- Ghost Riders (Mix of Country & Rock)

July 8 -- The Tsunami Surfers (Mix of Rock, Oldies & Country)

July 15 -- Boys Nite Out (Classic Oldies, Rock & Blues)

July 22 -- Karson City Rebels (Mix of Country & Rock 'n' Roll)

July 29 -- Hollywood Hillbillies (Country & **Country Rock)** 

July 2 & 16 2-5 p.m.

**Sunday Jams:** 

Menu available from the Bistro

## Celtic Jam

6:30-9 p.m.

# Every Tuesday night

Bring your own instrument to play or just come enjoy the music and have fun.

Jams in Condor Room or Condor Lounge

## **Kids' Summer Camps:**

PMCPOA Recreation is offering an array of summer camps, including golf, dance, art, tennis and baseball camps for two age groups. For more information, please see the Summer Camps brochure in the Clubhouse lobby. To reserve a spot, please call the clubhouse at 661-242-3788. There are a limited number of campers per camp.



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# **Activities**

## **Mondays**

12:45-4:00 pm . Bridge . Condor Room

## Tuesdays

10 am . WOW . Pool Pavilion 6:30-9 pm . Celtic Jam . Condor Lounge

## **Thursdays**

10:00 am . Skins Golf 12:45-4:00 pm . Bridge . Condor Room

## **Fridays**

7 pm . Amateur Radio Club . Pool Pavilion . (3rd Friday)

## Saturdays

3 pm . Garden Club Pool Pavilion (2nd Saturday) 7 pm . Music . Lounge

## Sundays

2-5 pm . Sunday Jams (2x per month) . Lounge

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# **COMMITTEE MEETINGS**

All committee meetings are open to PMCPOA members in good standing.

Saturday, July 1 (First Saturday)
9:00 am Governing Documents Pool Pavilion
1:00 pm Planning Pool Pavilion

Tuesday, July 4 (First Tuesday)

DARK Equestrian Committee Equestrian Center

Thursday, July 6 (First Thursday)
10:30 am Recreation Committee Lounge

Friday, July 7 First Friday) 8:30 am Greens and Ground Golf Shop

2:00 pm Environmental Control Condor Room

Saturday, July 8 (Second Saturday)

DARK Emergency Preparedness Condor Room

10:00 am Communications Pool Pavilion

10 am CERT Condor Room

Wednesday, July 12 (Wednesday Before Board Mtg) 5:00 pm Finance & Budget Pool Pavilion

Saturday, July 15 (Third Saturday)
10:00 am PMCPOA Board of Directors Mtg. Condor Rm

# **Bistro Hours**

Monday-Sunday 8 a.m. - 2 p.m. (Breakfast/Lunch)

Themed Dinner Buffet Thursday, 5 p.m. (in Condor Lounge)

Friday-Saturday Dinner 5-9 p.m.

Sunday 5-7 p.m. *(Light Menu)* 

242-2233

#### **GUILD ACTIVITIES**

Every Monday

9-3 . Lace Guild . Pool Pavilion

Second/Fourth/Fifth Wednesdays

9-3 . Quilt Comfort Zone . Pool Pavilion

First Thursday

6:30 pm . Quilt Guild Business Meeting . Pool Pavilion

**Every Friday** 

9-3 . Quilt & Chat & More Pool Pav (9-1:30/3rd Fri)

First/Third Saturdays
1-4 . Knitting Guild .
Condor Room